2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR) DOCUMENT # L9900001944 A. KALIFMAN CHIROPRACTIC CENTER, L.L.C.



FILED Mar 31, 2003 8:00 am Secretary of State 03-31-2003 90005 045 ****50.00

A. IVAOI III	MI OIIII	O HAONO OLINEN	, L.L.O.							
Principal Place of Business 1225 45TH STREET. SUITE 307 WEST PALM BEACH FL 33407			Mailing Address 1225 45TH STREET. SUITE 307 WEST PALM BEACH FL 33407							-
2. Principal P			3. Mailing Address							
a. Thropartiass of Essiness							IBN EID IDNA (BIN BBN)		#1 11888 (B11) B1	1811 DIDI 1801
Suite, Apt. #, etc.			Suite, Apt. #, etc.				CHECK HERE	F MAKING	CHANGES	
City & State			City & State			4. FEI Num	^{nber} 52-216432	1		oplied For ot Applicable
Zip	Country		Zip Cou		itry	5. Certificate of Status Desired Spee Required \$5.00 Additional Fee Required				
	6. Name	and Address of Current	Registered Agent -		Name	7. Name aı	nd Address of New R	egistered A	gent	
KAU	IFMAN, NE	iiL			ن	Acquel.	ne Kartin	an		
1225 45TH STREET, SUITE 307 WEST PALM BEACH FL 33407					Street Address (P.O. Blx Number is Not Acceptable)					
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,					City	·		FL	Zip Cod	ر <u>د</u> ہے
		y submits this statement for tered agent.	the purpose of change	ng its register	ed office or registe	ered agent, or b	ooth, in the State of Flo	rida. I am fa	miliar with,	and accept
SIGNATURE .		or printed name of registered agent a		(NOTE: Paristers	d Agent signature require	ad when reinstating		131	03	
	Signature, typed	or printed name of registered agents						C DATE		
					FEE IS \$50.00 orida Departm					1
				Due By M	_					
9.		MANAGING MEMBE		10.			ADDITIONS/	CHANGES		
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CITY-ST-ZIP					-ST-ZIP				_	ļ
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11 l bereby o	ertify that th	e information supplied with	this filing does not gu	alify for the exe	motion stated in S	ection 119 07/	3)(i) Florida Statutes I	further cert	ify that the ii	nformation
indicated limited lia	on this repo	rt is true and accurate and ny or the receiver or trustee	that my signature sha empowered to execu	Il have the same	e legal effect as if s required by Char	made under oa oter 608, Florid	ath; that I am a manag	ing member	or manage	er of the

GING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE