# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

#### **DOCUMENT # L99000002054**

1. Entity Name CHAI DEVELOPMENT, LLC



Principal Place of Business 1350 N. OCEAN BLVD POMPANO BEACH, FL 33062 Mailing Address

1350 N. OCEAN BLVD POMPANO BEACH, FL 33062

# FILED Feb 02, 2004 8:00 am Secretary of State

02-02-2004 90209 041 \*\*\*\*55.00



#### DO NOT WRITE IN THIS SPACE

01252004 No Chg-LLC

CR2E083 (10/03)

4. FEI Number 65-0912584

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

WEISMAN, DAVID 2021 TYLOR ST. HOLLYWOOD, FL 33020

## DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

9.

Signature, typed or printed name of registered agent and title if applicable

MANAGING MEMBERS/MANAGERS

(NOTE: Registered Agent signature required when reinstating)

DATE

#### Filing Fee is \$50.00 Due by May 1, 2004

·	MANAGING MEMBERIS/MANAGERS	
TITLE	MGR	
NAME	MINKIN, CAROL	
STREET ADDRESS	4405 WOODFIELD BLVD	
CITY-ST-ZIP	BOCA RATON, FL 33434	
TITLE	MGR	
NAME	MINKIN, JOSHUA	
STREET ADDRESS	4405 WOODFIELD BLVD.	
CITY-ST-ZIP	BOCA RATON, FL 33434	
TITLE		
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NAME		
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CITY-ST-ZIP		
11 I hereby certify that the information supplied with this filling does not qualify for the ex		

### DO NOT WRITE IN THIS SPACE

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** 

E AND TOPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

129/04

Daytime Phone #