| 2001                          | UNIFORM  | A BUSI                                 | NESS REPO  | RT            | (UBF                      | <b>?)</b>                                |   |            |                | _              |                                    |                         | •,*           |
|-------------------------------|--|--|--|---------------|---------------------------|--|---|------------|----------------|----------------|------------------------------------|-------------------------|---------------|
| DOCUMENT # L9900005590        |  |  |  |               |                           |  |   | ,          |                | ·              |                                    |                         | •             |
| MITCHEL                       |  |  |  | FILED         |                           |  |   |            |                |                |                                    |                         |               |
| Principal Plac                | e of Business .  |  | Mailing Address  | <del> ,</del> |                           |  |   |            | 01             | JAN 26         | AM IO:                             | 39                      |               |
| 15302 STRAT<br>#11302         | +  | 15302 STRATHEARN DR<br>#11302          |  |               |                           | SECRETARY OF STATE TABLEAHASSEE, FLORIDA |   |            |                |                |                                    |                         |               |
|                               | CH FL 33446  |  | DELRAY BEACH FL 33446  |               |                           |  |   |            |                |                |                                    |                         |               |
| 2. Principal P                | lace of Business   | 3. Mailing Address Suite, Apt. #, etc. |  |               |                           | DO NOT WRITE IN THE SERVER               |   |            |                |                |                                    |                         |               |
| 74                            | 105  | City & State                           |  |               |                           | DO NOT WRITE IN THIS SPACE               |   |            |                |                |                                    | _                       |               |
| DEHAY. BCH. 7/.               |  |  | SAMZ   |               |                           |  | 4. FEI Number 52-2203101 Applied For Not Applicable |            |                |                |                                    |                         | 1             |
| <i>334</i>                    | 46 PALM  | n Bott.                                | SAME   | Coun          | me                        |  |   |            | tatus Desired  |                | \$5.00 Ad<br>Fee Require           | ed                      |               |
|                               | 6. Name and Addre  | ss of Current Re                       | egistered Agent —  |               | - Name                    |  | 7: Name   | and Add    | Iress of New   | Registered     | Agent                              | . '                     | -             |
| MITCHEL<br>15302 S1           |  | <u> </u>                               | Idress (P.O. Box Number is Not Acceptable)   |               |                           |  |   |            |                |                |                                    |                         |               |
| #11302<br>DELRAY              | BEACH FL 33446   |  | City   |               |                           |  |   | F          | Zip Cod        | e              | 1                                  |                         |               |
|                               |  |  |  |               | <u> </u>                  |  |   |            |                |                | <u> </u>                           |                         | -{            |
| SIGNATURE .                   | Robert   | M                                      | the purpose of changing its r  |               |                           |  | _   |            | the State of h | _              | 3-0/                               | 1                       |               |
|                               | Signature, typed or printed name   | of registered agent and                | d title if applicable. (NOTE:  | Registered    | d Agent signatur          | re required w                            | vhen reinstatin                                     | (g)        |                | DATE           |                                    |                         | $\frac{1}{2}$ |
|                               |  |  | FILE NO<br>Make Check Pay  |               | FEE IS \$5<br>o Departn   |  | State   |            |                |                |                                    |                         |               |
| 9.                            |  | AGING MEMBER                           | RS/MEMBERS   | 10.           |                           |  |   |            | ADDITIONS      | S/CHANGE       | :S                                 |                         | 1             |
| TITLE<br>NAME                 | MGRM<br>MITCHELL, ROBERT   |  | ☐ Delete   | TITLE         |                           | •  |   |            |                |                | ☐ Change                           | Addition                | 11/00/        |
| STREET ADDRESS<br>CITY-ST-ZIP | 15302 STRATHEARI<br>DELRAY BEACH FL  |  |  |               | ET ADDRESS<br>-ST-ZIP     |  |   |            | •              |                |                                    |                         | , agu         |
| TITLE<br>NAME                 |  | •                                      | ☐ Delete   | TITLE         | 1                         |  |   |            |                |                | ☐ Change                           | ☐ Addition              | ]             |
| STREET ADDRESS<br>CITY-ST-ZIP |  |  |  |               | et address<br>-St-Zip     |  | •   | 100        | )003<br>-01/30 | 602<br>2010    | :681-                              | 2                       | ļ.            |
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| STREET ADDRESS<br>CITY-ST-ZIP |  |  | ٠.   |               | ET ADDRESS<br>-ST-ZIP     |  |   |            |                |                |                                    |                         | "             |
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| STREET ADDRESS<br>City-St-ZIP |  |  |  |               | ET ADDRESS<br>-ST-ZIP     |  |   | 1 /        |                |                |                                    |                         |               |
| TITLE<br>NAME                 |  |  | ☐ Delete   | TITLE         | 1                         |  |   | M          |                | 10             | ☐ Change                           | Addition                |               |
| STREET ADDRESS<br>CITY-ST-ZIP |  |  | ,  |               | ET ADORESS<br>-ST-ZIP "=- |  |   |            |                |                |                                    |                         |               |
| TITLE<br>NAME                 | •  |  | ☐ Delete   | TITLE         | - 1                       |  |   |            | •              |                | ☐ Change                           | Addition                |               |
| STREET ADDRESS<br>CITY-ST-ZIP | y we?  | ,                                      |  | СПҮ-          | ET ADDRESS<br>-ST-ZIP     |  |   |            |                |                |                                    |                         |               |
| indicated                     | on this report is true and   | accurate and the                       | nis filing does not qualify for t<br>at my signature shall have th<br>impowered to execute this re | e same        | legal effect              | t as if ma                               | de noder (  | oath: that | I am a mana    | . I further ce | ertify that the interest or manage | nformation<br>er of the |               |
| SIGNAT                        | SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE  Date  Date |  |  |               |                           |  |   |            |                |                |                                    |                         |               |