## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

## DOCUMENT # L9900006762

1. Entity Name

LAKE RIDGE, L.L.C.



## **FILED** Feb 10, 2003 8:00 am Secretary of State 02-10-2003 90108 012 \*\*\*\*50.00

|   |  |  | SE WE   |  |                                       |               |                            |                              |  |
|---|--|--|---|--|---------------------------------------|---------------|----------------------------|------------------------------|--|
| Principal Plac  | ce of Business                                   | Mailing Address                                      | L   |  |                                       |               |                            |                              |  |
|   | ST.  | PO-80X:1004*=-                                       | استندرت د   |  | . =                                   | ÷             | . •                        |                              |  |
|   | DALE FL 33316                                    | SIMSBURY CT 06070                                    |   |  |                                       |               |                            |                              |  |
|   |  |  |   |  |                                       |               |                            |                              |  |
|   | `  |  |   |  |                                       |               |                            |                              |  |
| 2. Principal Place of Business  |  | 3. Mailing Address                                   | 3. Mailing Address  |  |                                       |               |                            |                              |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                                  | Suite, Apt. #, etc.   |  | CHECK HERE IF MAKING CHANGES          |               |                            |                              |  |
| City & State  |  | City & State   |   | 4. FEI Number NOT APPLICABLE Applied For Not Applied |                                       |               |                            | Applied For<br>Not Applicabl |  |
| Zip   | Country  | Zip  | Country   | 5. Certificate of                                    | Status Desired                        |               | \$5.00 A                   | dditional                    |  |
|   | 6. Name and Address of                           | Current Registered Agent                             | 1   | 7. Name and A  | ddress of New Re                      |               |                            | -                            |  |
| 045   | **************************************           |  | Name  | · · · · · · · · · · · · · · · · · · ·                |                                       |               | •                          |                              |  |
|   | NARD, THOMAS E                                   |  | Street Addres   |  |                                       |               |                            |                              |  |
|   | SE 19TH ST.                                      |  |   |  | s (P.O. Box Number is Not Acceptable) |               |                            |                              |  |
| FUH   | IT LAUDERDALE FL 33316                           |  |   | •  |                                       |               |                            |                              |  |
|   |  |  | 000   |  |                                       |               | 1                          |                              |  |
|   |  | ·  | City  |  |                                       | FL            | Zip Co                     | de                           |  |
| 8. The above  | named entity submits this state                  | ement for the purpose of changing it                 | ts registered office or regis   | stered agent, or both,                               | in the State of Flor                  | rida. I am fa | amiliar with               | , and accept                 |  |
| the obligati  | ions of registered agent.                        |  | - 19  |  |                                       |               |                            | ,                            |  |
| SIGNATURE .   |  |  |   |  |                                       |               |                            |                              |  |
|   | Signature, typed or printed name of registe      | ered agent and title if applicable. (NC              | TE: Registered Agent signature requ   | ired when reinstating)                               |                                       | DATE          |                            |                              |  |
|   |  | FILE   | IOW!!! FEE IS \$50.0  | n  |                                       |               |                            |                              |  |
| -   | ***  |  |   |  |                                       |               |                            |                              |  |
|   |  | Make Check Paval                                     |   |  |                                       | -             |                            | <del></del>                  |  |
|   |  |  | ole to Florida Departh  |  |                                       |               | - <del> </del>             | <del></del>                  |  |
| 9   | MANAGING   | Du   | ple to Florida Departh<br>ue By May 1, 2003   |  | ADDITIONS                             | CHANCES       |                            |                              |  |
| 9.  |  | DI MEMBERS/MANAGERS                                  | ple to Florida Departh<br>ue By May 1, 2003   |  | ADDITIONS/                            | CHANGES       | Change                     | Addition                     |  |
| TITLE   | MGRM   | Du   | Die to Florida Departh<br>ue By May 1, 2003   |  | ADDITIONS/                            | CHANGES       | ☐ Change                   | ☐ Addition                   |  |
| TITLE<br>NAME   | MGRM<br>BARNARD, THOMAS E                        | DI MEMBERS/MANAGERS                                  | Die to Florida Departh<br>ue By May 1, 2003<br>10.<br>TITLE<br>NAME   |  | ADDITIONS/                            | CHANGES       | Change                     | ☐ Addition                   |  |
| TITLE   | MGRM<br>BARNARD, THOMAS E<br>C/O 319 SE 19TH ST. | MEMBERS/MANAGERS  Delete                             | Die to Florida Departh Lie By May 1, 2003  10.  TITLE  NAME  STREET ADDRESS   |  | ADDITIONS/                            | CHANGES       | ☐ Change                   | ☐ Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | MGRM<br>BARNARD, THOMAS E                        | MEMBERS/MANAGERS  Delete                             | Die to Florida Departh ue By May 1, 2003  10.  TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ADDITIONS/                            |               | •                          |                              |  |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP   | MGRM<br>BARNARD, THOMAS E<br>C/O 319 SE 19TH ST. | MEMBERS/MANAGERS  Delete  3316                       | Die to Florida Departh Lie By May 1, 2003  10.  TITLE NAME STREET ADDRESS CITY-ST-ZIP  TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ADDITIONS/                            |               | Change                     | ☐ Addition                   |  |
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