## **2000 UNIFORM BUSINESS REPORT (UBR)**

| DOCUMENT # L9900004368  1. Entity Name STAMCO PROPERTIES, L.L.C.                |   |                                  |                                      |  | FILÊD                                   |   |                                      |                        |  |
|---|---|----------------------------------|--------------------------------------|--|---|---|--------------------------------------|------------------------|--|
|   |   |                                  |                                      |  | 00 JAN 20 PM 4: 21                      |   |                                      |                        |  |
| Principal Place of Business Mailing Address 1511 E LAKE DRIVE 1511 E LAKE DRIVE |   |                                  |                                      |  | SECRETARY OF STATE TALLAHASSEE, FLORIDA |   |                                      |                        |  |
| FT LAUDERDA   | LE FL 33316   | FT LAUDERDALE FL 33316           | -3205                                |  | BIJEJI BJE IBSKO JEJJI BOJSI GO         | NA <b>4 1</b> 141 <b>4 6</b> 244 <b>4 1</b> | ( <u>)</u>   <b>  1,002</b>   ()  () | ENGEL NENG HERE        |  |
| Principal Place of Business   |   |                                  |                                      |  |   |   |                                      |                        |  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.              |                                      |  | DO NOT WRITE IN THIS SPACE              |   |                                      |                        |  |
| City & State  |   | City & State                     |                                      | 4. FEI Nur   |   |   | Ар                                   | plied For              |  |
| Zip   | Country   | Zip                              | Country                              |  | • 09 42 3 4 ate of Status Desired       | □ \$  | 00 Add                               |                        |  |
|   | 6. Name and Address of Current R  | eaistered Agent                  | F                                    | 7. Name a  | nd Address of New F                     |   | iee Required<br>g <b>ent</b>         | J                      |  |
| 6. Name and Address of Current neglistered Agent                                |   |                                  |                                      |  |   |   |                                      |                        |  |
| J. WALTER MCCRORY, P.A.<br>1512 E BROWAR BLVD                                   |   |                                  | Street Addre                         | Street Address (P.O. Box Number is Not Acceptable) |   |   |                                      |                        |  |
| SUITE 200<br>FT LAUDERDALE FL 33301   |   |                                  | City                                 |  |   | FL  | Zip Code                             | e                      |  |
| 8. The above  | named entity submits this statement for t   | the purpose of changing its r    | egistered office or reg              | istered agent, or                                  | both, in the State of Fk                |   | I                                    |                        |  |
| SIGNATÚRE .   | Signature, typed or printed name of registered agent an   | NOTE:                            | Registered Agent signature re-       | ouired when reinstating)                           |   | DATE  |                                      |                        |  |
|   | Signature, typed of printed frame or registered agent are   |                                  |                                      |  |   |   |                                      | <b>4.</b>              |  |
|   |   | 1                                | W!!! FEE IS \$50. vable to Departmen | l l  |   |   |                                      | <i>*</i> `             |  |
| 9.  | MANAGING MEMBER   | I<br>RS/MEMBERS                  | 10.                                  |  | ADDITIONS                               | /CHANGES                                    |                                      |                        |  |
| TITLE .   | MGRM<br>JAYSON, RICHARD N   | ☐ Delete                         | TITLE ,                              |  |   |   | Changa                               |                        |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 1511 E LAKE DRIVE<br>FT LAUDERDALE FL 33316   |                                  | STREET ADDRESS<br>CITY-ST-ZIP        | _6   | ഠെറ്റുട്ടു                              |   |                                      |                        |  |
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| TITLE<br>NAME   |   | ☐ Delete                         | TITLE<br>RAME                        |  |   |   | Change                               | Addition               |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | ,   |                                  | STREET ADDRESS<br>CITY-ST-ZIP        | ,  |   |   |                                      |                        |  |
| TITLE<br>NAME   |   | Ociete                           | TITLE                                |  |   |   | Change                               | Addition               |  |
| STREET ADDRESS<br>CITY- 8T- ZIP   |   |                                  | STREET ADDRESS<br>CITY-ST-ZIP        |  | , —                                     |   |                                      |                        |  |
| TITLE<br>NAME   |   | ☐ Delete                         | TITLE<br>NAME                        | `  |   |   | Change                               | Addition               |  |
| STREET ADDRESS<br>CITY-31-ZIP   |   |                                  | STREET ADDRESS CITY-ST-ZIP           |  |   |   |                                      |                        |  |
| TITLE #   |   | ☐ Deinte                         | TITLE<br>NAME                        |  | •                                       |   | Change                               | Addition               |  |
| STREET ADDRESS CITY-ST-ZIP  |   |                                  | STREET ADDRESS CITY-ST-ZIP           |  |   |   |                                      |                        |  |
| indicated   | I<br>certify that the information supplied with t<br>on this report is true and accurate and the<br>bility company or the receiver or trustee | nat my signature shall have tl   | he same legal effect as              | s if made under o                                  | ath; that I am a manag                  | further certi<br>ging member                | fy that the ir<br>or manage          | nformation<br>r of the |  |