


**2005 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Apr 02, 2005 08:00 AM**  
**Secretary of State**

<b>DOCUMENT # L99000004844</b> 1. Entity Name <b>FISHIN' DAZE CHARTERS, L.L.C.</b>	
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Principal Place of Business <b>% DOUGLAS W. BULLOCK 1344 SW SEAGULL WAY PALM CITY, FL 34990</b>	Mailing Address <b>% DOUGLAS W. BULLOCK 1344 SW SEAGULL WAY PALM CITY, FL 34990</b>
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**DO NOT WRITE IN THIS SPACE**



01132005 No Chg-LLC

CR2E083 (10/03)

4. FEI Number <b>65-0941660</b>	Applied For <input type="checkbox"/> Not Applicable
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5. Certificate of Status Desired <input type="checkbox"/>	<b>\$5.00</b> Additional Fee Required
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6. Name and Address of Current Registered Agent  <b>KOHL, N. DEAN JR. 50 S.E. KINDRED STREET, SUITE 107 STUART, FL 34994</b>	<b>DO NOT WRITE IN THIS SPACE</b>
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ <small>Signature, typed or printed name of registered agent and title if applicable.</small>	(NOTE: Registered Agent signature required when reinstating)	DATE _____
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**Filing Fee is \$50.00  
Due by May 1, 2005**

9. MANAGING MEMBERS/MANAGERS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR BULLOCK, DOUGLAS W 1344 S.W. SEAGULL WAY PALM CITY, FL 34990
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR BULLOCK, JANIS C 1344 S.W. SEAGULL WAY PALM CITY, FL 34990
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**DO NOT WRITE  
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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

<b>SIGNATURE:</b>  <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE</small>	<b>April 1, 2005</b> <small>Date</small>	<b>772-223-9339</b> <small>Daytime Phone #</small>
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