

2002 UNIFORM BUSINESS REPORT (UBR)**DOCUMENT # L99000004849**

1. Entity Name

SOUTHGATE LIMITED, L.C.

Principal Place of Business

**1803 SOUTH AUSTRALIAN AVE. SUITE A
(LWH)
WEST PALM BEACH FL 33409**

Mailing Address

**1803 SOUTH AUSTRALIAN AVE. SUITE A
(LWH)
WEST PALM BEACH FL 33409**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

65-0977283

Applied For

Not Applicable

5. Certificate of Status Desired ☐**\$5.00 Additional
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**HODGES, LARRY W
1803 SOUTH AUSTRALIAN AVE, SUITE A
(LWH)
WEST PALM BEACH FL 33409**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and fee if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$50.00**Make Check Payable to Department of State
Due By May 1, 2002**

9. MANAGING MEMBERS / MANAGERS

10. ADDITIONS / CHANGES

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP**MGR
HODGES, LARRY W
1803 SOUTH AUSTRALIAN AVE, SUITE A
WEST PALM BEACH FL 33409**☐ DeleteTITLE
NAME
STREET ADDRESS
CITY - ST - ZIP☐ Change ☐ AdditionTITLE
NAME
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CITY - ST - ZIP☐ DeleteTITLE
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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

FILED
Apr 09, 2002 8:00 am
Secretary of State

03-05-2002 90019 018 ****50.00



DO NOT WRITE IN THIS SPACE

CR2003 (9/01)