## 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L99000001871

1. Entity Name PUMPKIN, LLC



FILED Feb 04, 2008 08:00 AN Secretary of State

Principal Place of Business

709 HAWKS RIDGE ROAD PORT ORANGE, FL 32127 Mailing Address

709 HAWKS RIDGE ROAD' PORT ORANGE, FL 32127



01082008 No Chg-LLC - \*\*

CR2E083 (12/07)

4. FEI Number 59-3569596

Applied For Not Applicable

5. Certificate of Status Desired

X

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

LARSON, ERIC 709 HAWKS RIDGE ROAD PORT ORANGE, FL 32127

## DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating

DATE

## FILE NOW!!! FEE IS \$138.75 After May 1, 2008 Fee will be \$538.75

9.	MANAGING MEMBERS/MANAGERS
TITLE	MGRM
NAME	LARSON, ERIC
STREET ADDRESS	709 HAWKS RIDGE ROAD
CITY-ST-ZIP	PORT ORANGE, FL 32127
TITLE	MGRM
NAME	LARSON, BARBARA A
STREFT ADDRESS	709 HAWKS RIDGE ROAD
CITY-ST-ZIP	PORT ORANGE, FL 32127
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
City-St-Zip	
TITLE	
NAME.	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

02/14/08-80023-024 143.75

## DO NOT WRITE IN THIS SPACE

11. I hereby certify that the information supplied with this fitting does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608. Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER OR AUTHORIZED REPRESENTATIVE

1-28.08

20-15-4728

Date

Daytime Phone #