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| 2001 UNIFORM BUSINESS REPORT (UBR)                |                                     |                                     |                                       |   |  |              |                            |                        |                      |                            |                           |
|---|-------------------------------------|-------------------------------------|---------------------------------------|---|--|--------------|----------------------------|------------------------|----------------------|----------------------------|---------------------------|
| DOCU:   |                                     | # L9900                             | 0006105                               |   |  | _            |                            |                        |                      |                            |                           |
| 1. Entity Name PLATINUM HEALTHCARE EQUIPMENT, LLC |                                     |                                     |                                       |   |  | FILED        |                            |                        |                      |                            |                           |
|   | ,                                   |                                     |                                       |   |  |              | 9                          | 001 MAY 1              | · <del></del>        |                            |                           |
| Principal Place of Business Mailing Address       |                                     |                                     |                                       |   |  |              |                            |                        |                      |                            |                           |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,           |                                     |                                     | P.O. BOX 211<br>MORTON GROVE IL 60053 | P.O. BOX 211 ,<br>MORTON GROVE IL 60053                 |  |              | DIV                        | IJION OF (<br>ALLAHAS: | CORPORA<br>SEE, FLO  | TIONS<br>RIDA              |                           |
|   |                                     |                                     |                                       |   |  |              |                            |                        |                      |                            |                           |
| 2. Principal Place of Business 3. Ma              |                                     |                                     | 3. Mailing Address                    | Vailing Address   |  |              |                            | [ <b>[</b>             | CALIFI DOFII OBJII 1 |                            | III BIII IIII             |
| Suite, Apt. #, etc. Sui                           |                                     |                                     | Suite, Apt. #, etc.                   | Suite, Apt. #, etc.                                     |  |              | DO NOT WRITE IN THIS SPACE |                        |                      |                            |                           |
| City & State                                      |                                     |                                     | City & State                          | City & State  |  |              | _4FEI Number               | 36-430443              | 30                   |                            | plied For<br>t Applicable |
| Zip   | 1                                   | Country                             | Zip                                   | Cour  | itry                                     |              | 5. Certificate of          | Status Desired         |                      | \$5.00 Add<br>Fee Required |                           |
|   | 6. Name                             | and Address of Current              | Registered Agent                      |   |  |              | 7. Name and A              | ddress of New          | Registered A         | gent                       |                           |
| SHERIDAN, STEVE<br>800 S ORLANDO AVE              |                                     |                                     |                                       | Name Street Address (P.O. Box Number is Not Acceptable) |  |              |                            |                        |                      |                            |                           |
| SUITE 100<br>MAITLAND FL 32751                    |                                     |                                     |                                       | City  | City FL Zip Code                         |              |                            |                        |                      |                            |                           |
| 8. The above                                      | named entit                         | y submits this statement fo         | or the purpose of changing its        | register  | ed office or                             | register     | ed agent, or both,         | in the State of I      | Florida.             | •                          |                           |
| SIGNATURE .                                       | Signature, typed                    | or printed name of registered agent | and title if applicable. (NOTE        | : Registere   | d Agent signate                          | ure required | when reinstating)          |                        | DATE                 |                            |                           |
|   |                                     |                                     | FILE NO                               | )W!!!   | FEE IS \$                                | 50.00        | 70                         | 00004<br>-0671         | 1418<br>4/010        | 797-                       | 2<br>ng                   |
| Make Check Payable                                |                                     |                                     |                                       |   | o Depart                                 | ment o       | f State                    | ****                   | *50.00               | *****5                     | ŏ.oo                      |
| 9.  |                                     | MANAGING MEMB                       | ERS/MEMBERS                           | 10.   |  |              |                            | ADDITION               | S/CHANGES            |                            |                           |
| TITLE   | MGRM                                |                                     | ☐ Delete                              | TITL  |  |              |                            |                        |                      | Change                     | Addition                  |
| NAME  | MUELLER, PHILIP                     |                                     |                                       | NAN<br>STR  | EET ADDRESS                              |              |                            |                        |                      | ~                          |                           |
| STREET ADDRESS<br>CITY-ST-ZIP                     | 5616 CRAIN<br>MORTON GROVE IL 60053 |                                     |                                       |   | -ST-ZIP                                  |              |                            |                        |                      |                            |                           |
| TITLE   | Delete                              |                                     | TITL                                  | E   | BA                                       | CEO          |                            |                        | ☐ Change             | Addition                   |                           |
| NAME  | NOEL Da Quette                      |                                     |                                       |   | AME Noel Duque treet ADDRESS 526 Brynz L |              |                            | He                     |                      |                            | ·                         |
| STREET ADDRESS<br>CITY-ST-ZIP                     |                                     |                                     |                                       | ET ADDRESS<br>-ST-ZIP                                   | PAI                                      | rie, ON C    | ANADA                      | L4N 9                  | P6                   |                            |                           |
|   |                                     |                                     | □ Delete                              | TITL  |  |              | retary.                    | <i>y.</i>              |                      | ☐ Change                   | Addition 2                |
| TITLE<br>NAME                                     |                                     |                                     |                                       | NAM   | IE .                                     | To           | e Bailey<br>6 Bryne Dr     |                        |                      | -                          | - [                       |
| STREET ADDRESS                                    |                                     |                                     |                                       |   | EET ADDRESS                              |              |                            |                        |                      | ۸.                         |                           |
| CITY-ST-ZIP                                       |                                     |                                     |                                       | _   | -ST-ZIP                                  | Bar          | rie, ON C                  | ANADA                  | L4N 9                | Change                     | Addition                  |
| TITLE   |                                     |                                     | ☐ Delete                              | TITL  | C  | 1            |                            |                        |                      |                            | C COUNTROL                |

CITY-ST-ZIP CITY-ST-ZIP. 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

NAME STREET ADDRESS

TITLE

NAME STREET ADDRESS

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STREET ADDRESS

**SIGNATURE** 

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