# FIRGESON SKIPPER, SIAN, JEYSHE, BAFON & TRAFASSIP!

DOUGLAS R. BALD (5)
DAVID J. BARON (1)
JAMES O. FERGESON, JR. (2)
RICHARD R. GANS (4)
STEPHEN B. KEYSER (3)
DAVID S. MAGLICH (1) (6)
MATTHEW B. MAYPER
ANDREW SHAW
J. RONALD SKIPPER (4)
E. RALPH TIRABASSI (3)

1515 RINGLING BOULEVARD, SUITE 1000 SARASOTA, FLORIDA 34236

MAILING ADDRESS:
P. O. BOX 3018
SARASOTA, FLORIDA 34230
TELEPHONE (941) 957-1900
TELEFAX (941) 957-1800

LONGBOAT KEY OFFICE: 544 BAY ISLES ROAD LONGBOAT KEY, FLORIDA 34228

PORT CHARLOTTE OFFICE:
18401 MURDOCK CIRCLE
PORT CHARLOTTE, FLORIDA 33948

(I) BOARD CERTIFIED CIVIL TRIAL LAWYER

(2) BOARD CERTIFIED TAX LAWYER

(3) BOARD CERTIFIED REAL ESTATE LAWYER

(4) BOARD CERTIFIED WILLS, TRUSTS AND ESTATES LAWYER

(S) BOARD CERTIFIED APPELLATE LAWYER

(6) BOARD CERTIFIED BUSINESS LITIGATION LAWYER

June 23, 1999

Florida Department of State Division of Corporations Post Office Box 6327 Tallahassee, Florida 32314

Re:

Wilkur, L.L.C.

Gentlemen:

900002915419--3 -06/25/99--01038--004 \*\*\*\*\*\*70.00 \*\*\*\*\*\*70.00

900002915419--3 -07/14/99--01085--004 \*\*\*\*215.00 \*\*\*\*215.00

Enclosed with this letter are the original and one photocopy of the Articles of Organization together with the original Acfeptance of Registered Agent and Affidavit Under F.S. 608.407(2) for the above-named company. Also enclosed is a check in the amount of \$70.00 for filing and registration fees.

Please file the original of the enclosed Articles of Organization and date stamp and return the copy to the undersigned.

Thank you for your attention to this matter.

Very truly yours,

Andrew Shaw AS/plh

Enclosúres

cc:

Mr. Charles H. Wilson

199-4266

Name Availability

Document

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Acknow et al ment



#### FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

June 30, 1999

ANDREW SHAW FERGESON, SKIPPER, SHAW KEYSER P.O. BOX 3018 SARASOTA, FL 34230

SUBJECT: WILKUR, L.L.C. Ref. Number: W99000015247

We have received your document for WILKUR, L.L.C. and check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following reason(s):

There is a balance due of \$215.00. Refer to the attached fee schedule for the breakdown of fees. Please return a copy of this letter to ensure your money is properly credited.

The fees for a limited liability company breakdown as follows: \$250 filing fee, \$35 for designation of registered agent, \$52.50 for an optional certified copy, and \$8.75 for an optional certificate of status.

You must provide this office with the agreed value and a written description of the property and/or services you refer to in your affidavit. You may amend your affidavit to include this description or include an attachment.

If you have any questions concerning the filing of your document, please call (850) 487-6020.

Tammi Cline Document Specialist

Letter Number: 999A00034585

#### LAW OFFICES OF

# FERGESON, SKIPPER, SHAW, KEYSER, BARON & TIRABASSI, P.A.

DOUGLAS R. BALD (5)
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(4) BOARD CERTIFIED WILLS, TRUSTS

AND ESTATES LAWYER

(S) BOARD CERTIFIED APPELLATE LAWYER

(G) BOARD CERTIFIED BUSINESS LITIGATION LAWYER

July 7, 1999

Florida Department of State Division of Corporations Post Office Box 6327 Tallahassee, Florida 32314

Re: Wilkur, L.L.C.

#### Gentlemen:

Enclosed with this letter is a new original and one photocopy of the Affidavit Under F.S. 608.407(2) for the above-named company. Also enclosed is a check in the amount of \$215.00 representing the additional filing fee of \$180.00 and the \$35.00 for designation of registered agent. We do not require the optional certified copy nor the optional certificate of status.

Please complete the filing process for this limited liability company at your earliest convenience.

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Thank you for your assistance.

Very truly yours,

**Andrew Shaw** 

AS/plh Enclosures

cc: Mr. Charles H. Wilson

# ARTICLES OF ORGANIZATION OF WILKUR, L.L.C., A FLORIDA LIMITED LIABILITY COMPANY

#### ARTICLE I

#### NAME

The name of this limited liability company is WILKUR, L.L.C., referred to in these Articles of Organization as the "Company."

