## 2001 UNIFORM BUSINESS REPORT (UBR)

| DOCU  | MENT # L9900  | 0006057                            |                                       |                         |   |                                   |   |  |
|---|---|------------------------------------|---------------------------------------|-------------------------|---|-----------------------------------|---|--|
| SPANISH TRAIL VETERINARY HOSPITAL, P.L.C.           |   |                                    |                                       |                         | FILED                                   |                                   |   |  |
|   |   |                                    |                                       |                         | 01 JAN 17 PM 2: 2                       | n                                 |   |  |
| Principal Place of Business Mailing Address         |   |                                    | ,                                     |                         | Of JAN 11 111 2. 2                      | U                                 |   |  |
| 6801 SPANISH TRAIL<br>PENSACOLA FL                  |   | 6801 SPANISH TRAIL<br>PENSACOLA FL |                                       |                         | SECRETARY OF STATE TALLAHASSEE, FLORIDA |                                   |   |  |
|   |   |                                    |                                       |                         |   | li abiia biili abie               | I <b>a</b> irii 2 <b>00</b> 1 2 <b>00</b> 1 |  |
| 2. Principal Place of Business . 3. Mailing Address |   |                                    |                                       |                         |   |                                   |   |  |
| Suite, Apt.   | . #, etc.   | Suite, Apt. #, etc.                |                                       |                         | DO NOT WRITE IN THIS SPACE              |                                   |   |  |
| City & Stat   |   | City & State                       |                                       |                         | El Number <b>59-3599299</b>             | <u> </u>                          | pplied For<br>ot Applicable                 |  |
| zip<br>3 a s  | DOY Country USA   | zip 32504                          | Country                               | <b>5.</b> C             | Certificate of Status Desired           | \$5.00 Add<br>Fee Require         | ditional<br>ed                              |  |
|   | 6. Name and Address of Current I  | Registered Agent                   | Name                                  | 7. N                    | ame and Address of New Registered       | Agent                             |   |  |
| LEHCHTMAN GARY R                                    |   |                                    |                                       | <del></del>             |   |                                   |   |  |
| 3 WEST GARDEN STREET, 7TH FLOOR                     |   |                                    |                                       | Address (P.O. Bo        | (P.O. Box Number is Not Acceptable)     |                                   |   |  |
| BLOUNT BUILDING                                     |   |                                    |                                       |                         |   |                                   |   |  |
| PENSACOLA FL 32501                                  |   |                                    |                                       | ity EL Zip Code         |   |                                   |   |  |
| 8. The above  | named entity submits this statement for   | the purpose of changing its re-    | gistered office of                    | r registered age        |   | <u>- 1</u>                        |   |  |
| SIGNATURE .   |   |                                    |                                       |                         | 1                                       |                                   |   |  |
|   | Signature, typed or printed name of registered agent as   | nd title if applicable. (NOTE: R   | egistered Agent signat                | ture required when rain | nstating) DATE                          |                                   |   |  |
|   | ما 9 يېلاد در اړي مېلېوسېليدي د کې  | FILE NOV                           | V!!! FEE IS \$<br>ble_to:Dopart       |                         | <b>P</b>                                |                                   |   |  |
| 9.  | MANAGING MEMBE  | RS/MEMBERS                         | 10.                                   |                         | ADDITIONS/CHANGE                        | S                                 |   |  |
| TITLE<br>NAME<br>STREET ADDRESS                     | MGRM<br>LOVELL, ERIC  | ☐ Delete                           | TITLE NAME STREET ADDRESS             | MGRM<br>Lovell          | , Eric                                  | Change                            | ☐ Addition                                  |  |
| CITY-ST-ZIP   | 2300 W. MICHIGAN, #17<br>PENSACOLA FL 32526   |                                    | CITY-ST-ZIP                           | Penso                   | Crawford Drive                          |                                   |   |  |
| TITLE<br>Name<br>Street Address<br>City-St-Zip      | MGRM<br>LOVELL, KIMBERLY<br>2300 W. MICHIGAN, #17<br>PENSACOLA FL 32526   | ` □ Delete                         | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                         | L, Kimberly<br>Crawford Dr.             | © Change<br>50 ¥                  | ☐ Addition                                  |  |
| TITLE   |   | ☐ Delete                           | TITLE                                 | 1 017                   | 000                                     | Change                            | ☐ Addition                                  |  |
| NAME<br>Street address<br>City-St-Zip               |   |                                    | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                         | 50000357:<br>-01/25/01-                 | 5025<br>-01080-                   | -038  |  |
| TITLE   |   | ☐ Delete                           | TITLE                                 |                         | *****50.00                              | }<br>□ Channe                     | * <del>50 ]]])</del>                        |  |
| IAME ,<br>STREET ADDRESS                            |   |                                    | NAME<br>STREET ADDRESS                |                         |   | . crange                          |   |  |
| CITY-ST-ZIP<br>TITLE                                |   | C 5.1.                             | CITY-ST-ZIP                           | <u> </u>                |   |                                   |   |  |
| IAME  |   | ☐ Delete                           | TITLE<br>NAME                         |                         |   | Change                            | Addition .                                  |  |
| STREET ADDRESS<br>CITY: ST-ZIP                      |   | . :                                | STREET ADDRESS<br>City-St-Zip         |                         |   |                                   |   |  |
| TLE   |   | ☐ Delete                           | TITLE                                 |                         |   | ☐ Change                          | ☐ Addition                                  |  |
| IAME<br>TREET ADDRESS                               |   |                                    | NAME<br>Street address                |                         |   |                                   |   |  |
| CITY-ST-ZIP   |   |                                    | CITY-ST-ZIP                           |                         |   |                                   |   |  |
| indicated   | ertify that the information supplied with t<br>on this report is true and accurate and the<br>oility company or the receiver or trustee | iat my signature shall have the    | same legal effec                      | ct as if made un        | der nath: that I am a managing momb     | rtify that the in<br>er or manage | formation<br>r of the                       |  |