## 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

## **FILED** Jan 20, 2004 8:00 am Secretary of State

| DOCUMENT # L9900004326  1. Entity Name KHRI, L.C.   |  |   |  |               | 01-20-2004 90206 026 ****55.00 |                      |                          |                         |                         |
|---|--|---|--|---------------|--------------------------------|----------------------|--------------------------|-------------------------|-------------------------|
| Principal Place of Business Mailing Address   |  |   |  |               |                                | _ •                  | 20405                    | a                       |                         |
| 336 EAST PLANT STREET<br>WINTER GARDEN, FL 34787  |  | 336 EAST PLANT STREET<br>WINTER GARDEN, FL 347                |  |               |                                | 29                   | 00198                    | U                       |                         |
| 2. Principal Place of Business  |  | 3. Mailing Address  |  | •             |                                |                      |                          |                         |                         |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.   |  |               | 01052004                       | Chg-LLC              | CR2E083                  | 3 (10/03)               |                         |
| City & State  |  | City & State  |  |               | 4. FEI Number 59-36082         | 297                  |                          | <u> </u>                | olied For<br>Applicable |
| Zip   | Country  | Zip   | Country  | ده جست د      | 5. Certificate of              | Status Desired       |                          | 5.00 Addi<br>e Required |                         |
| 6. Name and Address of Current Registered Agent   |  |   |  |               | 7. Name and A                  | ddress of New R      | egistered Ag             | ent                     |                         |
| PUGH, RICHARD D<br>711 E OAKRIDGE ROAD<br>ORLANDO, FL 32839   |  |   |  |               | chard<br>P.O. Box Number       | is Not Acceptable    | igh<br>TREE              | τ                       | ·                       |
|   |  |   |  |               | ree Ga                         |                      | . FL                     | Zip Códe<br><b>3</b> 4  | 187                     |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept with obligations of registered agent.  |  |   |  |               |                                |                      |                          |                         |                         |
| SIGNATURE   | Signature, typed or printed name of registered agent a   | and title if applicable.\.\.\.\'\\\\'\\\\\\\\\\\\\\\\\\\\\\\\ | egistered Agent signal                         | ince tedniced | when reinstating)              |                      |                          |                         | <u>C.</u>               |
| May Fi  | ling Fee is \$50.00<br>ue by May 1, 2004   |   | প্ৰভাৱ কৰা |               |                                |                      | e check pay<br>Departmen |                         |                         |
| 9.  | MANAGING MEMBE   | RS/MANAGERS   | 10.  |               |                                | ADDITIONS/           |                          |                         |                         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | MGR<br>PUGH, RICHARD D<br>711 E OAKRIDGE ROAD<br>ORLANDO, FL 32839   | <b>jÆ</b> Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP          | 336           | JR<br>gh, Ric<br>Jates         | hard<br>n + s +      | D                        | ≰Change<br>3 47         | □ Addition              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY_ST-ZIP          |               |                                |                      |                          | ☐ Change                | Addition                |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP   |  | ☐ Delete  | TITLE NAME STREET AODRESS CITY-ST-ZIP          |               |                                |                      | [                        | Change                  | Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |               |                                |                      |                          | _] Change               | Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | and the standard of the standa | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |               |                                |                      | Company Soli             |                         |                         |
| NAME STREET ADDRESS! CITY-ST-ZIP  | And of the field o | Delete.   | NAME STREET ADDRESS. CITY-ST-ZIP               |               | man saur zouds                 | र्ग । १-४१ अस्ट १ ऐक | 1-0                      | Change O d              | Addition                |
| 11. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver of trottee employered to execute this report as required by Chapter 608, Florida Statutes. |  |   |  |               |                                |                      |                          |                         |                         |