NO A METERS **SIGNATURE:**

Form SS-4

Application for Employer Identification Number

(Rev. December 1995)

C. - 124

NAPLES/229685 v.04

NAPLES/229685 v.06

(For use by employers, corporations, partnerships, trusts, estates, churches, government agencies, certain individuals, and others. See instructions.)

EIN

OMB No. 1545-0003

| Department of the Treasury Internal Revenue Service | leep a copy fo | or your records. | | ~, | OMB No. I | 545-0003 |
|--|--|--|-----------------|--|--------------------|----------------|
| Name of applicant (Legal name) (See instructions.) * HOSPITALITY EXPRESS, LLC | | | | i | | |
| 2 Trade name of business (if different from name in line 1) | | 3 Executor, trustee, "care of" | | | | |
| SAME 4a Mailing address (street address) (room, apt., or suite no. | 7 | 5a Business address (if different from address on lines 4a and 4b) | | | | |
| 3780 Via Del Rey, Suite A | bu business address (if different from address on fines 42 and 40) | | | | | |
| 4b City, state, and ZIP code | 5b City, state, and ZIP code | | | | | |
| Bonita Springs, FL 34134 | | | | | | |
| 6 County and state where principal business is located | , | | | | | |
| Lee County, Florida 7 Name of principal officer, general partner, grantor, of the second sec | Allman an tun | ston CCN required (C | aa instrustia | | David A Ma | |
| 299-50-8858 | owner, or tru | Stor55N required (5 | ee instruction | 115.) | David A. Me | yers |
| 8a Type of entity (Check only one box.) (See instructions.) |) [] Estate | (SSN of decedent) | | | | |
| [] Sole Proprietor (SSN) [X] Partnership [] Personal service corp. | [] Plan a | dministrator-SSN | | _ | | |
| [X] Partnership [Personal service corp. | . [] Other | corporation (specify) | | | · | |
| [] REMIC [] Limited liability co. | [] Trust | 10 4 25 | [] Farmers | | | |
| [] State/local government [] National Guard | | al Government/military | | | | |
| [] Other nonprofit organization (specify) | | (enter GEN II a | applicable) | | | |
| [] Outer speetly | | | | | | |
| 8b If a corporation, name the state or foreign country State | | | Foreign country | | | |
| (if applicable) where incorporated |)A | | | | | |
| 9 Reason for applying (Check only one box.) | | g purpose (specify) | (:E.) | | | |
| [X] Started new business (specify) [] Changed type of organization (specify) [] Purchased going business | | | | | | |
| Hired employees | | l a trust (specify) | | | | |
| [] Created a pension plan (specify type) | [] = | [] Other (specify | y) | | | |
| 10 Date business started or acquired (Mo., day, year) (See * 6/16/00 | instructions.) | | | iting yea | ar (See instruc | tions.) |
| 12 First date wages or annuities were paid or will be paid (| (Mo., day, yea | ar. Note: If applicant is | a withholding | g agent, | enter date inco | ome will first |
| be paid to nonresident alien. (Mo., day, year) | | 6/16/00 | | | | |
| | | | | ultural | Agricultural | Household |
| not expect to have any employees during the period, enter -0 (See instructions) | | | | | 0 | |
| 14 Principal activity (See instructions.) hotel managemen | | | | | | |
| 15 Is the principal business activity manufacturing? | | | | | [] Yes | [x]No |
| If "Yes," principal product and raw material used 16 To whom are most of the products or services sold? Ple | ance check the | annronriota hov | [] Pusi | nece (w | nolecule) | |
| [X] Public (retail) [] Other (specify) | sase check the | e appropriate oox. | [] Düzu | 1022 (MI | iolesale) | [] N/A |
| 17a Has the applicant ever applied for an identification nur | mber for this | or any other business? | | ′ | [] Y | es [x] No |
| Note: If "Yes," please complete lines 17b and 17c. | | •••••••••••••••••••••••••••••••••••••• | | | | |
| 17b If you checked "Yes" on line 17a, give applicant's le | egal name and | d trade name shown or | prior applic | ation, if | f different fron | n line 1 or 2 |
| above. | | Trade name | | | | |
| Legal name | natication wa | | employer ide | ntificati | on number if k | |
| 17c Approximate date when and city and state where the application was filed. Enter previous employer ide Approximate date when filed (Mo., day, year) City and state where filed Previous | | | | | on number if k | 110 4411. |
| ripproximate date with med (inc., day, year) | , and since we | | | | | |
| Inder penalties of perjury. I declare that I have examined this application, and to the best of my knowledge and belief, it is true, correct, and complete. | | | | Business telephone number (include area code) 941-949-2915 | | |
| | | | | Fax telephone number (include area code) | | |
| Name and title (please type or print clearly.) * David A. Meyers, Manager | | | | 941-593-2990 | | |
| Signature | | | | Date | | |
| N-A Do | wite heless the | olina Con official acc | only | | | |
| Note: Do not w | rice delow ims | s line. For official use Class | Size | Resco | for applying | , |
| Please leave Geo. Ind. | | | <u> </u> | <u> </u> | | |
| For Paperwork Reduction Act Notice, see page 4. | Cat. No. | 16055N | Form SS | -4 (Rev | ı. 12 - 95) | |