2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

| Ur   | HIFURM BUSINE   | 35 KEPUK  | (U                  | DK)                      |                       | ash 159 b 1                    |                            |                           |                 |
|--|---|---|---------------------|--------------------------|-----------------------|--------------------------------|----------------------------|---------------------------|-----------------|
| 1. Entity Nam  | 7   | المراجع المرا | And the second      |                          |                       |                                |                            |                           |                 |
| STORAGE PARTNERS OF FLORIDA, L.L.C.  |   |   |                     |                          |                       | FILED                          |                            |                           |                 |
| Principal Place of Business  |   | Mailing Address   | Mailing Address     |                          |                       | 03 APR 30 PM 3: 58             |                            |                           |                 |
| 5026 MARINA CIRCLE<br>BOCA RATON FL 33486  |   | 5026 MARINA CIRCLE<br>BOCA RATON FL 33486   |                     |                          | SEC<br>Inditinalia    | RETARY OF STA                  | ATE<br>R <b>ina</b>        | 1() (82) (33)             |                 |
| 2. Principal Place of Business   |   | 3. Mailing Address  | Mailing Address     |                          |                       |                                |                            |                           |                 |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.   | Suite, Apt. #, etc. |                          |                       | ☐ CHECK HERE IF MAKING CHANGES |                            |                           |                 |
| City & State   |   | City & State  | City & State        |                          | 4. FEI Number         | 65-0971911                     |                            | plied For<br>t Applicable | ]               |
| Zip  | Country   | Zip   | Zip Coun            |                          |                       |                                | \$5.00 Add<br>Fee Required |                           |                 |
|  | Registered Agent  |   | Name                | 7. Name and Add          | ress of New Registere | d Agent                        |                            | }                         |                 |
| 5026   | LES, RONALD<br>6 MARINA CIRCLE<br>CA RATON FL 33486                   |   |                     |                          | P.O. Box Number is N  | Not Acceptable)                |                            |                           | <br> <br> <br>  |
|  |   |   |                     | City                     |                       | F                              | Zip Code                   | <del></del>               | ]               |
|  | named entity submits this statement for ions of registered agent.     | the purpose of changing its r   | registere           | d office or registere    | ed agent, or both, in | the State of Florida. La       | m familiar with,           | and accept                |                 |
| SIGNATURE .  | Signature, typed or printed name of registered egent a                | nd title if applicable. (NOTE   | Registered          | Agent signature required | when reinstating)     | DATE                           |                            |                           |                 |
| Make Check Payable to  |   |   |                     |                          | <u></u> -             | 0176213<br>01122008            | 343<br>**50.00             |                           |                 |
| 9.   | MANAGING MEMBE  | RS/MANAGERS   | 10.                 |                          |                       | ADDITIONS/CHANG                |                            |                           |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | MGR<br>ARMAGANIAN, ADAM<br>6201 S.W. 7TH COURT<br>PLANTATION FL 33317 | ☐ Delete  |                     | 1                        | Д4/3 <del>8/93</del>  | 01 <sup>1</sup> 22008          | Change                     | Addition                  | CR2E083 (10/02) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | MGR SAYLES, RONALD 5026 MARINA CIRCLE                                 |   |                     | ET ADDRESS<br>ST-ZIP     |                       |                                | ☐ Change                   | Addition                  | SRS             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ☐ Delete  |   |                     | ET ADDRESS<br>ST-ZIP     | 7 111                 |                                | ☐ Change                   | ☐ Addition                |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete  | 1                   |                          |                       |                                | Change                     | Addition                  |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | □ Delete  |                     |                          |                       |                                | ☐ Change                   | Addition                  |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | f   | ☐ Delete  | CITY-               | ET ADDRESS<br>ST-ZIP     |                       |                                | ☐ Change                   | ☐ Addition                |                 |
| 11. I hereby certify that the information supplied with his filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and hat my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trusted empowered to execute this report as required by Chapter 608, Florida Statutes.  SIGNATURE:  SIGNATURE:  SIGNATURE AND TYPED OR PRINTED AMABÜR SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE  Date  Daytime Phone # |   |   |                     |                          |                       |                                |                            |                           |                 |
|  |   |   |                     |                          |                       |                                |                            |                           | ı               |