2001 UNIFORM BUSINESS REPORT (UBR

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| Principal Place of Business 2635 NORTH RIVERSIDE DRIVE POMPANO BEACH FL 33062 | | | | Mailing Address 2635 NORTH RIVERSIDE DRIVE POMPANO BEACH FL 33:362 | | | | | | . | | CORPORA SEE, FLO | ATIONS PRIDA | |
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| 2. Principal Place of Business | | | | 3. Mailing Address | | | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | | | i i 1 | | |
| City & State | | | | ity & State | | | | | Number OPA | まる | FOR | · · | oplied For ot Applicable | 9 |
| Zip | Zip Country | | | Zip | | Country | | 5. Certi | ficate of S | atus Desire | d 🗆 | \$5.00 Ad Fee Require | ditional ed | |
| | 6. Name | and Address of Cu | rrent Registe | ered Agent | | Nama | | 7. Nam | e and Add | ress of Nev | v Registered | d Agent | ! | 7 |
| HILL, JAMES R SR | | | | | | Name Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | |
| 2635 N. RIVERSIDE DRIVE | | | | | | Street | Address (P. | O. Box N | lumber is f | Not Accepta | ble) | | į | |
| POMPANO BEACH FL 33062 | | | | | | | | - | | , | | | | |
| | | | | | | City | | | , | | F | L Zip Cod | e | |
| 8. The above | named entity | adbmirs this statem | en for the pu | rpose of changing its | egistere | ed office o | or registered | d agent, | or both, in | the State of | Florida. | 7/01 | ļ | |
| SIGNATURE _ | Signature, types | or privided intermed registered | agent and title if a | pplicable. (NOTE | Registered | d Agent signs | ature required w | hen reinstati | ng) | | DATE | 1/01 | | |
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| 1. I hereby ce indicated of limited liab | ertify that the on this report illity company | information supplied is true and accurate or the receiver or tr | d with this filin and that my rustee emery | g does not qualify for signature shall have the eyed to execute this re | he exer le same port as | nption sta legal effe | ited in Sect ect as if mad by Chapter | ion 119.0 de under 608, Floi | 07(3)(i), Flo oath; that rida Statute | rida Statute I am a mar es. | s. I further ce aging memb | ertify that the in per or manage | nformation ! r of the | |

4/20/01 954 946-8045 Dayline Phone #