| 2001 | UNIFORM | BUSINESS | REPORT | (UBR) |
|------|---------|----------|--------|-------|
|------|---------|----------|--------|-------|

| DOCU  1. Entity Nan GEPH, L   | MENT<br>L.C.     | # L990                                  | 0000                | 02629                 |  |                       |                            | FILED                          |             |                          |                          |            |
|---|------------------|---|---------------------|-----------------------|--|-----------------------|----------------------------|--------------------------------|-------------|--------------------------|--------------------------|------------|
| Principal Place of Business 1428 BRICKELL AVENUE. SUITE 400 MIAMI FL 33133 MIAMI FL 33133 MIAMI FL 33133  |                  |   |                     | . Suite 4             | OTMAR 30 AM 8: 34  SECRETARY OF STATE TALLAHASSEE, FLORIDA |                       |                            |                                |             |                          |                          |            |
| Principal Place of Business     A Mailing Address   |                  |   |                     |                       |  |                       | _                          | ]                              |             | BBISB (ISIS BII)         | <b>0</b>                 |            |
| Suite, Apt. #, etc. Suit  |                  |   | Suite, Apt. #, etc. |                       |  | _                     | DO NOT WRITE IN THIS SPACE |                                |             |                          |                          |            |
| City & State  |                  |   | С                   | City & State          |  |                       | 4. FEI N                   | lumber 65-1006897              |             |                          | pplied For ot Applicable | 7          |
| Zip   |                  | Country                                 | Z                   | Zip Countr            |  | try                   | 5. Certi                   | ficate of Status Desired       |             | \$5.00 Ad<br>Fee Require | ditional                 | 1          |
|   | 6. Name          | and Address of Curi                     | ent Registe         | ered Agent            |  | Nome                  | 7. Nam                     | e and Address of New Re        | gistered    | Agent                    |                          | 1          |
| CUMMINGS, PAUL M<br>% WEINER, CUMMINGS & VITTORIA   |                  |   |                     |                       | Name<br>Street Address                                     | s (P.O. Box N         | umber is Not Acceptable)   |                                | <del></del> |                          |                          |            |
|   |                  | NUE, SUITE 400                          |                     |                       |  |                       | ,                          |                                |             |                          |                          | 1          |
| MIAMI FL  | . 33131          |   |                     |                       |  | City                  | ·                          |                                | FL          | Zip Coc                  | de                       | 1          |
| 8. The above  | named entity     | y submits this stateme                  | nt for the pu       | rpose of changing its | registere  | d office or regist    | tered agent,               | or both, in the State of Flori | da.         | <u> </u>                 |                          | 1          |
| SIGNATURE .   |                  |   |                     | <del></del>           |  |                       |                            |                                |             |                          |                          |            |
| <del></del>   | Signature, typed | or printed name of registered a         | gent and title if a | pplicable. (NOTE      | Registered   | Agent signature requi | red when reinstati         |                                | DATE        | :014                     | 11                       | ┨          |
| FILE NOW!!! FEE Make Check Payable to D   |                  |   |                     |                       |  |                       | -04/12                     | /01(                           |             | -014                     |                          |            |
| 9.  | TIONE            | MANAGING ME                             | MBERS/ME            | MBERS                 | 10.  |                       |                            | ADDITIONS/C                    | HANGES      |                          |                          | 1_         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                  | SS, PAUL M<br>CKELL AVENUE, SU<br>33133 | ITE 400             | ☐ Delete              | 1  | - 1                   |                            | •                              |             | ☐ Change                 | ☐ Addition               | 083 (11/00 |
| TITLE   | <u> </u>         |   |                     | Delete                | TITLE  |                       | <del></del>                |                                |             | ☐ Change                 | ☐ Addition               | CROFORA    |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                  |   |                     |                       |  | T ADDRESS<br>ST-ZIP   |                            |                                |             |                          |                          |            |
| NAME STREET ADDRESS CITY-ST-ZIP   | -                |   |                     | Delete _              | NAME<br>STREE  | T ADDRESS<br>ST-ZIP   | -                          | <i>:</i>                       |             | Change                   | Addition                 |            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | . ~              |   | <del></del>         | ☐ Delete              | TITLE<br>NAME<br>STREE                                     |                       |                            |                                | <u> </u>    | Change                   | Addition                 | }          |
| TITLE NAME STREET ADDRESS TY-ST-ZIP   | *e               |   |                     | ☐ Defete              |  | t address<br>St-zip   |                            | <u></u> 5                      | ر           | ☐ Change                 | Addition                 |            |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                  |   |                     | ☐ Delete              | CITY-  | T ADDRESS<br>ST-ZIP   |                            |                                |             | ☐ Change                 | ☐ Addition               |            |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                  |   |                     |                       |  |                       |                            |                                |             |                          |                          |            |
| SIGNATURE:  SIGNATURE AND TYPES OF PRINTED NAME OF SIGNAL MANAGER, OR AUTHORIZED REPRESENTATIVE  3/23/01 (305) 371-7800  Dayling Phone #  |                  |   |                     |                       |  |                       |                            |                                |             |                          |                          |            |