

L99000002764

ATTORNEYS' TITLE

Requestor's Name

660 E. Jefferson St.

Address

Tallahassee, FL 32301

850-222-2785

City/St/Zip

Phone #

200002874362-1
-05/13/99--01097--007
****337.50 ****337.50

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1- PARK LAKE PARTNERS, L.L.C.

2-

3-

4-

☒ Walk-in

☐ Pick-up time ASAP

☒ Certified Copy

☐ Mail-out

☐ Will wait

☐ Photocopy

☐ Certificate of Status

NEW FILINGS

<input type="checkbox"/>	Profit
<input type="checkbox"/>	Non-Profit
<input checked="" type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS

<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS

Name	Annual Report
Availability	Fictitious Name
	Name Reservation
Document Examiner	DCC
Updater	DCC
Updater Verifier	DCC
Acknowledgement	DCC
W. P. Verifier	DCC

REGISTRATION/QUALIFICATION

<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

99 MAY 13 PM 2:55

FILED

99 MAY 13 PM 2:32

RECEIVED

Examiner's Initials

L99000002764

**ARTICLES OF ORGANIZATION
OF
PARK LAKE PARTNERS, L.L.C.**

The undersigned, desiring to form a limited liability company under and pursuant to Chapter 608, *Florida Statutes*, do hereby certify as follows:

**ARTICLE I
NAME**

The name of the limited liability company is PARK LAKE PARTNERS, L.L.C. (the "Company").

**ARTICLE II
ADDRESS**

The mailing address and street address of the principal office of the Company is 233 South Semoran Boulevard, Orlando, Florida 32807.

**ARTICLE III
DURATION**

The period of duration of the Company will be from the date of the filing of these Articles of Organization until December 31, 2028.

**ARTICLE IV
MANAGEMENT**

The Company will be managed by Managers. The initial Managers (the "Managers") of the Company will be:

Neil C. Hughes

215 Hickory Drive
Longwood, Florida 32779

Jose A. Rey

233 S. Semoran Blvd.
Orlando, Florida 32807

**ARTICLE V
ADMISSION OF ADDITIONAL MEMBERS**

Additional Members may be admitted to the Company upon the approval of all Members.

**ARTICLE VI
REGULATIONS AND OPERATING AGREEMENT**

The management and affairs of the Company will be conducted in accordance with the Operating Agreement of the Company adopted by the Members, as the same may from time to time be amended in accordance with the terms thereof.

**ARTICLE VII
TERMINATION OF MEMBERSHIP
AND CONTINUANCE OF BUSINESS**

The Company will not be dissolved upon the retirement, resignation or expulsion of a Member, or any other occurrence which terminates a Member's membership in the Company, unless the Members, other than the affected Member, vote unanimously that the Company be dissolved and liquidated.

**ARTICLE VIII
PURPOSE**

The Company is organized solely to purchase, acquire, buy, sell, own, trade in, hold, develop, lease, manage, subdivide, and otherwise deal in and with the real property and improvements thereon known as "PARK LAKE SUBDIVISION" (the "Project") and to engage in such other lawful activities as are reasonably necessary, convenient, or incidental to that purpose.

**ARTICLE IX
TITLE TO COMPANY PROPERTY**

All property owned by the Company shall be owned by the Company as an entity and, insofar as permitted by applicable law, no Member shall have any ownership interest in any Company property in its individual name or right, and each Member's interest in the Company shall be personal property for all purposes.


**ARTICLE X
EFFECT OF BANKRUPTCY,
DEATH OR INCOMPETENCE OF A MEMBER**

The bankruptcy, death, dissolution, liquidation, termination or adjudication of incompetence of a Member will not cause the termination or dissolution of the Company and the business of the Company will continue. Upon any such occurrence, the trustee, receiver, executor, administrator, committee, guardian or conservator of such Member will have all the rights of such member for the purpose of settling or managing its estate or property, subject to satisfying conditions precedent to the admission of such assignee as a substitute Member. The transfer by such trustee, receiver, executor, administrator, committee, guardian or conservator of any Units (as defined in the Operating Agreement) will be subject to all of the restrictions, hereunder to which such transfer would have been subject if such transfer had been made by such bankrupt, deceased, dissolved, liquidated, terminated or incompetent Member.

**ARTICLE XI
INITIAL REGISTERED OFFICE AND AGENT**

The street address of the initial registered office of the Company is 233 South Semoran Boulevard, Orlando, Florida 32807, and the name of the initial registered agent of the Company at that address is Jose A. Rey.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 9 day of May, 1999.



NEIL C. HUGHES, Manager

FILED
99 MAY 13 PM 2:55
SECRETARY OF STATE
TALLAHASSEE FLORIDA

**CERTIFICATE OF DESIGNATION OF
REGISTERED AGENT/ REGISTERED OFFICE**

Pursuant to the provisions of Section 608.415, *Florida Statutes*, the undersigned limited liability company submits the following statement to designate a registered office and registered agent in the State of Florida.

1. The name of the limited liability company is: PARK LAKE PARTNERS, L.L.C.
2. The name and the Florida street address of the registered agent and office are:

Jose A. Rey
233 South Semoran Boulevard
Orlando , Florida 32807

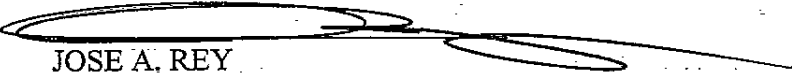
By: _____

NEIL C. HUGHES, Manager

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99 MAY 13 PM 2:55
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Dated this 6 day of May, 1999.


JOSE A. REY

AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTION

The undersigned Members of PARK LAKE PARTNERS, L.L.C., depose and say:

1. PARK LAKE PARTNERS, L.L.C., a Florida limited liability company (the "Company") has at least one (1) Member.

2. The total amount of cash contributed by the Members of the Company is approximately \$16,000.00.

3. The agreed value of property other than cash to be contributed by Members of the Company is approximately \$0.

4. The total amount of cash and property anticipated to be contributed by Members of the Company is \$84,000.00.

5. The total of the amounts listed in Paragraphs 2, 3 and 4 is \$100,000.00.

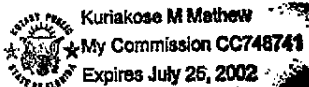

NEIL C. HUGHES, Manager

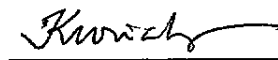
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

(In accordance with Section 608.408(3), *Florida Statutes*, the execution of this Affidavit constitutes an affirmation under the penalties of perjury that the facts stated herein are true.)

STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 6th day of May, 1999, by Neil C. Hughes. He is personally known to me.



 KURIAKOSE MATHEW
Printed Name:
NOTARY PUBLIC
My Commission Expires: