2002 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # L99000004948 1. Entity Name CASA ITALIANA, L.L.C. Principal Place of Business Mailing Address 436 ATLANTIC BLVD 436 ATLANTIC BLVD NEPTUNE BEACH FL 32266 NEPTUNE BEACH FL 32266 2. Principal Place of Business 3. Mailing Address Suite, Apt. #, etc. Suite, Apt. #, etc. City & State City & State Zip Country Zip Country 6. Name and Address of Current Registered Agent SANDERS, NORMAN Street Address (P. 436 ATLANTIC BLVD. NEPTUNE BEACH FL 32266 8. The above named entity submits this statement for the purpose of changing its registered office or registered

FILED May 06, 2002 8:00 am Secretary of State

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ailing Address			
ite, Apt. #, etc.		DO NOT WRITE IN THIS SPACE	= 1.001 (50)
y & State		4. FEI Number 62-1791913	Applied For
	Country	5. Certificate of Status Desired \$5.00	Not Applicable Additional
ed Agent	T	7. Name and Address of New Registered Agent	ired
المراجعة المواجعة	Name	To the state of th	
	Street	Address (P.O. Box Number is Not Acceptable)	
	Street		
	City	F ■ Zin C	
		FL Zip Ci	008
		or registered agent; or both, in the State of Florida.	
		ture required when reinstating) DATE	
Make Check Pa	OW!!! FEE IS yable to Depar By May 1, 200	tment of State ENIERED APR 0.9	2002
AGERS	10.	ADDITIONS/CHANGES	
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I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

NAME

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE

MGRM

MEM

HACKNEY, T. MORRIS

HACKNEY, BRENDA M

BIRMINGHAM AL 35209

<u>Birmingham</u> al

2-OFFICE PARK CIRCLE, STE ONE

2000-B SOUTHBRIDGE PKWY, STE. 200

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NAME

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CITY-ST-ZIP

Signature, typed or printed name of registered agent and title if applicable.

MANAGING MEMBERS/MANAGERS

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

4/5/02 (904)241-1733





FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

April 18, 2002

CASA ITALIANA, L.L.C. 436 ATLANTIC BLVD NEPTUNE BEACH, FL 32266

SUBJECT: CASA ITALIANA L.L.C. Ref. Number: L99000004948

Upon receipt of your letter and/or check(s) totaling \$50.00, no document was found. Please send your document with any fees due to:

Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Please return a copy of this letter to ensure your money is properly credited.

If you have any questions concerning the filing of your document, please call (850) 245-6911.

Brenda Tadlock Sr. Corporate Section Administrator

Letter Number: 702A00023162