9042808777 Daytime Phone #

| 2001 UNIFORM BUSINESS REPORT (UB |
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SIGNATURE: Richard G. Morrison

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

| DOCUMENT # L9900004291  VILLA VENEZIA, L.C.   |  |                                |               |  | FILED   |   |  |                       | 976 SP         |
|---|--|--------------------------------|---------------|--|---|---|--|-----------------------|----------------|
|   |  |                                |               |  | 01 MAR -2 PM 12: 54                                       |   |  |                       |                |
| Principal Place of Business Mailing Address   |  |                                |               |  |   | SECRETARY OF STATE TALLAHASSEE, FLORIDA           |  |                       |                |
| 1548 GREENS WAY JACKSONVILLE FL 32250 JACKSONVILLE FL 32250   |  |                                |               | ·  |   |   |  | A                     |                |
| 2 Principal F   | Place of Rusiness  | A Maiting Address              |               |  |   |   |  |                       |                |
| <ul><li>2. Principal Place of Business</li><li>3. Mailing Address</li><li>1579 The Greens Way</li><li>1579 The Greens Way</li></ul> |  |                                | ens           | Wáv  |   | i 1881(8): 218 19118 19111 631(1 8311) 68111 6811 | 1 00)17 69141 01010 11610                  | 18161 1141 (961       |                |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.            |               |  | DO NOT WRITE IN THIS SPACE                                |   |  |                       |                |
| City & Stat   | te   | City & State                   |               |  | 4. FEI Number Applied For Not Applied For Not Applied For |   |  |                       | ]              |
| Zip   | Country  | Zip Country                    |               |  | 5. Certificate of Status Desired \$5.00 Additional        |   |  |                       | 1              |
|   | 6. Name and Address of Current   | enletered Agent                |               |  | 7. Name and Address of New Registered Agent               |   |  |                       | 4              |
| or name and Address of Outrent Hogistered Agent   |  |                                |               | Name   |   |   |  |                       |                |
| PATTERSON, LAWRENCE R PATTERSON BOND & LATSHAW PA   |  |                                |               | Street Address (P.O. Box Number is Not Acceptable) |   |   |  |                       |                |
| 3010 S THIRD STREET   |  |                                |               |  |   |   |  |                       |                |
| JACKSONVILLE FL 32250   |  |                                |               | City   | FL Zip Code   |   |  |                       |                |
| 8. The above  | named entity submits this statement for  | the purpose of changing its    | registere     | ed office or register                              | ed agent,   | or both, in the State of Florida.                 | l  |                       | 1              |
| SIGNATURE   | Signature, typed or printed name of registered agent a   | and title if applicable (ALVIE | Pagistara     | d Agent signature required                         | udan rainntat   |   | DATE                                       |                       |                |
|   | Signature, typed or printed notes of egistered agent a   |                                |               |  | WHOTH TOTAL   | ,   | UAIC                                       |                       | 1              |
|   |  | FILE NO<br>Make Check Par      |               | EE IS \$50.00<br>Department of                     | f State   |   |  |                       |                |
| 9.  | MANAGING MEMBE   | RS/MEMBERS                     | 10.           |  |   | ADDITIONS/CHA                                     | NGES                                       |                       | 1_             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | MGRM<br>BENCHMARK HOMES OF PONTE<br>1548 GREENS WAY<br>JACKSONVILLE FL 32250   | □ Delete<br>VEDRA, INC.        |               | <b> </b>   |   |   | ☐ Change                                   | ☐ Addition            | R2E083 (11/00) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | MGRM<br>CASA VILLA VENEZIA, INC.<br>1548 GREENS WAY<br>JACKSONVILLE FL 32250   | ☐ Delete                       |               |  |   |   | ☐ Change                                   | Addition .            | CR2            |
| TITLE   | The same of the property of the control of the cont | ☐ Delete                       | TITLE         | -  | -   |   | ☐ Change                                   | Addition              |                |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | ·  |                                |               | ET ADDRESS<br>ST-ZIP                               |   | 30000381<br>-03/08/01                             |  |                       |                |
| TITLE   |  | ☐ Delete                       | 1117LE        |  |   | <del>*****</del> 50.(                             | Change                                     | Addition              | 1              |
| NAME<br>STREET ADDRESS  |  |                                | NAME          | T ADDRESS  |   |   |  |                       |                |
| CITY-ST-ZIP   |  |                                |               | ST-ZIP   |   |   |  |                       |                |
| TITLE   |  | ☐ Delete                       | TITLE         | ľ  |   |   | Change                                     | Addition              |                |
| NAME<br>STREET ADDRESS  |  |                                | NAME<br>STREE | T ADDRESS  |   |   |  |                       |                |
| CITY-ST-ZIP   | •  |                                |               | ST-ZIP   |   |   |  |                       | 1              |
| TITLE   |  | ☐ Delete                       | TITLE         | 1  |   |   | ☐ Change                                   | Addition              |                |
| NAME<br>STREET ADDRESS  |  |                                | NAME          |  |   |   |  |                       |                |
| CITY-ST-ZIP   |  |                                |               | ST-ZIP   |   |   |  |                       |                |
| indicated   | certify that the information supplied with<br>on this report is true and accurate and t<br>bility company or the receiver or trustee   | hat my signature shall have tl | ne same       | legal effect as if m                               | ade under   | oath∙ that I am a managing m                      | er certify that the in<br>nember or manage | formation<br>r of the |                |