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ARPRUYEL AND FILED

## **2002 UNIFORM BUSINESS REPORT (UBR)**

SIGNATURE:

| DOCUMENT # L9900006354  1. Entity Name STRATFORD LANDINGS, LLC  Principal Place of Business  Mailing Address |   |                                      |                       |   |                                  | O2 JAN -9 AM IO: O8  SECRETARY OF STATE TWELTHASSEE, FLORIDA |  |                                   |                            |                |  |
|--|---|--------------------------------------|-----------------------|---|----------------------------------|--|--|-----------------------------------|----------------------------|----------------|--|
|  |   |                                      |                       |   |                                  | EWEL?  | CHADOLL  | , 1 GOTTO                         | •                          |                |  |
| 2121 CAMDEN<br>ORLANDO FL  | ROAD  | 2121 CAMDEN ROAD<br>ORLANDO FL 32803 | 1 CAMDEN ROAD         |   |                                  | `  |  |                                   |                            |                |  |
| 2. Principal Pl  | ace of Business   | 3. Mailing Address                   | Mailing Address       |   |                                  |  |  |                                   |                            |                |  |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.                  | uite, Apt. #, etc.    |   | DO NOT WRITE IN THIS SPACE       |  |  |                                   |                            |                |  |
| City & State   |   | City & State                         | City & State          |   |                                  | lumber <b>59-3608</b>  | 677  | <u>-</u>                          | plied For<br>at Applicable |                |  |
| Zip Country  |   | Zip                                  | Zip Cour              |   | 5. Certificate of Status Desired |  | d 🔽  | \$5.00 Additional Fee Required    |                            |                |  |
|  | 6. Name and Address of Curren   | t Registered Agent                   |                       |   | 7. Nam                           | and Address of Nev   | v Registered                                     |                                   |                            | 1              |  |
|  | August en antare de en  |                                      |                       | Name -  |                                  |  |  |                                   |                            |                |  |
| Hartnett, Robert<br>2121 Camden Road<br>Orlando Fl 32803-1431  |   |                                      |                       | Street Address                                | s (P.O. Box N                    | lumber is Not Accepta  | ible)  |                                   |                            | -              |  |
|  |   |                                      |                       | City  |                                  |  | FL   | Zip Code                          | 9                          |                |  |
| SIGNATURE  | named entity submits this statement i   |                                      |                       | ed office or regist                           |                                  |  | Florida.   |                                   |                            |                |  |
|  |   | Make Check                           | Payable t<br>Due By M | FEE IS \$50.00<br>to Department<br>ay 1, 2002 |                                  |  | <u> *55.00                                  </u> | *****5                            | <b>()</b><br> 03<br> 5.00  |                |  |
| 9.   | MANAGING MEME   |                                      | 10.                   | <del> </del>                                  |                                  | ADDITIO  | NS/CHANGES                                       |                                   | Addition                   | ŀ€             |  |
| NAME STREET ADDRESS CITY-ST-ZIP  | MEM<br>BECK, JÖHN<br>2846 A. REMINGTON GREEN<br>TALLAHASSEE FL 32308  | ☐ Delete                             |                       |   |                                  |  |  | ☐ Change                          | ☐ Addition                 | CR2E083 (9/01) |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | MGRM<br>HARTNETT, ROBERT C<br>2121 CAMDEN RD., #B<br>ORLANDO FL 32803   | ☐ Delete                             |                       |   |                                  |  |  | ☐ Change                          | ☐ Addition                 | 5              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete                             | .STR                  | E<br>ME<br>EET ADDRESS<br>/-ST-ZIP            | -                                |  |  | ☐ Change                          | ☐ Addition                 |                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZiP  |   | ☐ Delete                             |                       |   | -                                |  |  | ☐ Change                          | ☐ Addition                 |                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete                             |                       | <b>I</b>                                      |                                  |  |  | ☐ Change                          | ☐ Addition                 |                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | □ Celete                             | CITY                  | ME<br>EET ADDRESS<br>Y-ST-ZIP                 |                                  |  |  | ☐ Change                          | ☐ Addition                 |                |  |
| indicated  | pertify that the information supplied wi<br>on this report is true and accurate an<br>bility company or the receiver or trust | id that my signature shall ha        | ave the sam           | ie legal effect as i                          | it made unde                     | er oatn: that I am a ma                                      | es. I further ce<br>naging memb                  | rtify that the in<br>er or manage | nformation<br>or of the    |                |  |