L99000002712

Florida Department of State Division of Corporations 409 E. Gaines St., Tallahassee, Fl. 32399

May 04, 1999

Dear Sirs,

Re: Incorporation

Please be advised of the following:

Name: Dan H. Johansson

8811 S.W. 123 Ct., #204,

Miami, Fl. 33186 (305)702-6488

Name: Zhi Wei Wu

3105 N.E. 184 St., #7206,

Aventura, Fl. 33160

Sincerely,

Dan. H. Johansson

encl.

600002869356--E -05/10/99--01096--014 ****285.00 ****285.00

99 MAY 10 PH 1: 20
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

45,1299

ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

| ARTICLE I - Name: | | |
|---|----------------------|----|
| The name of the Limited Liability Company is: | : <u></u> | |
| ATLANTIC HOLDING GROUP. L.C.C | | - |
| AILANIC HOLDING GROUP. L.L.C | · | |
| | | |
| ARTICLE II - Address: | · = | |
| The mailing address and street address of the principal office of the Limited Lie | ability Company is | = |
| 12890 Dicasina Carlanad | | |
| 13899 BISCAYNE BOULEVARD. Suite 121 North Minni: Beach FL 33181 | - <u>-</u> | |
| Suite 121 | <u></u> | |
| Nanth mand: Reach FL 33/8/ | | |
| | : | |
| The period of duration for the Limited Liability Company shall be: | PETual | |
| 7 ON . | 1 E May | |
| | | |
| | | |
| | | |
| ARTICLE IV - Management: | = | |
| (Check the appropriate box and complete the statement | nt) | |
| | _ | |
| The Limited Liability Company is to be managed by a manager or manager | gers and the name(s) | |
| and address(es) of such manager(s) who is/are to serve as manager(s) is/are |): <u>-</u> | _ |
| | <u>—</u> | |
| | | |
| | | |
| | =_ | |
| | | |
| The Limited Liability Company is to be managed by the members and the | name(s) and | |
| address(es) of the managing member(s) is/are: | <u> </u> | |
| Dan H. Johansson | = -,, | - |
| | 99 SEC | |
| ZHI WEI, WU | | |
| 13899 Biscayne Boulevard | 一京工工 | |
| | RAY SEE | 27 |
| suite 121 | | |
| North Miami Beach FL 33181 | | |
| | | |
| ARTICLE V - Admission of Additional Members: | Him o | |

The right, if given, of the members to admit additional members and the terms and conditions of the admissions shall be:

ARTICLE VI - Members Rights to Continue Business:

The right, if given, of the remaining members of the limited liability company to continue the business on the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in the limited liability company shall be:

ARTICLE VII - Affidavit of Membership and Contributions

| The undersigned member or authorized representative of a member of | |
|---|--------------------|
| The undersigned member or authorized representative of a member of | s: |
| 1) the above named limited liability company has at least one member; 2) the total amount of cash contributed by the member(s) is | 500,00; |
| 3) if any, the agreed value of property other than cash contributed by member(s) is\$(A description of the property is attached and made a part hereto.); and | <i>10,000,00</i> ; |
| 4) the total amount of cash and property contributed and anticipated to be contributed by member(s) is \$__\ext{s} | 10500.00 |
| Signature of a member of an authorized representative of a member. | |
| (In accordance with section 608.408(3), Florida Statutes, the execution of this affidavit constitutes an affirmation under the penalties of perjury that the facts stated herein are true.) | |
| Typed or printed name of signee | WU |
| ~ | SECI |

Filing Fee: \$250.00 for Articles and Affidavit

| Florida Department of Division of Corporat 409 E. Gaines St., Tallahassee, Fl. 3239 | ions | | | ·- | . | | | |
|--|----------------|------------|-------------|---------|---------------|---------------|---|---|
| May 04, 1999 | | | | | | - <u>-</u> | | |
| Dear Sirs, | | | | | | ' | | |
| Re: Contribution by | members | | | - | | _ | | |
| Contribution: | | | | | | = | | |
| Furniture: | \$ 2000.00. | | | | | - | - | - |
| Computers: | \$ 7000.00 | | | . : | | _ | | |
| Copy machine: | \$ 1000.00 | | | | | · <u></u> | | |
| The above is a listing | of property of | contribute | d by the me | embers. | | — | | |

Sincerely,

Dan H. Johansson

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 608.415 or 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT TO DESIGNATE A REGISTERED OFFICE AND REGISTERED AGENT IN THE STATE OF FLORIDA.

| 1. | The name of the limited liability company is: | |
|----|---|--|
| | ATLANTIC HOLDING GROUP, LLC. | |

2. The name and the Florida street address of the registered agent are:

| DAN H. JOHANSSON | |
|--|------------|
| NAME | |
| | |
| 13899 BISCAYNE BOULEVARD SUITE Florida street address (P. O. Box NOT ACCEPTABLE) | 12 F |
| Florida street address (P. O. Box NOT ACCÉPTABLE) | |
| NORTH MIAM: BEACH, FL 3318 | <u>=</u> : |
| CITY STATE AND 7IP | |

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Lan S. Johansson Signature

Filing Fee: \$ 35 for Designation of Registered Agent

SECRETARY OF STALL