## **2000 UNIFORM BUSINESS REPORT (UBR)**

|  |   |  |               |  | 1  |                                |                                  |               |
|--|---|--|---------------|--|--|--------------------------------|----------------------------------|---------------|
| 1. Entity Nam  |   | FILED. SECRETARY OF STATE DIVISION OF CORPORATIONS |               |  |  |                                |                                  |               |
| ALTAMONTE CAPITAL, L.L.C.  |   |  |               |  | DIVISION OF CORPORATIONS   |                                |                                  |               |
|  |   |  |               |  | 00 SEP -5 AM 10: 02  |                                |                                  |               |
| Principal Place of Business Mailing Address  |   |  |               |  | UU OLLI  |                                | Ŋ                                |               |
| 380 SOUTH STATE ROAD 434. SUITE 1004-290 ALTAMONTE SPRINGS FL 32714  380 SOUTH STATE ROAD 434. SUITE 1004-290 ALTAMONTE SPRINGS FL 32714-3810  |   |  |               |  |  | _                              | A                                | )             |
|  |   |  |               |  |  |                                |                                  |               |
| 2. Principal Place of Business 3. Mailing Address  |   |  |               |  |  |                                |                                  |               |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |   |  |               |  | DO NOT WRITE IN THIS SPACE   |                                |                                  |               |
|  | City & State City & State                               |  |               |  | 4. FEI Number 59 - 3644371 Applied For Not Applicable  |                                |                                  |               |
| Zip  | Country   | Country Zip Cou                                    |               | try  | 5. Certificate of Status Desire  |                                | 55.00 Add<br>ee Required         |               |
| 6. Name and Address of Current Registered Agent  |   |  |               | 7. Name and Address of New Registered Agent        |  |                                |                                  |               |
| OTODY DORDY F  |   |  |               | Name   |  |                                |                                  |               |
| STORY, BOBBY E<br>164 GOLF CLUB DRIVE  |   |  |               | Street Address (P.O. Box Number is Not Acceptable) |  |                                |                                  |               |
|  | OD FL 32779   |  |               |  |  |                                |                                  |               |
|  |   |  |               | City FL Zip Code                                   |  |                                |                                  |               |
| 8. The above   | named entity submits this statement for                 | the purpose of changing its                        | registere     | ed office or register                              | ed agent, or both, in the State of   | f Florida.                     |                                  |               |
|  |   |  |               |  |  |                                |                                  |               |
| SIGNATURE .  | Signature, typed or printed name of registered agent an | d title if applicable. (NOTE                       | E: Registered | Agent signature required                           | when reinstating)  | DATE                           |                                  |               |
|  |   | EILE NO  | NA/111 E      | EE 10 650 00                                       |  |                                |                                  |               |
|  |   | Make Check Pa                                      |               | EE IS \$50.00<br>Department of                     | State  |                                |                                  |               |
|  | · · · · · · · · · · · · · · · · · · ·                   |  | ,             | ·  |  |                                |                                  |               |
| 9.   | MANAGING MEMBER   |  | 10.           | 1  | ADDITIO  | NS/CHANGES                     |                                  | T delle       |
| TITLE<br>NAME  | MGRM<br>STORY, BOBBY E                                  | Defete   | TITLE         | İ  |  |                                | Change .                         | Addition      |
| STREET ADDRESS   | 164 GOLF CLUB DRIVE<br>LONGWOOD FL 32779                |  |               | ET ADDRESS<br>SV-ILP                               |  |                                |                                  |               |
| TITLE  | LONGWOOD I C CC. TO                                     | ☐ Deteta   | TITLE         | :  |  |                                | Change                           | Addition      |
| NAME   |   |  | MAM           | i  |  |                                |                                  |               |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |  |               | ET ADDRESS -<br>ST-ZIP                             | The transfer of the transfer o |                                |                                  |               |
| TITLE<br>NAME  | المارية المراجع الماري المراجع الماري المحاوط المسالم   | Defete   | TITLE         |  |  | ~ - i                          | Change                           | _ Addition    |
| STREET ADDRESS   |   |  |               | ET ADDRESS   | oooogg   | 33907                          | 40-                              | :-3           |
| CITY-8T-ZIP  |   |  | CITY          | ST-ZIP   | -US/]  | 2/00010<br><del>*50 00 *</del> | Jasa-III.<br><del>Makakasa</del> | ]6<br>1       |
| TITLE  |   | ☐ Delete   | TITLE         |  |  |                                | Change                           | ** ( Addition |
| NAME<br>STREET ADDRESS   |   |  |               | ET ADDRESS   |  |                                |                                  |               |
| CITY- ST- ZIP  | , , , , , , , , , , , , , , , , , , ,                   | <del>_</del>                                       | CITY          | ST-ZIP   |  |                                |                                  |               |
| TITLE  | ·   | ☐ Delete   | TITLE         | ļ  |  |                                | Change                           | Addition      |
| NAME<br>STREET ADDRESS   |   | <b>.</b>   | NAMI<br>STREI | ET AODRESS   |  |                                |                                  | 1             |
| CITY-&T-ZIP  | <u> </u>  |  |               | 8T-ZIP   |  |                                |                                  |               |
| TITLE <sup>2</sup> ,   |   | C Octate   | TITLE         |  |  |                                | Change                           | Addition      |
| RAM!   |   |  | NAMI<br>Strei | ET ADDRESS   |  |                                |                                  | }             |
| CITY-81-ZIP  |   | •  |               | ST-ZIP   |  |                                |                                  |               |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited (liability company of the receive for trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |   |  |               |  |  |                                |                                  |               |
|  |   |  |               | 7  | 41.  | (4)->-                         | ) วส ค.                          | -M            |
| SIGNAT   |   | UKE REQUI  |               |  | 4-25- N<br>Date  |                                | 3 57 ~ 8(<br>ytime Phone #       | mp            |