

L99000002747

**CORPORATE
ACCESS,
INC.**

236 East 6th Avenue . Tallahassee, Florida 32303

P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666 . Fax (850) 222-1666

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LLC

1.) JISH, LLC
(CORPORATE NAME & DOCUMENT #)

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****285.00 ****285.00

2.) _____
(CORPORATE NAME & DOCUMENT #)

3.) _____
(CORPORATE NAME & DOCUMENT #)

4.) _____
(CORPORATE NAME & DOCUMENT #)

5.) _____
(CORPORATE NAME & DOCUMENT #)

SPECIAL INSTRUCTIONS

Updater

Updater

Verifier

Acknowledgement

W. P. Verifier

DCC

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L99000002747

FILED
99 MAY 13 PM 2:55
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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ARTICLES OF ORGANIZATION

OF

JISH, LLC

FILED
99 MAY 13 PM 12:55
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The undersigned, pursuant to the provisions of Chapter 608 of the Florida Statutes, for the purpose of forming a limited liability company under the laws of the State of Florida, does set forth the following:

1. Name.

The name of the limited liability company ("Limited Liability Company") is: **JISH, LLC.**

2. Period of Duration.

The period of duration of the Limited Liability Company shall be from date of filing until the first to occur of the following:

a. Twenty (20) years from the date of filing of these Articles of Organization with the Department of State, or

b. Dissolution of the Limited Liability Company pursuant to provisions of the Florida Limited Liability Company Act.

3. Purpose.

The purpose for which the Limited Liability Company is organized is to engage in any and all businesses and activities permitted by the laws of the State of Florida. The Limited Liability Company shall have all of the powers vested in a limited liability company organized and existing by virtue of such laws.

4. Address of Place of Business.

The address of the place of business and the mailing address in Florida for the Limited Liability Company is:

13790-B 49th Street North
Clearwater, FL 33762

5. Registered Agent.

The name and address of the initial registered agent in Florida for the Limited Liability Company is:

James E. Morton
13790-B 49th Street North
Clearwater, FL 33762

6. Additional Members.

Additional members may be admitted only upon the unanimous consent of all of the members of the Limited Liability Company.

7. Continuity of Business.

Upon the death, retirement, resignation, expulsion, bankruptcy, dissolution of member or upon the occurrence of any other event which terminates the continued membership of a member in the Limited Liability Company, the business of the Limited Liability Company shall not be continued and the Limited Liability Company shall be dissolved unless there is obtained the consent of the majority of the remaining members of the Limited Liability Company.

8. Management.

The Limited Liability Company is to be managed by a manager, or manager(s). The name and address of such manager who is to serve as manager until the first annual meeting of member(s) or until their successors are elected and qualified are as follows:

James E. Morton
13790-B 49th Street North
Clearwater, FL 33762

The election annually by the member(s) of JISH, LLC, of the manager(s) of the Limited Liability Company shall be in accordance with the regulations as set out in the Limited Liability Company operating agreement.

9. Affidavit of Membership and Contributions.

The undersigned member or authorized representative of a member of JISH, LLC certifies:

- a) the above named Limited Liability Company has at least one member;
- b) the total amount of cash contributed by the member(s) is: \$ 65,000⁰⁰
- c) if any, the agreed value of property other than cash contributed by member(s) is: \$500,000⁰⁰
(A description of the property is attached and made a part hereto)
- d) the total amount of cash and property contributed and anticipated to be contributed by member(s) is: \$565,000⁰⁰

Executed at CLEARWATER, Florida on MAY 3, 1999.



James E. Morton, Member

(In accordance with § 608.408(3), Fla. Stat., the execution of this affidavit constitutes an affirmation under the penalties of perjury that the facts stated herein are true.)

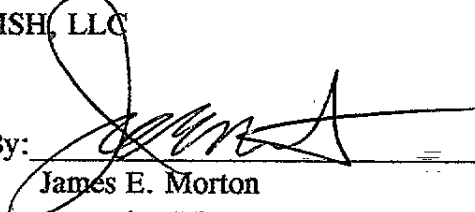
ACCEPTANCE BY REGISTERED AGENT

Having been appointed the registered agent of JISH, LLC, the undersigned accepts such an appointment, agrees to act in such capacity and accepts the obligations proposed by Florida Statutes Section 608.415 and is herewith simultaneously designated as registered agent by JISH, LLC.

