Division of Corporations

Page 1 of 1

# 9000003445

#### Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H99000014368 7)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations Fax Number

: (850)922-4003

From:

Account Name : CUMMINGS & LOCKWOOD

Account Number: 102336001100-Phone : (941)649-3186 Fax Number (941)263-0703

#### LIMITED LIABILITY COMPANY

LANDMARK DEVELOPMENT GROUP OWIV, LLC

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$337.50

Name MJH Availability Document Examiner Updater Ulcaler Verifyer Acknowledgement W. P. Verifyer

Electronic Filing Menu

Corporate Filing

Public Access Help

Please note that this LLC has the same principals as all of the other LDCs previously filed starting with the name "Landmark Development Group....."

H99000014368 7

#### ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

OF

### LANDMARK DEVELOPMENT GROUP QWIV, LLC

#### <u>ARTICLE I</u> Name

The name of this Limited Liability Company is LANDMARK DEVELOPMENT GROUP QWIV, LLC (the "Company").

#### <u>ARTICLE II</u> <u>Address</u>

The mailing address and street address of the principal office of the Company is:

c/o Landmark Development Group, LLC 2154 Trade Center Way, Suite 3 Naples, FL 34109

#### ARTICLE III Duration

The period of duration for the Company is perpetual.

#### <u>ARTICLE IV</u> Registered Office and Agent

The initial registered office of this Company shall be c/o Cummings & Lockwood, 3001 Tamiami Trail North, 4th Floor, Naples, FL 34103, and its initial registered agent at such office shall be CLASP Inc.

Prepared by Thad Kirkpatrick, Esq. Cummings & Lockwood P. O. Box 413032\_ Naples, FL 34101 (941) 262-8311 Florida Bar No. 398160

is:

H99000014368 7

#### ARTICLE V Management

The Company is to be managed by a manager and the name and address of the manager

Landmark Development Group, LLC, a Florida liimited liability company 2154 Trade Center Way Suite 3 Naples, FL 34109

Dated this \_\_\_\_/\_ day of June, 1999.

Landmark Development Group, LLC

By: \_\_\_

Arthur A. Shafran

Its:

Manager

H99000014368 7

## CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 608.415 or 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

- 1. The name of the Limited Liability Company is: LANDMARK DEVELOPMENT GROUP QWIV, LLC.
- 2. The name and address of the registered agent and office is:

CLASP Inc. c/o Cummings & Lockwood 3001 Tamiami Trail North, 4th Floor Naples, FL 34103

Having been named as registered agent and to accept service of process for the above-stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

DATED: June \_\_\_\_\_, 1999.

CLASP INC

Thad Kirkpatrick Vice President

N2857451.DOC 06/04/99

H99000014368 7

#### AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTIONS

The undersigned manager or authorized representative of a member of LANDMARK DEVELOPMENT GROUP QWIV, LLC (the "Company"), deposes and says:

- The above-named Company has at least two members.
- The total amount of cash contributed by the members at this time is: \$2,000.00.
- If any, the agreed value of property other than cash contributed by members is: \$-0-.
  A description of the property is attached and made a pArt hereto.
- 4. The amount of cash or property anticipated to be contributed by members in the future is: \$-0-.
- 5. The total amounts of 2, 3 and 4 is \$2,000.00.

Dated: June 1, 1999

Landmark Development Group, LLC

By: Arthur A. Shafran

Its: Manager

In accordance with Section 608.408(3), Florida Statutes, the execution of this affidavit constitutes an affirmation under the penalties of perjury that the facts stated herein are true.