## **2001 UNIFORM BUSINESS REPORT (UBR)**

|   |   |  |                                     | (/  |  |  |                            |                     |   |     |
|---|---|--|-------------------------------------|---|--|--|----------------------------|---------------------|---|-----|
| DOCUMENT # L9900003986 ~~ ~~  1. Entity Name NADIF OF WYNDHOLME, L.L.C. |   |  |                                     |   | FILED                                      |  |                            |                     |   |     |
| Principal Place of Business Mailing Address                             |   |  |                                     |   | OIFEB-6 AM 7:35                            |  |                            |                     |   |     |
| C/O STUART C. FISHER, TRUSTEE C/O STUART C. FISHER.                     |   |  |                                     | EE  | ļ  | SECRETARY OF<br>TALLAHASSEE.F  | STALL                      | · .                 |   |     |
| P.O. BOX 311 P.O. BOX 311 PALM BEACH FL 33480 PALM BEACH FL 33480       |   |  | <b>;</b>                            |   |  | MELAHASSEE, F  | LORID                      | À                   | ·                                       |     |
|   |   |  |                                     |   |  |  |                            |                     |   |     |
| 2. Principal Place of Business  |   | 3. Mailing Address   |                                     |   |  | 1  | OBINI ORIZO N              |                     | )                                       |     |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.  |                                     |   | DO NOT WRITE IN THIS SPACE                 |  |                            |                     |   |     |
| City & State  |   | City & State   |                                     |   | 4. FEII                                    | Number APPLIED FOR   | 10                         |                     | pplied For<br>ot Applicable             | ]   |
| Zip Country   |   | Zip  | Country                             |   | 5. Cert                                    | ificate of Status Desired  |                            | 0 Add               | ditional                                | 1   |
|   | 6. Name and Address of Current  | Registered Agent   |                                     |   | 7. Nam                                     | e and Address of New Register  |                            |                     |   | 1   |
| MARTIN, PEDRO A   |   |  |                                     | Name  | ,  |  |                            |                     |   |     |
| 1221 BRICKELL AVENUE, SUITE 2100<br>MIAMI FL 33131                      |   |  |                                     | Street Address  | (P.O. Box N                                | Number is Not Acceptable)  |                            |                     | · · · · · ·                             |     |
|   |   |  |                                     |   |  |  |                            |                     |   | 1   |
|   |   |  |                                     | City  |  |  | FL Zi                      | p Cod               | е                                       |     |
| 8. The above  | named entity submits this statement for   | the purpose of changing it   | s register                          | ed office or registe  | red agent,                                 | or both, in the State of Florida.  |                            |                     | ·········                               | 1   |
| SIGNATURE   |   |  |                                     |   |  |  |                            |                     |   |     |
| SIGNATURE .   | Signature, typed or printed name of registered agent a  | nd title if applicable. (NO  | TE: Registere                       | d Agent signature require                                       | d when reinstat                            | ing) D#  | ATE                        |                     |   | }   |
|   |   | II   |                                     | FEE IS \$50.00  |  |  |                            |                     |   | 1   |
|   | •   | Make Check P   | ayabie t                            | o Department o  | of State                                   |  | •                          |                     |   | Į   |
| 9.  | MANAGING MEMBE  |  | 10.                                 |   |  | ADDITIONS/CHAN   |                            |                     |   | ٍ إ |
| NAME  | MGRM<br>FISHER, STUART C TRUSTEE  | ☐ Delete   | TITLI                               | l .   |  | 500000367:   | 893                        | hange               | Addition                                | 3   |
| STREET ADDRESS<br>CITY-ST-ZIP   | P.O. BOX 311<br>PALM BEACH FL 33480   |  |                                     | ET ADDRESS<br>-ST-ZIP   | -  | -02/14/01-<br>*****50.0  | ·-U]U]!<br>[] ***          | Ϳ╌╌ <u>し</u><br>⋙≸⋝ | JU9<br>0.00                             | 8   |
| TITLE   | PALM DEACH PL 33400   | ☐ Delete   | TITU                                |   |  |  |                            | hange               | <u> </u>                                | 5   |
| NAME  |   |  | NAM                                 |   |  |  | _                          | Ū                   | <del></del>                             | 1   |
| STREET ADDRESS<br>CITY-\$T-ZIP  |   |  |                                     | ET ADDRESS<br>-ST-ZIP   |  |  |                            |                     |   |     |
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| TITLE .   | <u> </u>  | ☐ Delete   | TITLE                               | <del></del>   | ·  |  | ☐ Ch                       | ange                | ☐ Addition                              |     |
| NAME 4  |   | <del>-</del>   | NAM                                 |   |  |  |                            | -                   | _                                       |     |
| CITY-ST-ZIP   | •   |  |                                     | ET ADDRESS<br>-ST-ZIP   |  |  |                            |                     |   |     |
|   | ertify that the Mormation supplied with<br>on this report is tir le and accurate and<br>office of the reflective or there | his filing does not qualify for<br>at my signature shall have<br>empowered to execute this | or the exe<br>the same<br>report as | mption stated in Se<br>legal effect as if n<br>required by Chap | ection 119.0<br>nade under<br>ter 608, Flo | 07(3)(i), Florida Statutes. I further oath; that I am a managing me rida Statutes. | certify that<br>mber or ma | t the in            | nformation<br>r of the                  |     |
| SIGNAT  |   | SIGNING MANAGING MEMBER, MA  | MAGER, OR                           | AUTHORIZED REPRESE  | ENTATIVE                                   | 1/19/0/  | 610-<br>Daytime Ph         | <u>.)4</u>          | 38                                      |     |