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| COMPANY REINSTATEMENT  LORIDA EPA DE LORIDA EPA DEL LORIDA EPA DE LORIDA EPA DEL LORID |                                   |                  |                       |                                                   |                                                                                                                        | NOT TELE                                                           |  |                                            |  |
| DOCUMENT # L99000005426  1. Limited Liability Company's Name  TOPLINE SOFTWARE, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                  |                       |                                                   |                                                                                                                        | 03_MAR5_AM_8:30<br>ISECRETALE TO LISTATE<br>TALLEATIASSELT FLORIDA |  |                                            |  |
| ž .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   | ress<br>rk Drive | 3. Mailing Office Add | 2 Split Fork Drive                                |                                                                                                                        | 4. State/Country of Formation                                      |  |                                            |  |
| City & State Oldsmar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                  | City & State Oldsmar  |                                                   | 5. Date Organized or Qualified To Do Business in Florida 8-31-1999  6. FEI Number 593597031 Applied For Not Applicable |                                                                    |  |                                            |  |
| Zip<br>34677                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Country .                         |                  | <sup>Zip</sup> 34677  | Country                                           | 7.                                                                                                                     | CERTIFICATE OF STATUS DESIRED S5.00 Addition                       |  | ditional Fee required ertificate of Status |  |
| Street Address (P.O. Box Number is Not Acceptable)  Suite, Apt. #, Etc.  City Oldsmar  State   Zip Code   34677  9. I, being appointed the registered agest of the above named limited liability company, am familiar with and accept the obligations of Chapter 608, F.S.  Signature of Registered Agent   REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                  |                       |                                                   |                                                                                                                        |                                                                    |  |                                            |  |
| 10. Names and Street Addresses of Managing Members/Managers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                  |                       |                                                   |                                                                                                                        |                                                                    |  |                                            |  |
| Titles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Name of Managing Members/Managers |                  |                       | Street Address of Each<br>Managing Member/Manager |                                                                                                                        | City / State / Zip                                                 |  |                                            |  |
| MGRM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Copp, Gary T                      |                  | 1802                  | 1802 Split Fork Drive                             |                                                                                                                        | Oldsmar, FL 34677                                                  |  |                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | REDISTATEMENT 2002-20             |                  |                       |                                                   |                                                                                                                        |                                                                    |  |                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                  |                       | 1 B)C                                             |                                                                                                                        |                                                                    |  |                                            |  |
| 11. I certify that I am managing member/manager or the receiver or trustee empowered to execute this application as provided for in chapter 608, F.S. I further certify that when filling this reinstatement application the reason for dissolution has been eliminated, the limited liability company name satisfies the requirements of section 608.406, F.S., and that all fees owed by the limited liability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.  Signature of Managing Member/Manager  Date  Date  Date  Daytime Phone #  813 814-9563  Typed or privated pages at signing Managing Member/Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                  |                       |                                                   |                                                                                                                        |                                                                    |  |                                            |  |