

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L99000004922

**FILED**  
**Jan 16, 2006**  
**Secretary of State**

**Entity Name:** CROPPER CHARTERS, L.L.C.

**Current Principal Place of Business:**

3446 MARINATOWN LANE.  
E-6  
N. FT. MYERS, FL 33903

**New Principal Place of Business:**

3371 NORTH KEY DR  
#201  
N. FT. MYERS, FL 33903

**Current Mailing Address:**

10393 METCALF AVE.  
OVERLAND PARK, KS 66212

**New Mailing Address:**

**FEI Number:** 48-1116605

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MANAGERS:**

**Title:** MGRM ( ) Delete  
**Name:** CROPPER ENTERPRISES., INC.  
**Address:** 10393 METCALF  
**City-St-Zip:** OVERLAND PARK, KS 66212

**ADDITIONS/CHANGES:**

**Title:** ( ) Change ( ) Addition  
**Name:**  
**Address:**  
**City-St-Zip:**

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** STEWART CROPPER

VP

01/16/2006

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date