Berger
Davis &
Singerman
Professional Association

200 S. Biscayne Boulevard Suite 2950 Miami, Florida 33131-5308 Phone: 305.755.9500

Fax: 305.714.4340

Nicci Bowman 305.714.4352 email at: nbowman@bdslaw.com

19900000 4665

July 23, 1999

#### **VIA HAND DELIVERY**

Secretary of State, State of Florida Division of Corporations P.O. Box 6327 Tallahassee, FL 32324 000002940780--6 -07/26/99--01028--012 \*\*\*\*285.00 \*\*\*\*285.00

Re: Articles of Organization of Marathon Optical Laboratories, L.L.C.

To Whom It May Concern:

Enclosed is an original executed and a copy of the Articles of Organization of MARATHON OPTICAL LABORATORIES, L.L.C., together with our check for \$285.00 for payment of filing fees.

Please do not hesitate to call should you have any questions. Thank you.

Very truly yours,

BERGER DAVIS & SINGERMAN

KNBOWMAN.

Nicci Bowman, Legal Assistant

KNB: Enclosure  $\frac{1}{\sqrt{2000}}$ 





# FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

July 26, 1999

**BERGER DAVIS & SINGERMAN** 

SUBJECT: MARATHON OPTICAL LABORATORIES, L.L.C.

Ref. Number: W99000017140

We have received your document for MARATHON OPTICAL LABORATORIES, L.L.C. and your check(s) totaling \$285.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

An affidavit is required pursuant to section 608.407(2), Florida Statutes, declaring the following: (1) the limited liability company has at least one member; (2) the actual amount of cash contributions; (3) the agreed value and a description of any property other than cash contributed; and (4) the total amount of cash or property anticipated to be contributed by the members.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6043.

Shawn Logan Document Specialist

Letter Number: 499A00038002

### ARTICLES OF ORGANIZATION OF

### MARATHON OPTICAL LABORATORIES, L.L.C., A FLORIDA LIMITED LIABILITY COMPANY

The undersigned, in forming a Florida Limited Liability Company ("Company") under the Florida Limited Liability Company Act, Chapter 608 of the Florida Statutes, hereby adopt the following Articles of Organization for such Company:

#### ARTICLE I NAME

The name of the Company is Marathon Optical Laboratories, L.L.C.

## ARTICLE II DURATION

The existence of the Company shall commence as of the date these Articles of Organization are filed by the Department of State and shall continue perpetually from that date, unless earlier dissolved in accordance with the provisions of Article VI herein.

## ARTICLE III ADDRESS

The mailing address and the street address of the principal office of the Company is 7618 SW 140 Court, Miami, Florida 33183.

## ARTICLE IV INITIAL REGISTERED AGENT

The name of the initial Registered Agent of the Company is Daniel Lampert, Esq at 2950 First Union Financial Center, 200 S. Biscayne Blvd., Miami, FL 33131.

FILED

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SECRETION OF STATE
TALLAHASSEE, FLORIDA

### ARTICLE V MANAGEMENT

The management of the Company shall be vested in its managers which shall consist of one (1) or more individuals duly elected by the Members in the manner set forth in the Regulations of the Company. The name and address of the initial manager who is to serve as managers until the first annual meeting of the Members or until their successors shall have been duly elected and qualified are as follows:

Name
JAMES W. GOLDMAN

Address 7618 SW 140 Court Miami, FL 33183

#### ARTICLE VI REGULATIONS

The regulation and management of the affairs of the Company shall be governed by the Regulations of the Company. The power to adopt, alter, amend or repeal the Regulations of the Company shall be vested in the Members of the Company.

## ARTICLE VII AMENDMENTS

The power to amend these Articles of Organization is reserved in the Members of the Company.

reserved in the Membe	rs of the	Company.		
		dersigned have execut		
Articles of Organizat	ion this <u>'</u>	6 day of My	, 1999.	
		X James W	gold:	_
		James W. Goldman,	Member.	
STATE OF FLORIDA	)			-
	) ss:		- 3 SS 3 - 3C	_
COUNTY OF DADE	)			П
			夏南 望山	

120092.1/3816.002 7/19/99 wp8

Sworn to and subscribed before me this 26' day of 1999, by JAMES W. GOLDMAN.
( ) Personally known to me; or
Produced Identification; Type of Identification produced Dries Court.
NOTARY PUBLIC:  Sign: \( \lambda \text{Quar} \text{25} \)
Print Name:  Commission No.:  OFFICIAL NOTARY SEAL  JOSE NAVARRETE  NOTARY PUBLIC STATE OF FLORIDA  COMMISSION NO. CC527975  COMMISSION NO. CC527975

99 JUL 30 AM IO: 54
SECRETARY OF STAIL
TALLARIASSEE FLORINA

#### ACCEPTANCE OF DESIGNATION AS REGISTERED AGENT

I hereby accept the appointment as the initial Registered Agent of Marathon Optical Laboratories, L.L.C., as made in the foregoing Articles of Organization, and agree to act in such capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as the initial Registered Agent of Marathon Optical Laboratories, L.L.C.

Date:

Daniel Lampert

Initial Registered Agent

SECRETARY OF SHALL

#### MARATHON OPTICAL LABORATORIES, L.L.C. <u>A FLORIDA LIMITED LIABILITY COMPANY</u> <u>AFFIDAVIT</u>

COUNTY OF		)			%	
BEFO sworn, depose	RE ME, this day persons and says:	onally appeared J	AMES W. GO	)LDMAN who,	being first duly	
1.	Marathon Optical Laboratories, L.L.C. has at least one member.					
2. is Ten Thousa	The total amount of c and Dollars (\$10,000).	ash contributed c	or anticipated t	o be contributed	by the members	
3. contributed b	The agreed value of the members is zero		than cash co	ontributed or a	nticipated to be	
	The total amount of sand Dollars (\$50,000		anticipated to	be contributed	by the members	
			$> Q_{\alpha}$	mas U) s	Holdine	
			JAMES W.	GOLDMAN		
STATE OF I	FLORIDA	) ss:				
COUNTY O	F BROWARD	)				
Swor	n to and subscribed be	fore me this 29th	day of July, 19	99, by JAMES	W. GOLDMAN.	
()	Personally known to	o me; or	es e	•		
(c)	Produced Identifica			duced:		
NOTARY P Sign: Print Name: Commission My Commis	Anound	OFFICIAL NO JOSE NAV NOTARY PUBLIC ST COMMISSION	ATE OF FLORIDA	· —	FILED 99 JUL 30 AH 10: 54 SECRETARY OF STATE TALLAHASSEE, FLORIO	

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