## 2000 UNIFORM BUSINESS REPORT (UBR)

|   | UNIFORM BUS   |   | RT (UBI  | R)   | APPRO\<br>ANO<br>FILE   |  |                    |                   |
|---|---|---|--|--|---|--|--------------------|-------------------|
|   |   | 0005688   |  |  |   | •  |                    | `                 |
| 1. Entity Name CONTROL CENTER, L.L.C.       |   |   | ٠  |  | 00 MAY 1 & F  | M 12: 29                                 |                    | 4                 |
|   |   |   |  |  | SECRETARY (<br>TALLAHASSEE  | F STATE                                  |                    |                   |
| Principal Plac<br>1013 MONTAN<br>ORLANDO FL |   | Mailing Address<br>1013 MONTANA STREET<br>ORLANDO FL 32803-2521   |  |  | TÄLLÄHASSEE   | , FLORIDA                                |                    |                   |
|   |   |   | ,  |  |   |  |                    |                   |
|   | McEric Dr.<br>#, etc.   | 3. Mailing Address 4301 Metr Suite, Apt. #, etc.  | ic Dr  |  |   | E IN THIS SPACE                          |                    |                   |
| City & Stat                                 | te-Park, FL   | City & State Winter Par   | KEL  | 4.   | FEI Number 59-1027661   |  | Applied Not Appl   |                   |
| Zip<br>~3:2-7                               | Country   | Zip 32-7-9-2  | Country<br>USA   | 5.   | Certificate of Status Desired   |  | Additional equired |                   |
|   | 6, Name and Address of Current  | Registered Agent  |  | 7.   | Name and Address of New R   |  |                    |                   |
| VEDĈEV                                      | DAVID A JR.   |   | Name   |  |   |  |                    |                   |
|   | AGNOLIA AVENUE  | Street A  | Address (P.O. I  | Box Number is Not Acceptable                       | )   |  |                    |                   |
| ORLANDO FL 32801                            |   |   |  |  |   | •  | -                  |                   |
|   |   |   | City   |  |   | FL Zi                                    | p Code             |                   |
| 8. The above                                | named entity submits this statement for   | or the purpose of changing its i  | registered office o  | r registered a                                     | gent, or both, in the State of Flo  | rida.                                    |                    |                   |
| CIONATURE                                   | •   |   |  |  |   |  |                    |                   |
| SIGNATURE .                                 | Signature, typed or printed name of registered agent  | t and title if applicable. (NOTE  | : Registered Agent signal                                    | ture required when                                 | reinstating)  | DATE                                     |                    |                   |
|   |   | FILE NO<br>Make Check Pay   | )W!!! FEE IS \$<br>/able to Depart                           |  | ate   |  |                    |                   |
| 9.  | MANAGING MEME   | BERS/MEMBERS  | 10.  |  | ADDITIONS   |  |                    |                   |
| TITLE<br>NAME                               | MGR<br>TURNER, MARCUS B   | . Delete  | TITLE  | 4201   | M 4 . ' D-  | <b>∑</b> Cu                              |                    | Addition   00/0/0 |
| BTREET AODRESS I<br>City-81-21P             | 1013 MONTANA STREET<br>  ORLANDO FL 32803-2569  |   | -STREET ADDRESS CITY-ST-ZIP                                  | 4301   | Metric Dr.  | 3279                                     | 2                  | 30136             |
| TITLE<br>Name<br>Street address             | MGR<br>TURNER, SCOTT G<br>1013 MONTANA STREET   | ☐ Deleta  | TITLE NAME STREET ADDRESS                                    |  |   | 12/13                                    | senge .            | Addition          |
| CITY-8T-ZIP                                 | ORLANDO FL 32803-2569   |   | CITY-ST-ZIP  | W=6_N_   | Metric Dr.<br>ter-Park-El   | 32-79                                    | <u>2</u>           |                   |
| TITLE<br>NAME<br>STREET ADDRESS             | MGR CAPPABIANCA, SHERRI T<br>1493 WESTCHESTER AVENUE  | □ Deleta  | TITLE NAME STREET AUDRESS                                    |  | ا <del>المحتد</del> الماد المحتدد المحتدد المحتدد المحتدد المحتدد الماد المحتدد المحتدد المحتدد المحتدد المحتدد المحتدد الم | CI                                       | hange 🔲 A          | Addition          |
| CITY-ST-ZIP .                               | WINTER PARK FL 32789  |   | CITY-8T-ZIP  |  |   |  |                    |                   |
| TITLE<br>Name                               |   | C Deleta  | TITLE<br>NAME  |  | 80000   | 3700010                                  |                    | 7 "               |
| STREET AODRESS<br>City-St-Zip               | F   |   | STREET ADDRESS<br>CITY-ST-ZIP                                |  | <b>冰冰冰</b> 棒  | *50.00 *                                 | ****50,            | .00               |
| ПТЦЕ  |   | ☐ Delete  | TITLE  |  |   |  | nange 🔲 /          | Addition          |
| NAME<br>Btreet address                      | <b>6</b> .  |   | NAME<br>STREET ADDRESS                                       |  |   |  |                    |                   |
| CITY-8T-ZIP                                 |   |   | C(TY-8T-ZIP  |  |   |  | <del></del>        |                   |
| TITLE<br>Name                               |   | Deleta  | TITLE<br>NAME  |  |   |  | 1811 <b>9</b> 8    | Addition          |
| STREET ADDRESS<br>City-81-21P               |   | •   | STREET ADDRESS<br>CITY-ST-ZLP                                |  |   |  |                    |                   |
| 11. I hereby of indicated limited lie       | Certify that the information supplied wit<br>on this report is true and accurate and<br>ability company or the receiver or truste | h this filing does not qualify for<br>d that thy signature shall have the<br>e employered to execute this n | the exemption sta<br>he same legal effe<br>eport as required | nted in Section<br>ect as if made<br>by Chapter 60 | n 119.07(3)(i), Florida Statutes.<br>under oath; that I am a manaç<br>08, Florida Statutes.                                 | further certify that<br>ging member or m | it the information | ation             |
|   | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII  | # I   | •  |  | •   |  |                    | - 1               |