Executed this 3 day of May, 1999.


James E. Morton
Registered Agent

JISH, LLC

By: 
James E. Morton
Operating Manager

FILED
99 MAY 13 PM 12:55
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Real property located at 13790 49th Street North, Clearwater, FL

LEGAL DESCRIPTION:

THE NORTH 120.00 FEET OF LOT 11, LESS THE EAST 50.00 FEET FOR ROAD RIGHT-OF-WAY, TOGETHER WITH THE NORTH 120.00 FEET OF THE EAST 130.00 FEET OF LOT 10, PINELLAS GROVES, IN THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 30 SOUTH, RANGE 16 EAST, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 1, PAGE 55, PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA, OF WHICH PINELLAS COUNTY WAS FORMERLY A PART.

LESS ROAD RIGHT-OF-WAY FOR 49TH STREET NORTH AS DESCRIBED IN OFFICIAL RECORDS BOOK 7614, PAGE 1219 OF THE PUBLIC RECORDS OF PINELLAS COUNTY.

SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 30 SOUTH, RANGE 16 EAST, TALLAHASSEE MERIDIAN, PINELLAS COUNTY, FLORIDA; THENCE $N00^{\circ} 55' 09'' W$, ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER OF SECTION 4, FOR 1324.90 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 4; THENCE $S89^{\circ} 54' 44'' E$, ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, FOR 15.00 FEET TO THE NORTHWEST CORNER OF LOT 8 IN THE SOUTHEAST QUARTER OF SAID SECTION 4, PINELLAS GROVES ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 1, PAGE 55, HILLSBOROUGH COUNTY, OF WHICH PINELLAS COUNTY WAS FORMERLY A PART; THENCE $S89^{\circ} 54' 44'' E$, ALONG THE NORTH LINE OF SAID LOT 8 AND ALONG THE SOUTH LINE OF AIRPORT INDUSTRIAL PARK ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 80, PAGE 22 OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA, FOR 643.54 FEET TO THE NORTHWEST CORNER OF LOT 10 OF SAID PINELLAS GROVES; THENCE CONTINUE $S89^{\circ} 54' 44'' E$, ALONG THE NORTH LINE OF SAID LOT 10, FOR 199.26 FEET TO THE WEST LINE OF THE EAST 130.00 FEET OF SAID LOT 10 AND THE POINT OF BEGINNING; THENCE ALONG THE NORTH LINE OF SAID LOT 10 AND ALONG THE NORTH LINE OF LOT 11 OF SAID PINELLAS GROVES, $S89^{\circ} 54' 44'' E$, FOR 399.30 FEET TO THE WEST RIGHT-OF-WAY LINE OF 49TH STREET NORTH AS DESCRIBED IN OFFICIAL RECORDS BOOK 7614, PAGE 1219, PUBLIC RECORDS OF PINELLAS COUNTY; THENCE $S00^{\circ} 46' 00'' E$, ALONG SAID WEST RIGHT-OF-WAY LINE, FOR 120.01 FEET TO THE SOUTH LINE OF THE NORTH 120.00 FEET OF LOT 11 OF SAID PINELLAS GROVES; THENCE $N89^{\circ} 54' 44'' W$, ALONG SAID SOUTH LINE AND ALONG THE SOUTH LINE OF THE NORTH 120.00 FEET OF LOT 10 OF SAID PINELLAS GROVES, FOR 399.22 FEET TO THE POINT OF INTERSECTION OF A LINE 130.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 10; THENCE $N00^{\circ} 48' 17'' W$, ALONG SAID PARALLEL LINE, FOR 120.01 FEET TO THE POINT OF BEGINNING; SAID PARCEL CONTAINING 47910 SQUARE FEET OR 1.100 ACRES, MORE OR LESS.

EXHIBIT A