2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **L990000608**\$ JEFFERSON POWER, L.C. Principal Place of Business Mailing Address ROUTE 3. BOX 66M ROUTE 3. BOX 66M BRISTOL FL 32321 BRISTOL FL 32321 2. Principal Place of Business 3. Mailing Address 423 OLD DIZIFTON ROAD JEFFERSON

Suite, Apt. #, etc.

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City

Due By September 25, 2002

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I hereby certify that the information supplied with this filing does not qualify to the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608; Florida Statutes.

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10.

City & State

Zip

6. Name and Address of Current Registered Agent

Signature, typed or printed name of registered agent and title if applicable.

MANAGING MEMBERS/MANAGERS

Suite, Apt. #, etc.

NONTICELLO

LARKINS, MITCHELL **ROUTE 3. BOX 66M**

BRISTOL FL 32321

the obligations of registered agent.

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P.O. BOX 477

P.O. BOX 552

CAIRO GA 31728

BRISTOL FL 32321

LTJ, INC.

LARKINS, MITCHELL

ROUTE 3, BOX 66M

BRISTOL FL 32321

901 GEDDIE ROAD

TALLAHASSEE FL 32304

FLINT RIVER YARDS, INC.

AMERICAN INVESTMENT GROUP, INC.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEN

City & State

9.

TITLE

NAME

NAME

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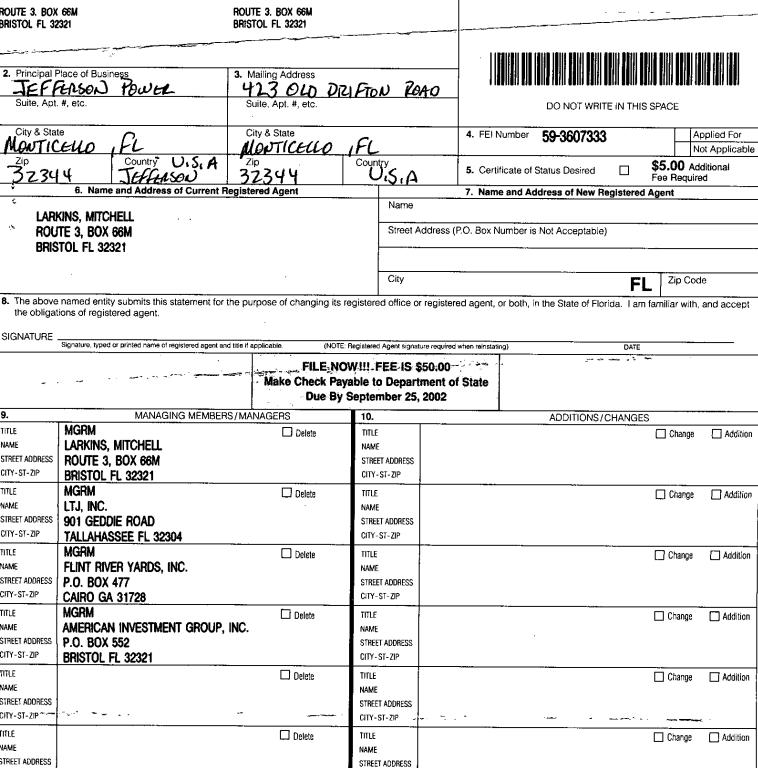
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FILED Jul 24, 2002 8:00 am Secrétary of State

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