2001 UNIFORM BUSINESS REPORT (UBR)

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| DOCUMENT # L9900005187 1. Entity Name | | | | | | | FI | ŒO | | |
| ASHTON VENTURES TWO, L.L.C. | | | | |] | 0 | 1 APR 26 | AM 9: 5 | 51 | |
| | | | | | | Ş | ECRETAR LLAHASS | Y OF STA | ΓE | |
| Principal Place of Business Mailing Address | | | | |] | IA. | LLAHASS | EE. FLIOR | IDA | |
| | | 1745 W FLETCHER AVE TAMPA FL 33612 | 1745 W FLETCHER AVENUE | | | | | ; i | | |
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| 2. Principal P | Place of Business | 3. Mailing Address | | | | | | | | |
| | | | | | | | | -: uo ondon | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | DO | not write in | THIS SPACE | | |
| City & State | | City & State | City & State | | | lumber 59- | 3593216 | | | lied For Applicable |
| Zip | Country | Zip | Country | | 5. Certi | icate of Status | Desired [| \$5.00 Fee Red | Additi | |
| | 6. Name and Address of Current | Registered Agent | <u> </u> | | 7. Name | and Address | of New Regist | | - Juli eu | |
| | , | | Nar | me | | | | l | | |
| RICE, MIC | | | Street Address (| | | (P.O. Box Number is Not Acceptable) | | | | |
| 1/45 W F | FLETCHER AVENUE 1. 33612 | | - | | | • | | i | | |
| 1,000 | | | City | / | | | <u></u> | FL Zip | Code | |
| 8. The above | named entity submits this statement for | r the purpose of changing its | registered office | ce or register | ed agent, o | or both, in the S | tate of Florida. | | | |
| | | | | | | | | i | | |
| | | | | | | | | | | |
| SIGNATURE _ | Signature, typed or printed name of registered agent a | and title if applicable. (NOT | E: Registered Agent | signature required | when reinstati | | | DATE | - | |
| SIGNATURE | Signature, typed or printed name of registered agent a | | E: Registered Agent | | when reinstati | - 2000 | 0 415 05/10/01 | 72457 01026 | 01 | .7 . |
| SIGNATUHE _ | Signature, typed or printed name of registered agent a | | OW!!! FEE | IS \$50.00 | | - 2000 | | 72457 01026 | 01 | -1; 7 .00 |
| signature - | Signature, typed or printed name of registered agent a | FILE N Make Check Pa | OW!!! FEE | IS \$50.00 partment o | f State | , - 5000 | 0 415 05/10/01 | 72452 01026 00 **** | 01 **50 | 7 .00 |
| , 9. 11TLE | MANAGING MEMBE | FILE N Make Check Pa | OW!!! FEE ayable to Dep | IS \$50.00 partment o | f State | 2000 - AD | 05/10/01 *****50.1 | 7245 01026 00 **** | 01 **50 | .7 . |
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