2004 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

DOCUMENT # L9900005345 1. Entity Name						673	Feb 13, 2004 08:00 AM Secretary of State				
THE MATRIX RANCH, LLC									•/ -		
Principal Plac	e of Busines	s .	Mailing Address								
				32150 CLAYGULLEY RD. MYAKKA CITY FL 34251							
2. Principal Place of Business				3. Mailing Address			-				
Suite, Apt. #, etc				Suite, Apt. #, etc.			<u> </u>	MOORE	CR2E0	83 (11/03)	12 Mars 122 CAMES
City & State				City & State			4. FEI Nur	^{nber} 58-248905	ſ	, , , , , , , , , , , , , , , , , , , ,	oplied For of Applicable
Zip	Zip Country			Zip	try	5. Certifica	ate of Status Desired		\$5.00 Add Fee Require		
	6. Name	and Address of Curren	istered Agent	Name	7. Name a	and Address of New F	legistered	l Agent			
KLAUS, SUSAN C						Street Address (P.O. Box Number is Not Acceptable)					
32150 ČLAYGULLEY RD. MYAKKA CITY FL 34251								Tool to too too plant.			<u> </u>
						City			F	Zip Cod	e
8. The above named entity submits this statement for the purpose of changing its registered affice or registered agent, or both, in the State of Florida. (am familiar with, and accept the obligations of registered agent.)											
SIGNATURE											
FILE NOW!!! Make Check Payable to F							nt of State				
				·		ay 1, 2004	in or diale				
9. MANAGING MEMBERS/MANAGERS							<u> </u>	J AODITIÓNS	CHANGE	S	
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	certify that the	e information supplied wi	th this	ifiling does not qualify to			ction 119.076	(3)(i), Florida Statutes.	l further ce	ertify that the in	oformation
11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.											

E: 2-10-04 94-322-1967

ATURE AND TYPED OR PRINTED NAME OF SIGNING MANACING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Order of Control of Control

FILED