

L99000006860

Diamond Water-front Tours
% Sealine Marina
1635 N. Bayshore Dr.
Miami, FL 33132

City/State/Zip

Phone #

200003038162--6
-11/08/99--01099--001
*****55.00 *****25.00

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. _____
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

L99-6860

- ☐ Walk in ☐ Pick up time ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS

- ☐ Profit
☐ Not for Profit
☐ Limited Liability
☐ Domestication
☐ Other

OTHER FILINGS

- ☐ Annual Report
☐ Fictitious Name

AMENDMENTS

- ☐ Amendment
☐ Resignation of R.A., Officer/Director
☐ Change of Registered Agent
☐ Dissolution/Withdrawal
☐ Merger

REGISTRATION/QUALIFICATION

- ☐ Foreign
☐ Limited Partnership
☐ Reinstatement
☐ Trademark
☐ Other

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90 DEC 30 AM 9:43
TALLAHASSEE, FLORIDA

SL



FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State

November 15, 1999

DIAMOND WATERFRONT TOURS
% SELAINE MARINA
1635 N BAYSHORE DR
MIAMI, FL 33132

SUBJECT: DIAMOND WATERFRONT TOURS, L.L.C.
Ref. Number: L99000006860

We have received your document for DIAMOND WATERFRONT TOURS, L.L.C. and your check(s) totaling \$55.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation/limited liability company"); and the registered agent's signature.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6043.

Shawn Logan
Document Specialist

Letter Number: 799A00054699

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**ARTICLES OF AMENDMENT
TO
ARTICLES OF ORGANIZATION
OF**

Diamond Waterfront Tours, L.L.C.

(Present Name)
(A Florida Limited Liability Company)

FIRST: The date of filing of the articles of organization was 10-11-99.

SECOND: The following amendment(s) to the articles of organization was/were adopted by the limited liability company:

Article IV: The maining and street address of the principal office of the Limited Liability Company is :

1635 N. Bayshore Dr.
Miami, FL 33132

Article V: The name and the Florida street address of the registered agent are:

Julie A. Chapman
1635 N. Bayshore Dr.
Miami, FL 33132

Dated 11-5, 19 99.

Julie A. Chapman
Signature of a member or authorized representative of a member
Julie A. Chapman
Typed or printed name of signee

Filing Fee: \$25.00

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12-22-99

To: Florida Dept. of State
From: Diamond Waterfront Tours, LLC

I hereby am familiar with and
accept the duties and responsibilities as
registered agent for Diamond Waterfront
Tours, LLC.

Julie Chapman
12-22-99

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA