

L99000003591

LAW OFFICES
NEILL, GRIFFIN, JEFFRIES, FOWLER, TIERNEY & NEILL

CHARTERED

311 SOUTH SECOND STREET

SUITE 200

FORT PIERCE, FLORIDA 34950

RICHARD V. NEILL
CHESTER B. GRIFFIN
MICHAEL JEFFRIES
MICHAEL D. FOWLER
J. STEPHEN TIERNEY, III
RICHARD V. NEILL, JR.
RENÉE C. MARQUIS

June 10, 1999

MAILING ADDRESS:
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FORT PIERCE, FL 34954
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FAX (561) 464-2566

Florida Department of State
P. O. Box 6327
Tallahassee, FL 32314

600002903776--3
-06/14/99-01116-009
****285.00 ****285.00

Re: White City Food Mart, L.C.

Dear Sir or Madam:

Enclosed herewith are:

1. Articles of Organization and Acceptance of Resident Agent of White City Food Mart, L.C. (and copy);
2. Affidavit in Accordance with Section 608.407(2), Florida Statutes; and
3. A check in the amount of \$285.00 made payable to the Department of State.

FILED
99 JUN 14 PM 5:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Please provide a stamped "filed" copy of the Articles of Organization to this office in the enclosed stamped self-addressed envelope.

Very truly yours,

Renée C. Marquis

Renée C. Marquis

RCM/bjc

RCM/bjc

Enclosures

L99-3591

Name	<i>AL 6-17</i>
Availability	<i>AL 6-17</i>
Document	<i>AL 6-17</i>
Exhibit	<i>AL 6-17</i>
Update	<i>AL 6-17</i>
Verify	<i>AL 6-17</i>
Acknowledgment	<i>AL 6-17</i>
W. P. Verifier	<i>AL 6-17</i>

**ARTICLES OF ORGANIZATION
OF
WHITE CITY FOOD MART, L.C.**

The undersigned, for the purpose of forming a limited liability company under the Florida Limited Liability Company Act, F.S. Chapter 608, hereby make, acknowledge, and file the following Articles of Organization.

FILED
99 JUN 14 PM 5:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I-NAME

The name of the limited liability company shall be White City Food Mart, L.C. ("Company").

ARTICLE II-ADDRESS

The mailing address and street address of the principal office of the company shall be 5300 Oleander Avenue, Fort Pierce, Florida 34982-4029.

ARTICLE III-DURATION

The company shall commence its existence on the date these articles of organization are filed by the Florida Department of State. The company's existence shall be perpetual unless the company is earlier dissolved as provided in these articles of organization.

ARTICLE IV-REGISTERED OFFICE AND AGENT

The name and street address of the registered agent of the company in the State of Florida is Pradip K. Shah, 4326 Gator Trace Circle, Fort Pierce, Florida 34982.

ARTICLE V-ADMISSION OF NEW MEMBERS

No additional members shall be admitted to the company except with the unanimous written consent of all the members of the company and on such terms and conditions as shall be determined by all the members. A member may transfer his or her interest in the company as set forth in the regulations of the company, but the transferee shall have no right to participate in the management of the business and affairs of the company or become a member unless all the other members of the company other than the member proposing to dispose of his or her interest approve of the proposed transfer by unanimous written consent.

ARTICLE VI-TERMINATION OF EXISTENCE

The company shall be dissolved on the insanity or incompetence, death, bankruptcy, expulsion, retirement or resignation of a Member, or on the occurrence of any other event that terminates the continued membership of a member in the Company, unless the business of the

company is continued by the consent of all the remaining members, provided there are at least two remaining members.

ARTICLE VII-MANAGEMENT

The company shall be managed by a manager in accordance with regulations adopted by the members for the management of the business and affairs of the company. These regulations may contain any provisions for the regulation and management of the affairs of the company not inconsistent with the law or these articles or organization. The names and addresses of the initial managers of the company are:

Pradip K. Shah, 4326 Gator Trace Circle, Fort Pierce, Florida

IN WITNESS WHEREOF, the undersigned organizer(s) have made and subscribed these articles of organization on this 4th day of June, 1999.

Pradip K. Shah 6-4-99
Pradip K. Shah

FILED
99 JUN 14 PM 5:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

STATE OF MICHIGAN
COUNTY OF OAKLAND

Sworn to (or affirmed) and subscribed before me this 4th day of June, 1999, by Pradip K. Shah, _____ who is personally known to me or _____ has produced _____ as identification.

Jon D. Kostecke
Notary Public--State of Michigan

JON D. KOSTECKE
Notary Public, Oakland County, MI
My Commission Expires Dec. 11, 2001
Print, Type, or Stamp
Commissioned Name of Notary
Public

ACCEPTANCE OF REGISTERED AGENT

The undersigned, being the person named in the articles of organization of White City Food Mart, L.C. as the registered agent of this limited liability company, hereby consents to accept service of process for the above stated company at the place designated in the articles of organization, and accepts the appointment as registered agent and agrees to act in this capacity. The undersigned further agrees to comply with the provisions of all statutes relating to the property and complete performance of his or her duties, and is familiar with and accepts the obligations of the position of registered agent.

 6-4-99
PRADIP K. SHAH

FILED
99 JUN 14 PM 5:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTIONS

The undersigned member or authorized representative of a member of White City Food Mart, L.C., deposes and says:

1. The above-named limited liability company has at least two members.
2. The total amount of cash contributed by the member(s) is \$ 50,000.00
3. If any, the agreed value of property other than cash contributed by member(s) is \$ 100,000.00. A description of the property is attached and made a part hereto.
4. The total amount of cash or property anticipated to be contributed by member(s) is \$ 150,000.00. This total includes amounts from 2 and 3 above.

THE AFFIANT SAYS NOTHING FURTHER

Dated: 4-6-99

Pradip K. Shah
PRADIP K. SHAH

STATE OF MICHIGAN
COUNTY OF OAKLAND

FILED
99 JUN 14 PM 5:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Sworn to (or affirmed) and subscribed before me this 4th day of June, 1999, by Pradip K. Shah, _____ who is personally known to me or _____ has produced _____ as identification.

Jon D. Kostecke
Notary Public--State of Michigan

JON D. KOSTECKE
Notary Public, Oakland County, MI
My Commission Expires Dec. 11, 2001

Print, Type, or Stamp
Commissioned Name of Notary
Public

ATTACHMENT TO
AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTIONS

3/04 36 40 BEG AT INT OF OLEANDER AVENUE & 4 ST RUN E 400 FT,
THEN N 217.5 FT, TH W 400 FEET, TH S 217.5 FT TO POB - LESS W 36
FT (1.87 AC) (OR 334-1367; 554-2346) PUBLIC RECORDS OF ST. LUCIE
COUNTY, FLORIDA

TAX ID#3403-332-0002-000/0

FILED
99 JUN 14 PM 5:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA