Division of Corporations

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### Florida Department of State

**Division of Corporations** Public Access System Katherine Harris, Secretary of State

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To:

Division of Corporations

Fax Number : (850)922-4003

From:

Account Name : EMPIRE CORPORATE KIT COMPANY

Account Number: 072450003255 Phone

: (305)541-3694

Fax Number

: (305)541-3770

### LIMITED LIABILITY COMPANY

A.S.P.B., L.L.C.

| Certificate of Status | 0        |
|-----------------------|----------|
| Certified Copy        | 0        |
| Page Count            | 07       |
| Estimated Charge      | \$285.00 |



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## ARTICLES OF ORGANIZATION OF A.S.P.B., L.L.C.

The undersigned hereby agree(s) to organize a limited liability corporation under the laws of the State of Florida, Chapter 608, with the following Articles of Organization.

### ARTICLE I

The limited liability corporate name shall be:

A.S.P.B., L.L.C.

### ARTICLE II EXISTENCE

The corporation shall exist in perpetuity from the date of incorporation unless terminated earlier per Florida Statute 608.

#### ARTICLE III PURPOSE

The corporate purpose is to conduct all lawful business and it shall possess all powers now and hereafter conferred by the laws of the State of Florida and the United States upon corporations.

### ARTICLE IV PRINCIPAL OFFICE

The post office address and the street address of the principal office of the limited liability corporation is: 407 Lincoln Road, Suite 2A, Miami Beach, Florida, 33139, or at any other location that the Members choose to designate.

This document was prepared by: Douglas D. Stratton, Esquire Florida Bar No. 240966 407 Lincoln Road, Suite 2A Miami Beach, Florida 33139 (305) 672-7772 H9900001401685年

### ARTICLE V INITIAL REGISTERED AGENT

The initial Registered Agent of the corporation is: Douglas D. Stratton, Esquire, 407 Lincoln Road, Suite 2A, Miami Beach, Florida, 33139, and the street address of the registered office is: 407 Lincoln Road, Suite 2A, Miami Beach, Florida, 33139.

### ARTICLE VI INITIAL BOARD OF MANAGERS

The business of the corporation shall be managed by an initial Board of Managers consisting of not fewer than one (1) person, the exact number to be determined from time to time in accordance with the by-laws. The name and address of the first Board of Managers who shall serve until the first annual meeting of the members or until their successors are elected and qualified shall be:

| nakes             | ADDRESSES  |
|-------------------|--|
| Adelmo Soglia     | 251 Crandon Boulevard, Suite 1202 Key Biscayne, Florida 33149-15 |
| Pietro Bortolatti | 2833 Bird Avenue, Suite B Miami, Florida 33133                   |

### POWERS OF MANAGER(S)

The Manager(s) shall exercise all powers conferred by law.

## ARTICLE VIII INDEMNIFICATION

The corporation shall indemnify any and all of its managers or officers against losses and expenses actually and necessarily incurred by them in connection with the defense of any suit which they are parties to by reason of their acts while in their corporate capacity.

## ARTICLE 1x H99000014016

### <u>AMENDMENTS</u>

The corporation reserves the right to amend, alter, change or repeal any or all provisions of the Articles of Incorporation in the manner now or hereafter prescribed by Florida Statutes.

### ARTICLE X MEMBERS

There are at least two Members of this corporation. The names and addresses of the initial Members of the corporation are as follows:

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|------|-----|----|---|
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#### ADDRESSES

Adelmo Soglia

251 Crandon Boulevard, Suite 1202 Key Biscayne, Florida 33149-1530

Pietro Bortolatti

2833 Bird Avenue, Suite B Miami, Florida 33133

## ARTICLE XI PROPERTY CONTRIBUTED

The total amount of cash or property anticipated to be contributed by the Members is \$25,000.00. The Members have contributed cash in the sum of \$25,000.00.

## ARTICLE XII ADDITIONAL CONTRIBUTIONS TO CAPITAL

Should all Members agree at a regular or special meeting of Members of this limited liability company that additional capital is needed then, in that event, it shall be contributed by all members within a reasonable time as determined at the meeting.

### ARTICLE XIII ADDITIONAL MEMBERS

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Should all members agree at a regular or special meeting of the members of this limited liability company that additional members may be admitted, then additional members shall be admitted upon payment of cash or contribution of capital assets per the agreement of all members to accept the same.

### ARTICLE XIV CONTINUATION OF BUSINESS

Upon the death, retirement, resignation, expulsion, bankruptcy or the occurrence of any other event which would terminate the continued membership of members in this limited liability company, the other members have the right to continue the business of the company as reconstituted without the departing members, pursuant to the terms and conditions as set forth in the company's by-laws.

PIETRO BORTOLATTI

STATE OF FLORIDA COUNTY OF MIAMI-DADE

PIETRO BORTOLATTI, who produced KARON TO ME

for identification and who has taken an oath and who executed the foregoing Articles of Organization and he acknowledged before me that he executed the same for the purposes therein expressed.

witness my hand and official seal in the County and States aforementioned this 9 day of JUNP, 1999.

NOTARY PUBLIC STATE OF FI

My Commission Expires

PRIGIAL HOTARY SEA. HOWIL J PADULSKY

### <u>ACKNOWLEDGMENT</u>

Having been named to accept service of process for the above stated limited liability corporation, at the place designated in these Articles of Organization, I hereby accept to act in this capacity, and agree to comply with the provisions in Chapter 608, Florida Statutes, relative to keeping open said office.

REGISTERED AGENT

SECRETARY OF STATIONS
OIVISION 10 PM 12: 41

### AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTIONS

THE UNDERSIGNED member or authorized representative of a member of A.S.P.B.,

### L.L.C., deposes and says:

- 1. The above named limited liability company has at least two (2) members.
- 2. The total amount of cash contributed by the members is \$25,000.00.
- 3. If any, the agreed value of a property other than the cash contributed by members is \$0. A description of the property is attached and made a part hereto.
- 4. The amount of cash or property anticipated to be contributed by members is \$25,000.00.
- 5. The total amounts of 2, 3, and 4 is \$25,000.00.

PIETRO BORTOLATTI

STATE OF FLORIDA)
COUNTY OF MIAMI-DADE)

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid, to take acknowledgments, personally appeared PIETRO BORTOLATTI who produced for identification or who are personally known to me and who executed the foregoing instrument and he acknowledged before me that he executed the same for the purposes therein expressed.

WITNESS my hand and official seal in the County and State last aforesaid on this

lay of \_\_\_\_\_\_, 199

My Commission Expires:

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RRY PU OFFICIAL NOTARY SEAL BONNIE J PADULSKY
COMMISSION NUMBER
CC505944
MY COMMISSION EXP.
NCV 13.1969

Print Name: