2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # L9900004784 1. Entity Name ALS OF NAPLES HOLDING COMPANY, LLC				FILED		
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Principal Place of Business	Mailing Address	-	SE TAL	CRETARY OF STATE LAHASSEE, FLORID	ĪΔ	
C/O LANDMARK DEVELOPMENT GROUP	C/O LANDMARK DEVELO		'''		'C	
2154 TRADE CENTER WAY. SUITE 3 NAPLES FL 34109	2154 TRADE CENTER WARNES FL 34109	Y. SUITE 3				
NAFLES FE 34109	MAPLES PE 34103					
2. Principal Place of Business C/O	3. Mailing Address C/					15 0 0 160
Landmark Development Group	Landmark Devel	opment Gr	oup		. 7.110 004.05	
Suite, Apt. #, etc. 5668 Strand Court, #108	Suite, Apt. #, etc. 5668 Strand Co	urt, #108		DO NOT WRITE IN	N THIS SPACE	
City & State	City & State		4. FEI I	Number 59-361755 5	,	oplied For
Naples, FL Zip Country	Naples, FL	Country			N8 5.00 Add	ot Applicable
34110 US	34110	US	5. Cert	ificate of Status Desired	Fee Require	
6. Name and Address of Current	Registered Agent	Nama	7. Nam	e and Address of New Regis	stered Agent	
CLASP, INC.		Name				
C/O CUMMINGS & LOCKWOOD		Street A	Street Address (P.O. Box Number is Not Acceptable)			
3001 TAMIAMI TRAIL NORTH, 4TH FLOOR						-
NAPLES FL 34103		City			FL Zip Cod	e
8. The above named entity submits this statement fo				~		
	and title if applicable. (NOT)	1:1	iture required when reinstat	4000042	DATE.	
SIGNATI IRE	and title if applicable. (NOT)	W!!! FEE IS	\$50.00	4000042	74954- 01187(021
SIGNATI IRE	nnd title if applicable. (NOTE FILE NOTE Make Check Pa	W!!! FEE IS	\$50.00	4000042 -05/21/01	74954- 101187(00 *****	021 00.00
SIGNATURE Signature, typed or printed name of registered agent and an account of the second	nnd title if applicable. (NOTE FILE NOTE Make Check Pa	Able to Depart	\$50.00	40000427 -05/21/00 ******50.	74954- 011870 ******	021
SIGNATURE Signature, typed or printed name of registered agent and signature. MANAGING MEMBI	FILE N Make Check Pa	will FEE IS	\$50.00 tment of State	400042 -05/21/03 *****50. ADDITIONS/CHA	74954- 101187(00 *****	021 00.00
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9. MANAGING MEMBI TITLE SHAFRAN, ARTHUR A 2154 TRADE CENTER WAY, SUI NAPLES FL 34109	FILE No. Make Check Pa	Able to Depar	\$50.00 tment of State	400042 -05/21/03 *****50. ADDITIONS/CHA	74954- 101187(00 ****** ANGES	021 00.00
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REQUI Arthur A. Shafran, Manager SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MAN VGER, OR AUTHORIZED REPRESENTATIVE

941-597-8400