

# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 11, 2004 8:00 am**  
**Secretary of State**

05-11-2004 90001 001 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                  |                                                                                                                                                                                                  |                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # L99000003142</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                  |                                                                                                                 |                                                                                                                                           |
| 1. Entity Name<br><b>FAST CATS FERRY SERVICES, L.L.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                  |                                                                                                                                                                                                  |                                                                                                                                           |
| Principal Place of Business<br><b>1300 HENDRY ST<br/>FORT MYERS, FL 33901</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                  | Mailing Address<br><b>1300 HENDRY ST<br/>FORT MYERS, FL 33901</b>                                                                                                                                |                                                                                                                                           |
| 2. Principal Place of Business<br><b>1635 N. Bayshore Dr.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                  | 3. Mailing Address<br><b>1635 N. Bayshore Dr.</b>                                                                                                                                                |                                                                                                                                           |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                  | Suite, Apt. #, etc.                                                                                                                                                                              |                                                                                                                                           |
| City & State<br><b>Miami FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                  | City & State<br><b>Miami FL</b>                                                                                                                                                                  |                                                                                                                                           |
| Zip<br><b>33132</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                  | Zip<br><b>33132</b>                                                                                                                                                                              |                                                                                                                                           |
| Country<br><b>Miami-Dade</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                  | Country<br><b>Miami-Dade</b>                                                                                                                                                                     |                                                                                                                                           |
| 4. FEI Number<br><b>05-0926045</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                  | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                           |                                                                                                                                           |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                  | Additional Fee Required <input type="checkbox"/>                                                                                                                                                 |                                                                                                                                           |
| 6. Name and Address of Current Registered Agent<br><b>FRIDSHAL, JOAN<br/>220 NORTH TUTTLE AVE<br/>STE B<br/>SARASOTA, FL 34237</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                  | 7. Name and Address of New Registered Agent<br><b>Name: Fridshal, John<br/>Street Address (P.O. Box Number is Not Acceptable):<br/>219 East Avenue S., Suite 104<br/>City: Sarasota FL 34234</b> |                                                                                                                                           |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><b>SIGNATURE: [Signature] DATE: 04/24/04</b>                                                                                                                                                                                                                                                                                 |                                                                                                  |                                                                                                                                                                                                  |                                                                                                                                           |
| Filing Fee is \$50.00<br>Due by May 1, 2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  | Make check payable to<br>Florida Department of State                                                                                                                                             |                                                                                                                                           |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                  | 10. ADDITIONS/CHANGES                                                                                                                                                                            |                                                                                                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MGR<br>ANTOS, MARK<br>1300 HENDRY STREET<br>FORT MYERS, FL 33901 <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                               | MGR<br>Mark Antos<br>1635 N. Bayshore Dr.<br>Miami, FL 33132 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                         |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.<br><b>SIGNATURE: [Signature] DATE: 04/24/04</b> |                                                                                                  |                                                                                                                                                                                                  |                                                                                                                                           |

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