

# 2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **L99000004841**

1. Entity Name  
**H2O STAR, LLC**

Principal Place of Business  
**3601 WHIPPOORWILL BLVD.  
PUNTA GORDA FL 33950**

Mailing Address  
**3601 WHIPPOORWILL BLVD.  
PUNTA GORDA FL 33950**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

**57-7683949**

Applied For

Not Applicable

5. Certificate of Status Desired

☒

**\$5.00** Additional  
Fee Required

6. Name and Address of Current Registered Agent

**HACKETT, JACK O II  
C/O FARR LAW FIRM  
115 W. OLYMPIA AVE.  
PUNTA GORDA FL 33950**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$50.00**

**Make Check Payable to Department of State  
Due By May 1, 2002**

9. MANAGING MEMBERS/MANAGERS

10. ADDITIONS/CHANGES

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**MGRM  
KRESGE, RICHARD D  
3601 WHIPPOORWILL BLVD.  
PUNTA GORDA FL 33950**

☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

☐ Change ☐ Addition

TITLE  
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TITLE  
NAME  
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CITY-ST-ZIP

☐ Change ☐ Addition

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

*Signature Required*

*Jan 5-2002 941-637-1076*

**FILED**  
**Jan 11, 2002 8:00 am**  
**Secretary of State**

01-11-2002 90011 008 \*\*\*\*\$5.00



DO NOT WRITE IN THIS SPACE

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CR2E083 (9/01)