## 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

## FILED Apr 19, 2005 8:00 am Secretary of State

| DOCUMENT # L9900006519  1. Entity Name ROYAL ST.: AUGUSTINE, L.L.C.       |  |                               |             |                            | 04-19-2005 90029 039 ****50.00 |  |   |                    |   |
|---|--|-------------------------------|-------------|----------------------------|--------------------------------|--|---|--------------------|---|
| Principal Place of Business Mailing Address                               |  |                               |             |                            | 1                              |  |   |                    |   |
| 13400 SUTTON PK DR. S 13400 SUTTON PK DR.                                 |  |                               |             |                            |                                |  |   |                    |   |
| #1402<br>JACKSONVILL  | #1402<br>JACKSONVILLE, FL 322  |                               |             |                            |                                | <br>  86     66                          |   | 11. KI   111       |   |
| 2. Principal Place of Business  |  | 3. Mailing Address            |             |                            |                                |  |   |                    |   |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.           |             | 04142005                   | Chg-LLC                        | CR2E08                                   | 3 (10/03)                               |                    |   |
| City & State  |  | City & State                  |             |                            | 4. FEI Number 59-3608          |  |   |                    | pplied For<br>at Applicable   |
| Zip   | Country Zip  |                               | Country     |                            | 5. Certificate of              | of Status Desired                        |   | 5.00 Addee Require |   |
|   | 6. Name and Address of Current F   | legistered Agent              |             | News                       | 7. Name and                    | Address of New R                         | egistered A                             | gent               |   |
| MONTGOMERY, MITCHELL R<br>13400 SUTTON PK DR. S<br>JACKSONVILLE, FL 32224 |  |                               |             | Name -                     |                                |  |   |                    |   |
|   |  |                               |             | Street Address (           | (P.O. Box Numbe                | r is Not Acceptable                      | <del>-</del>                            |                    |   |
|   |  |                               |             | City                       |                                |  | FL                                      | Zip Cod            | <del>0</del>  |
|   | named entity submits this statement for ions of registered agent.  | the purpose of changing its   | register    | ad office or registe       | red agent, or both             | n, in the State of Flo                   | rida. I am fa                           | miliar with,       | and accept  |
| SIGNATURE   | and an organization and  |                               |             |                            |                                |  |   |                    |   |
|   | Signature, typed or printed name of registered agent a   | nd title if applicable. (NOTE | : Registere | d Agent signature requires | d when reinstating)            |  | DATE                                    |                    | · —   |
| Filing Fee Is \$50.00<br>Due by May 1, 2005                               |  |                               |             |                            |                                |  | e check pa<br>Departme                  |                    |   |
| 9.,   | MANAGING MEMBER  | RS/MANAGERS1                  | 10.         |                            |                                | ADDITIONS                                | CHANGES                                 |                    |   |
| TITLE<br>NAME   | MGRM   | ☐ Delete                      | TITE        | _                          |                                |  |   | ☐ Change           | ☐ Addition  |
| NAME<br>STREET ADDRESS  | MONTGOMERY LAND COMPAN<br>13400 SUTTON PARK DR S #140  |                               |             | ET ADDRESS                 |                                |  |   |                    |   |
| CITY-ST-ZIP   | JACKSONVILLE, FL 32256   | , <u>.</u>                    |             | -ST-ZIP                    |                                |  |   |                    |   |
| TITLE   | MGRM   | ☐ Delete                      | TITL        | E .                        |                                |  |   | Change             | Addition  |
| NAME  | MHK OF VOLUSIA COUNTY  |                               | NAM         | E                          | azno Re                        | eville Roa<br>Beach, 7                   | d                                       |                    | ļ   |
| STREET ADDRESS<br>CITY-ST-ZIP   | 2359 BEVILLE ROAD<br>DAYTONA BEACH, FL   |                               | _           | ET ADDRESS -ST-ZIP         | 2579                           | Reach 7                                  | L 32                                    | .0/9               |   |
| TITLE   | DATTONA BEAGII, TE   | ☐ Delete                      | TITL        |                            | Dayrona                        | B 040-17 ·                               |   | ☐ Change           | ☐ Addition  |
| NAME  |  | La Delette                    | NAM         |                            |                                | <del>_</del>                             | : ــــــــــــــــــــــــــــــــــــ  |                    | Addition  |
| STREET ADDRESS  | - <del>-</del>   |                               |             | ET ADDRESS                 |                                |  | 1                                       |                    | ŀ   |
| CITY-ST-ZIP   |  |                               | CITY        | -ST-ZiP                    |                                |  |   | :                  |   |
| TITLE NAME  |  | ☐ Delete                      | TITL<br>NAM |                            |                                |  |   | ☐ Change           | ☐ Addition  |
| STREET ADDRESS  |  |                               |             | ET ADDRESS                 |                                |  |   |                    |   |
| CITY-ST-ZIP   |  |                               | CITY        | -ST-ZIP                    |                                |  |   |                    |   |
| TITLE   |  | ☐ Dełete                      | TITL        | E                          |                                |  |   | ☐ Change           | Addition  |
| NAME  | ·  | •                             | NAN         |                            |                                |  |   |                    |   |
| STREET ADDRESS<br>CITY-ST-ZIP   | t contact  | . (7 ) <sup>a</sup> ."        |             | ET ADDRESS -<br>-ST-ZIP    | a a se · ·                     | وجيد المناسب                             |   | <u></u>            |   |
| TITLE   |  | Control Control Delete        | TITL        | E /                        |                                |  | • | ☐ Change           | , 🗌 Addition  |
| NAME<br>STREET ADDRESS  | r <del></del>  | ·<br>I                        | NAA         | ľ                          | 1                              |  |   |                    | ا به در از این از این از این از این از این از از از از از از از از از ا<br>این از |
| CITY-ST-ZIP   | and the second s | i                             |             | ET ADDRESS<br>-ST-ZIP      |                                | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | i Najeriu S                             | a, se mile e i     |   |
| indicated   | pertify that the information supplied with<br>on this report is true and accurate and<br>bility company or the receiver or trustee   | nat my signature shall have   | ide sam     | e legal ettect as it r     | made under oath:               | that I am a manac                        | I further certi                         | y that the i       | nformation<br>ar of the   |