#### **ARTICLE II**

#### PRINCIPAL OFFICE AND AGENT

The principal office, mailing address and street address of the Company is 1945 - 17th Street, Sarasota, Florida 34234. The Company's registered agent is CHARLES H. WILSON, whose mailing address is 1945 - 17th Street, Sarasota, Florida 34234.

#### ARTICLE III

#### EFFECTIVE DATE OF EXISTENCE/DURATION

The existence of the Company shall commence as of the date these Articles are signed. The duration of the Company shall thereafter be perpetual.

#### ARTICLE IV

#### **PURPOSE AND POWERS**

This Company is organized with a general business purpose, has all powers provided by law, and may use those powers to any lawful purpose.

#### ARTICLE V

#### MANAGEMENT BY MEMBERS

The Company shall initially have two members. Management of the Company shall be reserved to its members. The name and address of the Company's initial managing member is: CHARLES H. WILSON, 1945 - 17th Street, Sarasota, Florida 34234.

### ARTICLE VI

#### ADMISSION OF NEW MEMBERS

The Company may admit new members by the unanimous consent of the existing members.

#### ARTICLE VII

#### WITHDRAWAL OF MEMBER

Upon the death, bankruptcy, or dissolution of a member, or upon the occurrence of any other event which terminates the continued membership of a member in the Company, the business of the Company shall be continued as provided in the Company's regulations.

#### **ARTICLE VIII**

#### **AMENDMENT**

These Articles of Organization may be amended as provided in the Company's regulations.

#### ARTICLE IX

#### **SUBSCRIBER**

The name and address of the person signing these Articles of Organization, who is a Member of the Company, is:

Name

Address

Charles H. Wilson

1945 - 17th Street

Sarasota, Florida 34234

EXECUTED on June <u>23</u>, 1999.

WITNESSES:

Print Name Annatial CHL >

CHARLES H. WILSON

Subscriber

Print Name PEARL L. HENN WO

# STATE OF FLORIDA

# COUNTY OF SARASOTA

The foregoing instrument was acknown	wledged before me on June <u>23</u> , 1999, by CHARI	LES
H. WILSON, who is personally known to me	e or who produced	_ as
identification.		
OFFICIAL SEAL PEARL L. HENNING Notary Public State of Fiorida Commission # CC 808413 Comm. Exp. Mar. 10, 2003	Notary Public Serial Number (if any)  Commission Expiration Data	<u>,</u> 

#213726

# AFFIDAVIT UNDER F.S. 608.407(2)

The undersigned, being one of the members of WILKUR, L.L.C., a Florida limited liability company (the "Company"), being first duly sworn, deposes and says as follows:

- 1. The Company has two members.
- 2. The members will have contributed to the Company real property located at Sarasota County Interstate Business Center North Land Condominium, Unit 19, Sarasota, Florida, having an agreed value of \$100,000.00.
- 3. No additional cash or other property is anticipated to be contributed to the Company by its members.

FURTHER AFFIANT SAYETH NOT.

STATE OF FLORIDA

**COUNTY OF SARASOTA** 

The foregoing instrument was acknowledged before me on July \_\_\_\_\_\_\_, 1999, by CHARLES H. WILSON who is personally known to me.

OFFICIAL SEAL
PEARL L. HENNING
Notary Public State of Florida
Commission # CC 808413
Comm. Exp. Mar. 10, 2003

(Name

Notary Public

Serial Number (if any)

Commission Expiration Date

#214419

# AFFIDAVIT UNDER F.S. 608.407(2)

The undersigned, being one of the members of WILKUR, L.L.C., a Florida limited liability company (the "Company"), being first duly sworn, deposes and says as follows:

- 1. The Company has two members.
- 2. The members will have contributed to the Company real property having an agreed value of \$100,000.00.
- 3. No additional cash or other property is anticipated to be contributed to the Company by its members.

Company by its members.

FURTHER AFFIANT SAYETH NOT.

Dated: June 23, 1999

STATE OF FLORIDA

**COUNTY OF SARASOTA** 

The foregoing instrument was acknowledged before me on June <u>A3</u>, 1999, by CHARLES H. WILSON who is personally known to me.

OFFIGIAL SEAL
PEARL L. HENNING
Notary Public State of Florida
Commission # CC 808413
Comm. Exp. Mar. 10, 2003

Name

**Notary Public** 

Serial Number (if any)

Commission Expiration Date

#214419

# ACCEPTANCE OF REGISTERED AGENT

The undersigned hereby agrees, as registered agent, to accept service of process on behalf of the Company. The undersigned is familiar with and accepts all of the obligations of a registered agent of a Florida limited liability company.

Dated: June <u>73</u>, 1999.

FILED

99 JUL IN PM 5: 00

SEGRETARY OF STATE