2004 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

DOCUMENT # L99000004649

1. Entity Name

SIGNATURE:



FILED Apr 26, 2004 8:00 am Secretary of State 04-26-2004 90064 006 ****50.00

| PENGUIN REAL ESTATE, L.L.C. | | | | | |
|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Principal Place of Business 18305 BISCAYNE BLVD SUITE 402 AVENTURA FL 33160 | | Mailing Address 18305 BISCAYNE BLVD SUITE 402 AVENTURA FL 33160 | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | , | |
| Suite, Apt. #. etc. | | Suite, Apt. #, etc. | | | MOORE CR2E083 (11/03) |
| City & State | | City & State | | | 4. FEI Number 65-0950514 Applied For Not Applicable |
| Zip | Country | Zip Country | | ntry | 5. Certificate of Status Desired \$5.00 Additional Fee Required |
| | 6. Name and Address of Curren | t Registered Agent | | <u> </u> | 7. Name and Address of New Registered Agent |
| DECIOTEDED A CENTO OF FLORIDA 11.0 | | | | Name | |
| REGISTERED AGENTS OF FLORIDA, LLC 100 S.E. 2ND STREET SUITE 2900 | | | | Street Address | (P.O. Box Number is Not Acceptable) |
| MIAMI FL 33131 | | | | | |
| | | | City | FL Zip Code | |
| | named entity submits this statement tions of registered agent. | or the purpose of changing its | s register | red office or registe | ered agent, or both, in the State of Florida. I am familiar with, and accept |
| SIGNATURE | Signature, typed or printed name of registered ager | et and title if applicable. (NO | TE: Registere | ed Agent signature require | ed when reinstating) DATE |
| FILE NOW!!! FEE IS \$50.00 Make Check Payable to Florida Department of State Due By May 1, 2004 | | | | | |
| .9. | MANAGING MEME | ERS/MANAGERS | 10. | | ADDITIONS/CHANGES |
| TITLE | MGR | ☐ Delete | TITL | .E | ☐ Change ☐ Addition |
| NAME 60- | GABOR RADO | | NAM | ı | |
| STREET ADDRESS CITY-ST-ZIP | 18305 BISCAYNE BLVD #402 AVENTURA FL 33160 | | | EET ADDRESS Y-ST-ZIP | |
| TITLE | AVEITIGIA I E 33100 | ☐ Delete | TITL | | ☐ Change ☐ Addition |
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| <u></u> | | | | | ☐ Change ☐ Addition |
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| NAME | | | NAM | | |
| STREET ADDRESS CITY-ST-ZIP | | | | IEET ADDRESS Y-ST-ZIP | |
| | certify that the information supplied wi | th this filing does not qualify 6 | | | Section 119.07(3)(i), Florida Statutes. I further certify that the information |
| indicated | d on this report is true and accurate ar ability company or the receiver or trust | d that my signature shall have | the sam | ne legal effect as if | made under oath; that I am a managing member or manager of the |