**FILED** 

Jan 24, 2003 8:00 am

## 2003 LIMITED LIABILITY COMPANY **UNIFORM BUSINESS REPORT (UBR)**

## DOCUMENT # L9900005698



| Ur  | MLOKW BOZINE  | :22 KEPUK  | i (ORI                   | <u> </u>   | _   | Coaratar                   | ar of C                   | 340                | 40         |
|---|---|--|--------------------------|--|---|----------------------------|---------------------------|--------------------|------------|
| DOCUMENT # L9900005698  1. Entity Name  |   |  |                          |  | Secretary of State 01-24-2003 90251 034 ****50.00 |                            |                           |                    |            |
| TARGET 1  | ECHNOLOGY TELECAMPUS                                  | LLC  |                          |  |   |                            |                           |                    |            |
| Principal Plac  | e of Business   | Mailing Address  |                          |  | ĺ   |                            |                           |                    |            |
| 1836 WEST 23RD STREET   |   | 1836 WEST 23RD STREET  |                          | ļ  |   |                            |                           |                    |            |
| MIAM! BEACH !   | FL 3314U  | MIAM! BEACH FL 33140   |                          |  |   |                            |                           |                    |            |
| 2 Principal C   | Maga of Busineen                                      | 3. Mailing Address   |                          |  |   |                            |                           |                    |            |
| 2. Principal Place of Business  |   | L  |                          |  |   |                            |                           |                    |            |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.  |                          | CHECK HERE IF MAKING CHANGES                       |   |                            |                           |                    |            |
| City & State  |   | City & State   |                          |  | 00 0001210  |                            | plied For<br>t Applicable |                    |            |
| Zip   | Country   | untry Zip Co   |                          |  | <u> </u>  | te of Status Desired       | Fee F                     | 00 Add<br>Required |            |
| 6. Name and Address of Current Registered Agent   |   |  |                          | ne   | 7. Name an  | d Address of New Re        | gistered Agent            | t                  |            |
| BERGER, DAVID   |   |  |                          | Street Address (P.O. Box Number is Not Acceptable) |   |                            |                           |                    |            |
|   | i West 23RD Street<br>Al FL 33140                     |  |                          | et Address (I                                      | P.O. Box Numi                                     | per is Not Acceptable)     |                           |                    |            |
| MIN   | MITE 33140  |  | . [                      |  |   |                            |                           |                    |            |
|   |   |  | City                     | ,  |   |                            | FL Z                      | Zip Code           | •          |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |   |  |                          |  |   |                            |                           |                    |            |
| SIGNATURE   |   |  |                          |  |   |                            |                           |                    |            |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered   |   |  |                          | <del></del>  | when reinstating)                                 |                            | DATE                      |                    |            |
| FILE NOW!!! Make Check Payable to Fi  |   |  |                          |  | nt of State                                       |                            |                           |                    |            |
|   |   |  | e to Fronda<br>By May 1, |  | it of State                                       |                            |                           |                    | ļ          |
| 9. MANAGING MEMBERS/MANAGERS 10.  |   |  | 10.                      |  |   | ADDITIONS/C                | :HANGES                   |                    |            |
| TITLE   | MGR   |  |                          |  |   |                            |                           | Change             | ☐ Addition |
| NAME<br>STREET ADDRESS  |   |  | NAME<br>STREET ADDR      | ESS  |   |                            |                           |                    |            |
| CITY-ST-ZIP   |   |  | CITY-ST-ZIP              | l l  |   |                            |                           |                    |            |
| TITLE   | MGR   | MGR Delete TITLE   |                          |  |   |                            |                           | Change             | ☐ Addition |
| NAME<br>STREET ADDRESS  |   |  | NAME<br>STREET ADDR      | ree  |   |                            |                           |                    | {          |
| CITY-ST-ZIP   | 1 1000 11 ESTED STITLET                               |  | CITY-ST-ZIP              | E33  |   |                            |                           |                    | j          |
| TITLE   |   | ☐ Delete   | TITLE                    |  |   |                            |                           | Change             | ☐ Addition |
| NAME<br>STREET ADDRESS  |   | •  | NAME<br>Street Addr      | rec .  | _   |                            |                           |                    | )          |
| CITY-ST-ZIP   | - <del>-</del>  |  | CITY-ST-ZIP              |  | _   |                            |                           |                    |            |
| TITLE   |   | ☐ Delete   | TITLE                    |  |   |                            |                           | Change             | Addition   |
| NAME<br>STREET ADDRESS  | ,   |  | NAME<br>STREET ADDR      | FSS  |   |                            |                           |                    |            |
| CITY-ST-ZIP   | :   |  | CITY-ST-ZIP              |  |   |                            |                           |                    |            |
| TITLE   |   | ☐ Delete   | TITLE                    |  | <del> </del>                                      |                            |                           | Change             | Addition   |
| NAME  | anne de la company                                    |  | NAME<br>STREET ADDR      | EC6  |   |                            |                           |                    | )          |
| STREET ADDRESS<br>CITY-ST-ZIP   | galasen og f.a. 1411.0as.<br>Filobastika (f.e.) kr.jo |  | CITY-ST-ZIP              | 100  |   |                            |                           |                    | ļ          |
| TITLE   | <u> </u>  | ☐ Delete   | TITLE                    |  |   |                            |                           | Change             | Addition   |
| NAME<br>STREET ADDRESS  | BITT (BUILT) CONTRACT REAL CONTRACTOR                 | சுது நடிக்கள் இருந்திரும் இருந்து இருந | NAME<br>STREET ADDR      | #: 11 ch 20 4 x 3                                  | وهم دياما فيوسمهم                                 | . प्रकार १४ वटा वर व्यक्ता | Egsam, parg               | ****               | f          |
| OINCEL WOONESS  | l   |  | SINEEL AUDK              |  |   |                            |                           |                    | ŗ          |

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME O