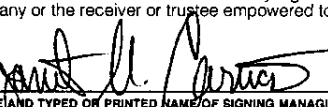


# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                     |                                               |         |                                                                                                                                                                                                                               |                                                                                                                                                                            |                                                                                                         |  |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--|---------|
| <b>DOCUMENT # L99000002813</b><br>1. Entity Name<br><b>GRANTHAM INTERNATIONAL LC</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                     |                                               |         |                                                                                                                                              |                                                                                                                                                                            | <b>FILED</b><br><br><b>2004 MAR 25 PM 12:25</b><br><br>DIVISION OF CORPORATIONS<br>TALLAHASSEE, FLORIDA |  |         |
| Principal Place of Business<br><b>1333 N DUVAL ST<br/>TALLAHASSEE, FL 32302</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                     |                                               |         | Mailing Address<br><b>1333 N DUVAL ST<br/>TALLAHASSEE, FL 32302</b>                                                                                                                                                           |                                                                                                                                                                            |                                                                                                         |  |         |
| 2. Principal Place of Business<br><b>Crystal Offices</b><br>Suite, Apt. #, etc.<br><b>OT Center</b>                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                     | 3. Mailing Address<br><br>Suite, Apt. #, etc. |         |                                                                                                                                             |                                                                                                                                                                            |                                                                                                         |  |         |
| City & State<br><b>Victoria, Mahe</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                     | City & State                                  |         |                                                                                                                                                                                                                               |                                                                                                                                                                            |                                                                                                         |  |         |
| Zip<br><b>Seychelles</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                                                             | Zip                                           | Country |                                                                                                                                                                                                                               |                                                                                                                                                                            |                                                                                                         |  |         |
| 4. FEI Number<br><b>NOT APPLICABLE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                     |                                               |         | 03222004 Chg-LLC CR2E083 (10/03)                                                                                                                                                                                              |                                                                                                                                                                            | Applied For<br><input type="checkbox"/> Not Applicable                                                  |  |         |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$5.00</b> Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                     |                                               |         | 6. Name and Address of Current Registered Agent<br><br><b>FLORIDA FILING &amp; SEARCH SERVICES, INC.<br/>1333 N DUVAL ST.<br/>TALLAHASSEE, FL 32302</b>                                                                       |                                                                                                                                                                            |                                                                                                         |  |         |
| 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                     |                                               |         | 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                                                                                                                                            |                                                                                                         |  |         |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                     |                                               |         |                                                                                                                                                                                                                               |                                                                                                                                                                            |                                                                                                         |  |         |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                     |                                               |         | <b>Make check payable to<br/>Florida Department of State</b>                                                                                                                                                                  |                                                                                                                                                                            |                                                                                                         |  |         |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                     |                                               |         | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                                                                                  |                                                                                                                                                                            |                                                                                                         |  |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGR<br>AKATSA, DEBRA GRACE<br>ENGLISH RIVER VICTORIA<br>MAHE SEYCHELLES, <input checked="" type="checkbox"/> Delete |                                               |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | MGR<br>Kensington Management Ltd.<br>Crystal Offices, OT Center<br>Victoria, Mahe, Seychelles <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                         |  |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGR<br>RATH, NATALIE<br>ANSE BOILEAU<br>MAHE SEYCHELLES, <input checked="" type="checkbox"/> Delete                 |                                               |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                          |                                                                                                         |  |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                     |                                               |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                          |                                                                                                         |  |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                     |                                               |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                          |                                                                                                         |  |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                     |                                               |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                          |                                                                                                         |  |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                     |                                               |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                          |                                                                                                         |  |         |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                     |                                               |         |                                                                                                                                                                                                                               |                                                                                                                                                                            |                                                                                                         |  |         |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                     |                                               |         | <b>Janet M. Caruccio</b><br>Auth. rep                                                                                                                                                                                         |                                                                                                                                                                            |                                                                                                         |  | 3-22-04 |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                     |                                               |         | Date                                                                                                                                                                                                                          |                                                                                                                                                                            | Daytime Phone #                                                                                         |  |         |