| 2000 UNIFORI | M BUSINESS | REPORT | (UBR |
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SIGNATURE:

| DOCUMENT # L9900001772  1. Entity Name A.J. JOHNS, L.L.C.            |  |                                       |   |  | FILED<br>00 JAN 27 AM 11: 29 |                            |   |                           |                                    | )116 AF               |               |
|--|--|---------------------------------------|---|--|------------------------------|----------------------------|---|---------------------------|------------------------------------|-----------------------|---------------|
| Principal Place of Business 3225 ANNISTON ROAD JACKSONVILLE FL 32216 |  | 322                                   | Mailing Address 3225 ANNISTON ROAD JACKSONVILLE FL 32246-4605 |  |                              |                            | SECRETARY OF STATE TALLAHASSEE, FLORIDA |                           |                                    |                       |               |
| 2. Principal Place of Business                                       |  |                                       | 3. Mailing Address  |  |                              |                            |   |                           |                                    |                       |               |
| Suite, Apt. #, etc.  |  | S                                     | Suite, Apt. #, etc.   |  |                              | DO NOT WRITE IN THIS SPACE |   |                           |                                    |                       |               |
| City & State   | e  | С                                     | City & State  |  | 4. FE 1                      | 4. FEI Number — Applied Fo |   |                           | plied For<br>t Applicable          | ]                     |               |
| Zip  | Country  | Z                                     | P   | Count  | try                          | 5. Certi                   | ficate of Status Desired                |                           | \$5.00 Add<br>Fee Required         | itional               |               |
|  | 6. Name and Address  | s of Current Registe                  | ered Agent  |  | Name                         | 7. Nam                     | e and Address of New R                  | egistered a               | Agent                              |                       |               |
| JOHNS, A.J.<br>3225 ANNISTON ROAD                                    |  |                                       |   | Street Address (P.O. Box Number is Not Acceptable) |                              |                            | ***                                     | -                         |                                    |                       |               |
| JACKSON  | VILLE FL 32216   |                                       |   |  | City                         |                            |   | FL                        | Zip Code                           |                       |               |
| 8. The above   | named entity submits this                                      | s statement for the pu                |   |  | ed office or regis           |                            |   | rida.                     | , ,00                              |                       |               |
|  |  |                                       | FILE NO<br>Make Check Pa                                      | *  | FEE IS \$50.0<br>Departmen   |                            |   |                           |                                    |                       |               |
| <b>9</b> .   |  | GING MEMBERS/ME                       |   | 10.  |                              |                            | ADDITIONS/                              | CHANGES                   |                                    |                       | ]<br>(6)      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                | MGRM<br>JOHNS, A.J.<br>3225 ANNISTON ROA<br>JACKSONVILLE FL 32 |                                       | C Delete  |  |                              |                            |   | 1/00                      | □ Change<br>3575<br>01076<br>***** |                       | R2E083 (9/99) |
| TITLE NAME STREET ADDRESS  |  |                                       | Celeta  |  |                              |                            |   | بيال ديور                 | ☐ Change                           | Addition              | 5             |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP                    |  |                                       | ☐ Detata  | TITLE<br>NAMI<br>STREI                             |                              |                            |   |                           | ☐ Change                           | Addition              | <u> </u>      |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP                             |  |                                       | ☐ Delsts  |  |                              |                            |   |                           | Change                             | Addition              |               |
| TITLE MAME STREET ADDRESS CITY-ST-ZIP                                |  |                                       | Delete  |  | 1                            |                            |   | , ,,,                     | Changs                             | Addition              |               |
| TITLE TIAME STREET ADDRESS CITY-ST-ZIP                               |  | · · · · · · · · · · · · · · · · · · · | ☐ Deliste   |  |                              |                            |   |                           | Change                             | Addition              |               |
| 11. I hereby of indicated  | certify that the information on this report is true and a      | accurate and that my                  | signature shall have t  | the same   | legal effect as              | if made unde               | r oath; that I am a manac               | further cer<br>jing membe | rtify that the in<br>er or manager | formation<br>r of the | 1             |

1-26-00 Date

904641-2055 Daytime Phone #