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05/05/99

Honorable Sandy B. Mortham Secretary of State Capitol, Plaza Level, Rm. 2 Tallahassee, FL 32399

RE: Your Business Assistant, LLC

Dear Honorable Sandy Mortham:

Enclosed for filing please find an original and one (1) copy of the Articles of Organization, Affidavit of Membership and Contributions, and Certificate of Designation of Registered Agent/Registration Office in reference to the above-captioned matter. Please file and returned the stamped copy back to me in the envelope provided. Also enclosed is a check in the amount of \$285.00 to cover the filing fees of the Articles.

If you have any questions or comments concerning this or any other matter, please do not hesitate to contact me at EXT. 215.

Sincerely,

Christy M. Peppe

pdaver

Ack W. O. W.

ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

ARTICLE 1 - NAME:

The name of the Limited Liability Company is: Your Business Assistant, LLC

ARTICLE II - ADDRESS:

The mailing address and street of the principal office of the Limited Liability Company is:

7787 SW 86 Street #205 Miami, Florida 33143

ARTICLE III- DURATION:

The period of duration for the Limited Liability Company shall be:

Present until January 1, 2040

ARTICLE IV- MANAGEMENT:

(Check and complete the appropriate statement)

The limited liability company is to be managed by the manager or managers and the name(s) and address(es) of such manager(s) who is/are to serve as manager(s) is/are:

The limited liability company is to be managed by the members and the name(s) and address(es) of the managing member(s) is/are:

James A. Sporl, Jr. 7787 SW 86 Street #205 Miami, Florida 33143

ARTICLE V - Admissions of Additional Members:

The right, is given, of the members to admit additional members and the terms and conditions of the admissions shall be:

ARTICLE VI - Members Right to Continue Business:

The right, if given, of the remaining members of the limited liability company to continue the business on the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminated the continued membership of a member in the limited liability company shall be:

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 608.415 OR 608.507 FLORIDA STATUES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

Your Business Assista		
The name and address of the re	egistered agent and office is:	
James A. Sport, Jr.		
Name		
7787 SW 86 Street #	# 205	
P.O. Box or Mail Drop NOT	Acceptable	
Miami, Florida	33143	
City/State/Zip		

Having been named as registered agent and to accept service or process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Signature

Date

99 MAY 10 PM 5: 00

AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTIONS

The u	ndersigned member or authorized representative of a member	of		-	
	Your Business Assistant, LLC Deposes and s	says:			
1)	the above named limited liability company has at least two	members	1		
2)	the total amount of case contributed by the member(s) is	\$	<i>₽</i>	· - <u></u> .	
3)	if any, the agreed value of a property other than cash contributed by the members is (A description of the property is attached and made a part h	\$ nereto)	φ		<u>.</u>
4)	the amount of cash or property anticipated to be contributed by the members is	d \$	9		
5)	the total amount of 2,3, and 4 is	\$	Ø		

Signature of a member or authorized representative of a member

(In accordance with section of 608.408(3) Florida Statutes, the execution of this affidavit constituted an affirmation under the penalties of perjury that the facts stated herein are true.)

99 MAY 10 PM 5: 00
SECRETARY OF STATE