Required state 100 6189 Required state 100 61

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

	1. JEFFE	SON POWER, L.C. poration Name) (Document #)	-
	2.	(· · · · · · · · · · · · · · · · · · ·	
	(C	poration Name) (Document #)	
	3(C	poration Name) (Document #)	
	4.	(Document #)	
	(C	poration Name) (Document #)	
	Walk in	Pick up time Certified Copy	-
	Mail out	Will wait Photocopy Certificate of Status	
	NEW FILINGS	AMENDMENTS	
	Profit	Amendment	_
	NonProfit	Resignation of R.A., Officer/Director 200002998532	T
χ	Limited Liability	Change of Registered Agent	^
	Domestication	Dissolution/Withdrawal	
	Other	Merger	-
T.	OTHER FILINGS	REGISTRATION/	
	Annual Report	QUALIFICATION	
	Fictitious Name	Foreign (V)	
	Name Reservation	Limited Partnership	
		Reinstatement MA N P	
		Trademark 77 435 -	

Examiner's Initials

Other

ARTICLES OF ORGANIZATION

OF

JEFFERSON POWER, L.C.

The undersigned, for the purpose of forming a limited liability company under the Florida Limited Liability Company Act, F. S. Chapter 608, hereby make, acknowledge, and file the following Articles of Organization.

ARTICLE I

The name of the limited liability company shall be JEFFERSON POWER, L. C.

ARTICLE II

The mailing address and street address of the principal office of the company shall be

Route 3, Box 66M, Bristol, Florida 32321

ARTICLE III

The company shall commence its existence on the date these articles of organization are filed by the Florida Department of State. The company's existence shall be perpetual unless the company is earlier dissolved as provided in these articles of organization.

ARTICLE IV

The name and street address of the registered agent of the company in the State of Florida

MITCHELL LARKINS Route 3, Box 66M, Bristol, Florida 32321.

is

ARTICLE V

The members of the company shall contribute \$500.00 to the capital of the company in cash for a total of \$2,000.00 as their initial contributions.

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ARTICLE VI

Each member shall make additional capital contributions to the company only unanimous consent of all the members.

ARTICLE VII

No additional members shall be admitted to the company except with the unanimous written consent of all the members of the company and on such terms and conditions as shall be determined by all the members. A member may transfer his or her interest in the company as set forth in the regulations of the company, but the transferee shall have no right to participate in the management of the business and affairs of the company or become a member unless all the other members of the company other than the member proposing to dispose of his or her interest approve of the proposed transfer by unanimous written consent.

ARTICLE VIII

The company shall be dissolved on the death, bankruptcy, or dissolution of a member or manager, or on the occurrence of any other event that terminates the continued membership of a member in the company, unless the business of the company is continued by the consent of all the remaining members, provided there are at least two remaining members.

ARTICLE IX

The company shall be managed by the members in accordance with regulations adopted by the members for the management of the business and affairs of the company. These regulations may contain any provisions for the regulation and management of the affairs of the company not inconsistent with law or these articles of organization. The names and address of the members of the company are:

NAME	ADDRESS
Mitchell Larkins	Route 3, Box 66M
	Bristol, Florida 32321
LTJ, Inc., a Florida Corporation	901 Geddie Road
-	Tallahassee, Florida 32304
Flint River Yards, Inc.,	P. O. Box 477
a Georgia Corporation	Cairo, Georgia 31728
American Investment Group, Inc	P. O. Box 552
a Florida Corporation	Bristol, Florida 32321

NAME

IN WITNESS WHEREOF, the undersigned organizers have made and subscribed these articles of organization at Tallahassee, Florida, on this 27th day of September, 1999.

MITCHELL LARKINS

Organizer

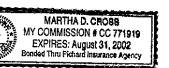
STATE OF FLORIDA COUNTY OF LEON

The foregoing instrument was acknowledged before me this 27th day of September, 1999, by MITCHELL LARKINS, [1] who is personally known to me or [] who has produced drivers license as identification and who [] did [1] did not take an oath.

Notary Public

Print Name MARTHA D. CROSS

My Commission Expires:



AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTIONS

The undersigned member or authorized representative of a member of JEFFERSON POWER, L. C., deposes and says;

- 1. The above named limited liability company has at least two members.
- 2. The total amount of cash contributed by the members is \$2,000.00
- 3. If any, the agreed value of property other than cash contributed by members is <u>N/A</u>. A description of the property is attached and made a part hereto.
- 4. The total amount of cash or property anticipated to be contributed by members is \$2,000.00. This total includes amounts from 2 and 3 above.

THE AFFIANT SAYS NOTHING FURTHER

Dated: September 27, 1999

STATE OF FLORIDA COUNTY OF LEON

The foregoing instrument was acknowledged before me this 27th day of September, 1999, by MITCHELL LARKINS, [] who is personally known to me or [] who has produced drivers license as identification and who [] did [] did not take an oath.

Notary Public

Print Name: MARTHA D. CROSS

My Commission Expires:



ACCEPTANCE OF REGISTERED AGENT

The undersigned, being the person named in the articles of organization of JEFFERSON POWER, L. C., as the registered agent of this limited liability company, hereby consents to accept service of process for the above stated company at the place designated in the articles of organization, and accepts the appointment as registered agent and agrees to act in this capacity. The undersigned further agrees to comply with the provisions of all statutes relating to the proper and complete performance of his or her duties, and is familiar with and accept the obligations of the position of registered agent.

MITCHELL' EARKINS

Registered Agent

SECRETARY OF STATEOUS DIVISION OF CORPORATIONS 99 SEP 27 PM 4: 25