## 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

## DOCUMENT # L9900003274

1. Entity Name



FILED Apr 18, 2005 8:00 am Secretary of State 04-18-2005 90071 012 \*\*\*\*50.00

| 840 JUPI  | IER PAR                      | KK LLC   |   |                        |                            | /   |                          |  |                          |                        |
|---|------------------------------|--|---|------------------------|----------------------------|---|--------------------------|--|--------------------------|------------------------|
| Principal Place of Business 600 SANDTREE DRIVE #109 PALM BEACH GARDENS, FL 33403 US |                              |  | Mailing Address 600 SANDTREE DRIVE #109 PALM BEACH GARDENS, FL 33403 US                             |                        |                            | 20034740  |                          |  |                          |                        |
| 2. Principal Place of Business  |                              |  | 3. Mailing Address  |                        |                            |   |                          |  |                          |                        |
| Suite, Apt.   | #, etc.                      |  | Suite, Apt. #, etc.   |                        |                            | 01172005  | Chg-LLC                  | CR2E083  | (10/03)                  |                        |
| City & State  | е                            |  | City & State  |                        |                            | 4. FEI Number 65-1029                                 | •                        |  | <u> </u>                 | plied For t Applicable |
| Zip   |                              | Country  | Zip Country   |                        |                            | 5. Certificate of Status Desired Special Fee Required |                          |  |                          |                        |
|   | 6. Name                      | and Address of Current                                     | Registered Agent  |                        |                            | 7. Name and   | Address of New R         |  |                          |                        |
| MCDONAL   |                              | IA<br>TY ADVISORS, INC                                     |   | Name<br>Street Address |                            |   | r is Not Acceptable      | <u>)</u>                                       |                          |                        |
| 600 SAND  | TREE DR                      | IVE, SUITE 109<br>DENS, FL 33403                           | •   |                        |                            |   |                          | <u>,                                      </u> | •                        |                        |
|   |                              |  | •   |                        | City                       |   |                          | FL   | Zip Code                 | )                      |
|   | named entit<br>ions of regis |  | or the purpose of changing its  | register               | ed office or registe       | ered agent, or both                                   | , in the State of Flo    | rida. I am far                                 | niliar with,             | and accept             |
| SIGNATURE .   | Signature, typed             | or printed name of registered agent                        | and title if applicable. (NOT   | E: Registere           | nd Agent signature require | ed when reinstating)                                  | <del></del> ,            | DATE   |                          |                        |
|   |                              |  |   |                        |                            |   |                          |  |                          |                        |
| Filing Fee is \$50.00<br>Due by May 1, 2005   |                              |  |   |                        |                            |   | e check pay<br>Departmen |  |                          |                        |
| 9.  |                              | MANAGING MEMBE   | RS/MANAGERS   | 10.                    | . ,                        |   | ADDITIONS/               | CHANGES  |                          |                        |
| NAME STREET ADDRESS CITY-ST-ZIP   | 8895 N. N                    | AWRENCE A JR.<br>MILITARY TRAIL, STE.<br>ACH GARDENS, FL 3 |   | - 6                    |                            |   |                          | [  | ☐ Change                 | ☐ Addition             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                              |  | ☐ Delete  |                        |                            |   |                          |  | ] Çhange                 | Addition               |
| TITLE NAME STREET ADDRESS GITY-ST-ZIP   |                              |  | ☐ Delete  |                        | Į.                         | ·   |                          | [  | Change                   | Addition               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                              |  | · Delete  |                        |                            |   | -                        | [  | _ Change                 | ☐ Addition             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                              |  | ☐ Delete  |                        | Į.                         |   |                          | . [  | ] Change                 | ☐ Addition             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                              |  | □ Delete  |                        |                            |   |                          | [  | ] Change                 | ☐ Addition             |
| indicated   | on this repo                 | rt is true and accurate and                                | n this filing does not qualify for<br>I that my signature shall have<br>e empowered to execute this | the same               | e legal effect as if       | made under oath;                                      | that I am a manag        | further certify<br>jing member o               | that the in<br>or manage | formation<br>r of the  |

SIGNATURE: ATT SECRET OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER OR AUTHORIZED REPRESENTATIVE

<u> 2016(S</u>

Daytime Phone #