## 2000 UNIFORM BUSINESS REPORT (UBR)

| 2000   | 01411 011111 000   |  |  | <del>,</del>                                       | 7   |                                      |               |                           |                             |
|--|--|--|--|--|---|--------------------------------------|---------------|---------------------------|-----------------------------|
| DOCUMENT #L99620003362  1. Entity Name MAINE BOULEVARD, L.L.C. |  |  |  |  | SECR  | FILED<br>ETARY OF STA<br>FOR CORPORA | ATE<br>ATIONS |                           |                             |
|  |  |  |  |  | DIAIDIA   |                                      | . 02          |                           |                             |
| Principal Place of Business Mailing Address                    |  |  |  |  | 00 AUG 14 AM 10: 02                                   |                                      |               |                           |                             |
| 1803 Park Center Drive   |  |  |  |  |   |                                      |               | ذ                         |                             |
| Suite 220<br>Orlando, FL 32835                                 |  |  |  |  |   |                                      |               |                           |                             |
|  |  |  |  |  |   |                                      |               | O                         |                             |
| Principal Place of Business     3. Mailing Address             |  |  |  |  |   |                                      |               |                           |                             |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.  |  |  | DO NOT WRITE IN THIS SPACE                            |                                      |               |                           |                             |
| - City & State   | ,  | City & State   |  |  | 4. FEI Num  | oer                                  |               | -                         | oplied For<br>of Applicable |
| Zip Country  |  | Zip  | Country  |  | 5. Certificat   | e of Status Desired                  | i 🗆           | \$5.00 Add<br>Fee Require |                             |
|  | 6. Name and Address of Current   | Registered Agent   |  | Name   | 7. Name an  | d Address of Nev                     | Registered    | Agent                     |                             |
| Randolph J. Rush<br>250 Park Avenue South                      |  |  |  |  |   |                                      |               |                           |                             |
| Fifth Floor  |  |  |  | Street Address (P.O. Box Number is Not Acceptable) |   |                                      |               |                           |                             |
| Winter   | Park, FL 32789   |  | _  |  |   |                                      |               | 1                         |                             |
|  |  |  |  | City   |   |                                      | FL            | Zip Cod                   | e                           |
| 8. The above   | named entity submits this statement fo   | r the purpose of changing its r  | egistered  | office or registe                                  | red agent, or b                                       | oth, in the State of                 | Florida.      |                           |                             |
| SIGNATURE _  |  |  |  |  |   |                                      |               | HT4                       |                             |
|  | Signature, typed or printed name of registered agent a   | and title if applicable. (NOTE:  | Registered A   | gent signature required                            | d when reinstating)                                   | <u>08</u> /                          | 1 ~ 1 1 1 1 1 | 1 1 1 1 1                 | <del>005</del>              |
|  |  | FILE NO<br>Make Check Pay  | A CONTRACTOR OF THE PARTY OF TH | E IS \$50.00<br>Department o                       | of State  | ***                                  | *\$O.00       | ****                      | ) UU.UU<br> <br>            |
| 9.   | MANAGING MEMB  | ERS/MEMBERS  | 10.  |  |   | ADDITION                             | IS/CHANGES    | <del></del>               |                             |
| TITLE MGRM   | , , , , , , , , , , , , , , , , , , ,  | Delete   | TITLE  |  |   |                                      |               | ☐ Change                  | Addition                    |
| NAME<br>STREET ADDRESS   | Red Cup Ventures<br>1803 Park Center   | Drive, Ste 220   | NAME<br>Street   | ADDRESS  |   |                                      |               |                           | }                           |
| CITY-ST-ZIP  | Orlando, FL 3283   |  | CITY-ST  | -ZIP   |   |                                      |               |                           |                             |
| TITLE MGRM   | Charles E. Hawtho  | rne, Jr. Delete  | TITLE<br>NAME  |  |   | •                                    |               | Change                    | ☐ Addition                  |
| NAME<br>STREET ADDRESS   | 1803 Park Center   | Drive, Ste 220   |  | ADDRESS  |   |                                      | C             | )                         |                             |
| CITY-ST-ZIP  | Orlando, FL 3283   | <br>   | CITY-ST  | -ZIP   |   |                                      |               |                           |                             |
| TITLE<br>NAME  |  | ☐ Delete   | TITLE<br>NAME  |  |   |                                      |               | Change                    | ☐ Addition                  |
| STREET ADDRESS   |  |  |  | ADDRESS  |   |                                      |               |                           |                             |
| CITY-ST-ZIP  |  |  | CITY-ST  | -ZIP   |   |                                      |               | Change                    | □ Addition                  |
| TITLE<br>NAME  |  | ☐ Delete   | TITLE  |  |   |                                      |               | ☐ Change                  | Addition                    |
| STREET ADDRESS   |  |  |  | ADDRESS  |   |                                      | ,             | •                         | }                           |
| CITY-ST-ZIP  |  |  | CITY-ST  | -ZIP   | ·   |                                      |               | Chases                    | Addition                    |
| TITLE<br>NAME  |  | ☐ Delete   | TITLE<br>NAME  |  |   |                                      |               | ☐ Change                  | Addition                    |
| STREET ADDRESS   |  |  | STREET   | ADDRESS  |   |                                      |               |                           |                             |
| CITY-ST-ZIP  |  |  | CITY-ST  | - ZiP  |   |                                      |               | Change                    | Addition                    |
| TITLE<br>NAME  |  | ☐ Delete   | TITLE<br>NAME  |  |   |                                      |               | ☐ Change<br>·             | ☐ Addition                  |
| STREET ADDRESS   |  |  | STREET   | ADDRESS  |   |                                      |               |                           |                             |
| CITY-ST-ZIP  | and the state of t | Alaka Kilinga alama ana a ana a ana a  | CITY-ST  | 1  | action 110 07/2                                       |                                      | e I further s | rtify that the            | oformation                  |
| 11. I hereby of indicated limited lia                          | ertify that the information supplied with<br>on this report is twe and accurate and<br>bility company of the receiver of trystee   | trus filing does not quality for<br>that my signature shall have the<br>e empowered to execute this re | me exemp<br>he same le<br>eport as re  | egal effect as if required by Chap                 | ection 119.07(3<br>made under oa<br>ster 608, Florida | th; that I am a mai<br>Statutes.     | naging memb   | per or manage             | er of the                   |
| SIGNAT   | URE MAINANI  | M GM   |  |  | 61  | 12/00                                | 407           | 294-69                    | 100                         |
| SIGNAL   | SIGNATURE AND TYPED OR PR  | NTED NAME OF SIGNING MANAGING N  | EMBER OR   | MANAGER  | *{  | Date                                 |               | Daytime Phone #           |                             |