| DOCUMENT#     | L99000006602 |
|---------------|--------------|
| . Entity Name |              |

PERICO HARBOR MARINA, L.L.C.

Principal Place of Business

Mailing Address

12310 MANATEE AVE. W., **BRADENTON FL 34209** 

12310 MANATEE AVE. W.. **BRADENTON FL 34209** 



| z. Principal P  | incipal Place of Business 3. N  |                                 |                   | 3. Mailin    | Mailing Address     |               |  |                                  |                            |         |                    |                                  |                 |                           |                                  |  |
|---|---|---------------------------------|-------------------|--------------|---------------------|---------------|--|----------------------------------|----------------------------|---------|--------------------|----------------------------------|-----------------|---------------------------|----------------------------------|--|
| Suite, Apt. #, etc. Su  |   |                                 |                   | Suite,       | Suite, Apt. #, etc. |               |  |                                  | DO NOT WRITE IN THIS SPACE |         |                    |                                  |                 |                           |                                  |  |
| City & State Ci   |   |                                 | City &            | City & State |                     |               |  | 4. FEI Number 65-0951015         |                            |         |                    |                                  |                 | Applied For               |                                  |  |
|   |   |                                 |                   |              |                     |               |  |                                  |                            |         |                    |                                  |                 | Not Applicable            |                                  |  |
| Zip   | ≂: <u>.</u>   | Country                         | Zip               |              |                     |               |  | 5. Certificate of Status Desired |                            |         |                    |                                  |                 | dditional<br>red          |                                  |  |
| 6. Name and Address of Current Registered Agent                       |   |                                 |                   |              |                     |               |  |                                  | 7. Name                    | and Add | ress of I          | New Reg                          | istered         | Agent                     |                                  |  |
| EICKMAN, SCOTT<br>12310 MANATEE AVE., W.<br>BRADENTON FL 34209        |   |                                 |                   |              |                     |               | Name  Street Address (P.O. Box Number is Not Acceptable)  City |                                  |                            |         |                    |                                  |                 |                           |                                  |  |
|   |   |                                 |                   |              | City                |               |  |                                  |                            |         |                    |                                  | FL              | -   21000                 |                                  |  |
| SIGNATURE   | 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. |                                 |                   |              |                     |               |  |                                  |                            |         |                    |                                  |                 |                           |                                  |  |
| FILE NOW!!! FEE IS \$50.00  Make Check Payable to Department of State |   |                                 |                   |              |                     |               |  |                                  |                            |         |                    |                                  |                 |                           |                                  |  |
|   |   |                                 |                   | W            | lake Crieck Pay     | able t        | o vepari   | intent of a                      | State                      |         |                    |                                  |                 |                           | İ                                |  |
| 9.  | ERS   |                                 | ADDITIONS/CHANGES |              |                     |               |  |                                  |                            |         |                    |                                  |                 |                           |                                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 |   | SCOTT<br>PINE WAY<br>A FL 34209 |                   |              | ☐ Delete            |               |  |                                  |                            | 700     | 000<br>-04,<br>*** | 1 <b>4 ()</b><br>/27/()<br>***50 | 85<br>10<br>.00 | []-Ghange<br>1053<br>**** | <b>Adj</b> ition<br>021<br>50.00 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 | * * · · · · · · · · · · · · · · · · · ·   | يه ميريد ها ي                   |                   | _            | ☐ Delete            |               |  |                                  |                            |         |                    |                                  |                 | ☐ Change                  | ☐ Addition                       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 |   | •                               |                   |              | □ Delete            |               |  |                                  | •                          |         |                    |                                  |                 | Change                    | Addition                         |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 |   |                                 |                   |              | □ Delete            |               |  |                                  |                            |         |                    | •                                |                 | ☐ Change                  | ☐ Addition                       |  |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP                                 |   |                                 |                   |              | ☐ Delete            | NAME<br>STREE | ET ADDRESS<br>ST-ZIP   |                                  |                            |         |                    |                                  |                 | ☐ Change                  | Addition                         |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 |   |                                 |                   |              | ☐ Delete            |               |  |                                  |                            |         |                    |                                  |                 | ☐ Change                  | ☐ Addition                       |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

4-13-01

Daytime Phone #