## 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

## ANNUAL REPORT DOCUMENT # L99000004594

1. Entity Name FRITCH PROPERTIES FLORIDA, LLC

Mailing Address

302 MAIN STREET, P.O. BOX 146 JASPER, IN 47547-0146

Principal Place of Business

302 MAIN STREET, P.O. BOX 146 JASPER, IN 47547-0146

## FILED Apr. 19, 2004 08:00 AM Secretary of State



04052004 No Chg-LLC

CR2E083 (10/03)

-	FF) Almondon	 	Applied For
4.	FEI Number	<u> </u>	<del></del>
	35-2081830	 	Not Applicable
5.	Certificate of Status Desired	\$5.00	Additional

6. Name and Address of Current Registered Agent

ANDERSON, MARK D 25501 TROST BLVD. 11-51 BONITA SPRINGS, FL 34135

SIGNATURE:

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	- Marketine and the second of	<u>=</u> n	in the second			
	named entity submits this statement for the purpose of changions of registered agent.	ing its registere	d office or registered agent, or both, in the State of Florida. I am familiar with, and accept			
SIGNATURE						
	Signature, typed or printed name of registered agent and title if applicable.	(NOTE Registere	d Agent signature required when reinstating)DATE			
	ling Fee is \$50.00 ue by May 1, 2004		U00000119443			
9.	MANAGING MEMBERS/MANAGERS		04/19/64-00038-019 50.00			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR FRITCH, DAVID P P.O. BOX 146 JASPER, IN 475470146	<u>=</u>				
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM FRITCH, DAVID P P.O. BOX 146 JASPER, IN 475470146					
TITLE NAME STREET ADDRESS CITY-ST-ZIP		·	DO NOT WRITE			
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11. I hereby indicated	certify that the information supplied with this filing does not out on this report is true and accurate and that my signature shall	alify for the exe	motion stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information a legal effect as if made under oath; that I am a managing member or manager of the			

NG MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE