2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # L99000006721

1. Entity Name

ACADEMY ANIMAL HOSPITAL JON J. RAPPAPORT, LLC



05-02-2005 90123 012 ****50.00

May 02, 2005 8:00 am Secretary of State

FILED

Principal Place of Business

Mailing Address

4211 NORTH FEDERAL HIGHWAY FORT LAUDERDALE, FL 33308 19501 BISCAYNE BLVD #400 AVENTURA, FL 33180



04292005 No Chg-LLC

CR2E083 (10/03)

4. FEI Number 52-2200576

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6.	Name and	Address of	Current	Registered	Agent

SOFFER, MARSHA 19501 BISCAYNE BOULEVARD, SUITE 400 AVENTURA, FL 33180

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			EIN FI	IIS SPACE
8. The above the obligat	named entity submits this statement for the purpose of chan tions of registered agent.	ging its registere	d office or registered agent, or both, i	n the State of Florida. I am familiar with, and accept
SIGNATURE	Signature, typed or printed name of registered agent and title if applicable.	(NOTE: Registered	Agent signature required when reinstating)	DATE
Fi D	lling Fee is \$50.00 ue by May 1, 2005			
9.	MANAGING MEMBERS/MANAGERS			****
TITLE NAME STREET ADDRESS CITY-SI-ZIP	MGR RAPPAPORT, JON J 19501 BISCAYNE BLVD #400 MIAMI, FL 33180			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	``.			
TITLE NAME STREET ADDRESS CITY-SI-ZIP			DO N	IOT WRITE
TITLE NAME STREET ADDRESS CITY-ST-ZIP			IN TI	HIS SPACE
TITLE NAME STREET ADDRESS CITY-ST-ZIP				
TITLE				

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: SIGNATURE AND THE ON PRINTED NAME

NAME STREET ADDRESS CITY-ST-ZIP

ON PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

4-28-05

Daytime Phone #